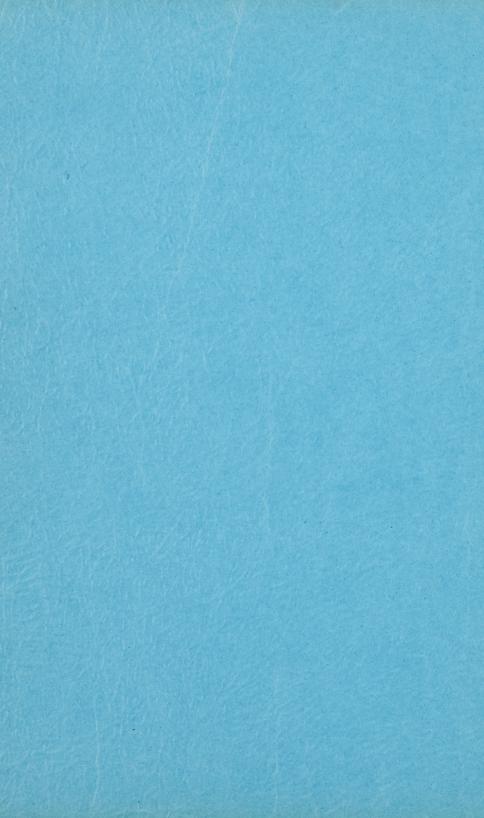
PROCEEDINGS OF THE GRAND LODGE OF MANITOBA A.F. & A.M.



MORTHOOD MASONIC LONGE NO. SECRETARY

1964



NORWOOD MASONIC LODGE No. 119

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PROCEEDINGS

OF THE

GRAND LODGE OF MANITOBA

ANCIENT, FREE AND ACCEPTED MASONS

1964

VOL. XXIII

PART II

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> NORWOOD MASONIC LODGE No. 119 G.R.M., A.F.&A.M.

> > ... Secretary





M.W. BRO, ALEXANDER C. SLESSOR Grand Master 1963-64

MOST WORSHIPFUL BROTHER ALEXANDER COLVIN SLESSOR

Our Grand Master is proud of his Scottish ancestry and birth. He was born in Aberdeen in November 1900. He first attended school in Aberdeen, then, as a young boy he came to Canada and continued his schooling in Winnipeg. In 1923 he married Margaret Wilson. They had one daughter recently deceased, leaving a three-year-old granddaughter.

In business he was manager for many years of the Winnipeg Sanitary Towel Supply Company until 1962. Closing out his services with them he became associated with another Linen Supply Company here. This has enabled him to give sufficient time to his responsibilities as Grand Master. He is a member of the United Church.

For him, Freemasonry has been much more than a casual interest or the mere enjoyment of pleasant fellowship. It has been a strong influence in his life, and to it he has devoted much of his leisure time, rather than to hobbies or personal pleasures.

He was initiated in Acacia Lodge No. 111, Winnipeg, in September 1939. His enthusiasm for the Craft was early recognized by his fellow members. Not long after his Initiation he was appointed to office, and reached the position of Master of his Lodge in 1948.

The confidence of his brethren was further shown in 1954 when he was elected District Deputy Grand Master of the First Masonic District. He became a member of the Board of General Purposes in 1955, was Grand Director of Ceremonies in 1958 and 1959 and then was elected Junior Grand Warden in 1960.

Seeking to widen his Masonic experience he became interested in Scottish Rite Masonry, and at present he is Senior Grand Warden of the Winnipeg Lodge of Perfection (14°). He is also a member of the "Shrine."

Through the years he has won the esteem of his brethren by his sincerity, his friendliness, and his high conception of the meaning and purpose of Freemasonry. It is these qualities which he has brought to the high office of Grand Master of the Grand Lodge of Manitoba. One copy of this Book of Proceedings is sent to each Lodge in the Jurisdiction, addressed to the Secretary

One additional copy will be supplied on request

It is the property of the Lodge for the use of the Brethren



SPECIAL NOTICE

On receipt of this copy the Master will arrange to have such portions of the Address of the Most Worshipful the Grand Master, and the District Deputy Grand Master of the District, as he may desire, read at the first Regular Meeting of the Lodge thereafter. He should also arrange for the reading of the reports, or extracts therefrom, of the Standing Committees, at subsequent Meetings



Grand Lodge of Manitoba,

A.f. & A.M.

CEREMONY OF INSTITUTION OF "VIKING LODGE" UNDER DISPENSATION

At the Town of Gimli on the shore of Lake Winnipeg, in the Province of Manitoba, Officers of the Grand Lodge of Manitoba, Ancient, Free and Accepted Masons, met in the Lutheran Church, on Friday, January 24th. 1964 at 8.00 o'clock in the evening, for the purpose of Instituting Viking Lodge, which, at the request of Fifty-six petitioners had been sponsored by Lisgar Lodge No. 2, to operate under the Canadian Rite.

When all the brethren were assembled, the Grand Master, M.W. Brother Alexander C. Slessor, accompanied by his Officers entered the Lodge Room and assumed their respective stations; after announcing the purpose of the meeting, he called upon the Grand Secretary, M.W. Bro. T. C. Jackson to read the Dispensation authorizing the Institution of Viking Lodge.

The Grand Master then requested Past Grand Master, M.W. Bro. H. B. Donnelly to assume the Gavel and proceed to open the Lodge; the Lodge was opened in the Entered Apprentice, Fellow Craft and Master Mason Degrees respectively by M.W. Bro. H. B. Donnelly after which he returned the Gavel to the Grand Master, M.W. Bro. A. C. Slessor who conducted the Ceremony of Institution, assisted by the following Grand Lodge Officers:

R.W. Bro. W. J. McGregor (11)	Deputy Grand Master
R.W. Bro. A. E. Duff (130)	Senior Grand Warden
R.W. Bro. S. H. Perdue (113)	Junior Grand Warden
R.W. Bro. C. S. Landon (4)	Grand Treasurer
M.W. Bro. Thos. C. Jackson (3)	Grand Secretary
R.W. Bro. E. A. Syms (128)	as Grand Chaplain
R.W. Bro. A. A. MacDonald (4)	Grand Director of Ceremonies
M.W. Bro. H. B. Donnelly (138)	Grand Librarian
R.W. Bro. J. A. Waddell (1)	as Senior Grand Deacon
V.W. Bro. C. J. S. Dahl (144)	Junior Grand Deacon
R.W. Bro. J. C. Hokanson (2)	as Senior Grand Steward
R.W. Bro. H. Bookhalter (167)	as Junior Grand Steward
V.W. Bro. W. J. T. Pearce (148)	
R.W. Bro. A. W. Brown (154)	as Grand Tyler
	· ready released

Also present were:

M.W. Bro. W. C. McDonald (70)	Past Grand Master
M.W. Bro. F. H. Blythe (93)	Past Grand Master
R.W. Bro. George Ryckman (151)D.D.G.M.,	Tenth Masonic District
R.W. Bro. John Norquay (2)P.D.D.G.M.,	Tenth Masonic District
	Tenth Masonic District
R.W. Bro. R. V. Weir (144)P.D.D.G.M., El	eventh Masonic District

and in addition, some 144 brethren from Manitoba, Ontario, Saskatchewan, Nova Scotia, France and Germany.

The Grand Master then requested the Grand Secretary to announce the names of the brethren who had been selected to govern Viking Lodge while under Dispensation.

The following were read:

Bro. Arthur J. Seaby	Worshipful Master Senior Warden
Bro. Sigmund M. Miskey	Junior Warden
W. Bro. Norman K. Stevens.	Treasurer
W. Bro. John H. Menzies	Secretary
Bro. William E. Buck	Chaplain
Bro. Frederick I. Nugent	Senior Deacon
Bro. Peter M. Onysko	Junior Deacon
W. Bro. Theodore R. Kristjanson	Director of Ceremonies
Bro. Victor J. Sigurdson	Senior Steward
Bro. Joseph B. L. Beauchemin	Junior Steward
Bro. Johann T. Arnason	
Bro. Clifford J. Stevens	Tyler
W. Bro. Bjorn V. Arnason	To act as Immediate Past Master

As their names were announced the brethren took their proper position, when the obligation was administered, each officer was then invested with the Jewel of his Office and congratulated by the Grand Master, after which they were conducted to their respective stations by the Grand Director of Ceremonies.

The Charge to the Master was given by the Grand Master, M.W. Bro. A. C. Slessor, the Charge to the Wardens by the Deputy Grand Master, R.W. Bro. W. J. McGregor, and the Charge to the brethren by the Senior Grand Warden, R.W. Bro. A. E. Duff.

At this point the M.W. Grand Master congratulated the Charter Members, who, after long consideration had finally decided to petition for the formation of a Lodge in the Town of Gimli and as the residents of the area, as well as those signing the petition are largely composed of Icelandic origin, the name VIKING LODGE chosen, was in his opinion, most appropriate.

After giving timely advice with regard to their future operations he called for Grand Honors.

The Grand Director of Ceremonies, R.W. Bro. A. A. MacDonald then proclaimed the Lodge regularly Instituted and its Officers invested. The Acting Grand Chaplain, R.W. Bro. E. A. Syms gave the benediction and the Grand Secretary read the instructions for Lodges under Dispensation.

The Master, W. Bro. A. J. Seaby as his first Official act stated, that on behalf of all the Chapter Members he wished to express thanks to the Grand Master for having granted the Dispensation and for the Ceremony just completed.

In reply the Grand Master stated that with Fifty-two Charter members they had laid a firm foundation and so long as all practiced the principles of Freemasonry their future will be assured.

One item of business was then dealt with and the Grand Secretary read a letter from Peter McGregor Lodge No. 173, Brandon in which they expressed their greetings and best wishes. A number of brethren conveyed the congratulations and best wishes on behalf of their respective Lodges and a number of presentations were made. The Master also announced particulars of other gifts which had been received, so that all could be recorded in the Minutes for acknowledgment.

The Lodge was then closed in the Master Mason, Fellow Craft and Entered Apprentice Degrees respectively by the Master and Officers in peace and harmony at 10.45 p.m., after which the brethren adjourned for a Fellowship Hour.



The Jackson

Grand Secretary

Grand Lodge of Manitoba

A.f. & A.M.

CEREMONY OF LAYING THE CORNER STONE OF THE R. J. WAUGH ELEMENTARY SCHOOL, CARBERRY, OF THE CONSOLIDATED SCHOOL DISTRICT OF CARBERRY, No. 2404

Minutes of an Emergent Communication of the Grand Lodge of Manitoba, Ancient, Free and Accepted Masons, held in the Masonic Hall, Carberry, Manitoba, at 1.00 p.m., on Friday, May 8th, 1964.

PRESENT

Grand Master
Deputy Grand Master
Senior Grand Warden
Junior Grand Warden
Grand Treasurer
Grand Secretary
as Grand Chaplain
Grand Director of Ceremonies
Senior Grand Deacon
Junior Grand Deacon
Senior Grand Steward
as Junior Grand Steward
as Grand Pursuivant
as Grand Tyler

In addition, fifty-nine members signed the Register.

Grand Lodge was opened in Ample Form by the Grand Master, M.W. Bro. A. C. Slessor (111), who explained that this Emergent Communication had been convened for the purpose of laying the Corner Stone of the R. J. Waugh Elementary School, Carberry, in compliance with an invitation dated December 9th, 1963, which he was pleased to accept from the Consolidated School District of Carberry, No. 2404, signed by Mr. Peter Kramarchuk, Secretary-Treasurer. He then called on R.W. Bro. A. A. MacDonald, Grand Director of Ceremonies to explain the Order of Procession to the brethren after which the meeting was adjourned when the brethren retired, formed in procession and led by two Pipers kindly provided by Carberry Lodge No. 29, paraded to the site of the Elementary School in the prescribed order.

W. Bro. A. W. Ruckle (29) was the bearer of the Vessel containing Corn, W. Bro. C. Barlow (29) the Vessel containing Wine and W. Bro. E. C. Rankmore (29) the Vessel containing Oil. W. Bro. H. R. Brown (29) carried the Great Lights and W. Bro. J. F. Galbraith (7) the Constitution.

On arrival at the site, the very large gathering of residents, guests and students of the School were addressed by Mr. R. W. Hadley, Chairman of the School District who explained that the School was named in memory of the late Dr. R. J. Waugh who for many years had devoted his effort in service to the Community, particularly in the sphere of education and concluded by inviting the Grand Master to proceed with the Ceremony.

For the benefit of the audience, the Grand Master M.W. Bro. A. C. Slessor announced that as Freemasons, we are taught that before entering upon any great and important undertaking we should always invoke the Divine Blessing and requested all to unite with M.W. Bro. H. B. Donnelly, Acting Grand Chaplain, in prayer to Almighty God. This was followed by a selection, beautifully sung by the the School Choir under the direction of Mrs. Witherspoon.

The Grand Master then requested the Grand Treasurer, R.W. Bro. C. S. Landon, if a deposit had been prepared, to bear testimony to the energy, industry and culture of our time and on being informed that it had, he requested the Grand Secretary, M.W. Bro. T. C. Jackson, to read the Scroll containing details of the contents of the Casket:

HISTORIC SCROLL

Laying of the Corner Stone, R. J. Waugh Elementary School, the Consolidated School District of Carberry No. 2404, Town of Carberry, Manitoba, Friday, May 8th, A.L. 5964, A.D. 1964.

In the name of and by the favor of the Great Architect of Heaven and Earth, on the 8th day of May, A.L. 5964, A.D. 1964, and in the Thirteenth year of the Reign of our MOST GRACIOUS MAJESTY ELIZABETH II, by the Grace of God, of the United Kingdom, Canada and her other Realms and Territories, Queen, Head of the Commonwealth, Defender of the Faith:

- His Excellency, Major General Georges P. Vanier, D.S.O., M.C., D.C., Governor-General of Canada.
- The Honorable Errick F. Willis, Q.C., M.A., LL.B., Lieutenant-Governor of the Province of Manitoba.
- The Right Honorable Lester B. Pearson, P.C., M.P., O.B.E., M.A., LL.D., Prime Minister of Canada.
- The Honorable Dufferin Roblin, Premier of the Province of Manitoba.
- The Honorable George Johnson, M.D., Minister of Education for the Province of Manitoba.

- Mr. J. W. Butcher, Inspector of Schools, Beautiful Plains School District No. 31.
- His Worship Mayor A. R. Calvert, of the Town of Carberry.
- Mr. W. M. Froom, Reeve of the Rural Municipality of North Cypress.
- Mrs. Thelma Forbes, M.L.A., for Cypress Constituency.
- The Most Worshipful Alexander C. Slessor, Grand Master of the Grand Lodge of Manitoba, Ancient, Free and Accepted Masons.
- The Right Worshipful William Henry Bradley, District Deputy Grand Master, Second Masonic District.
- The Worshipful Harold Ralph Brown, Master of Carberry Lodge No. 29, G.R.M., A.F. & A.M., Carberry.

The CORNER STONE of the R. J. Waugh Elementary School, Carberry, Manitoba, was laid by Most Worshipful Brother Alexander Colvin Slessor, Grand Master of the Grand Lodge of Manitoba, Ancient, Free and Accepted Masons, according to the Rules and Usages of our Ancient Craft, which may God ever bless and prosper.

CONTENTS OF CASKET

- List of Board Members—The Consolidated School District of Carberry No. 2404.
- List of Teaching Staff, 1963-1964—R. J. Waugh Elementary School.
- History of the Consolidated School District of Carberry No. 2404. Copy of the *Carberry News Express*.
- Sample of Wheat.
- Membership Roster of Carberry Lodge No. 29, G.R.M., A.F. & A.M.
- Coins of the Realm-one 1964 Mint Set.
- List of Council Members of the Town of Carberry.
- List of the Council Members of the Rural Municipality of North Cypress.
- Sample of Potato Product.
- Merchants' name cards.
- Voters' List of the Town of Carberry and Rural Municipality of North Cypress.
- Book—Seventy-fifth Anniversary of Carberry Plains.
- Simplot Report Book.
- List of Carberry Organizations.
- Bell Scroll, signed by all Pupils of the 1963-1964 R. J. Waugh Elementary School.
- Invitation Card—Official Opening of the R. J. Waugh Elementary School.
- Old Newspaper from Corner Stone of Old Carberry Public School, built in 1895.
- Two Old Coins from Corner Stone of Old Carberry Public School, built in 1895.

Pins found in the Corner Stone of Old Carberry Public School, built in 1895.

Old Scroll from Corner Stone of Old Carberry Public School, built in 1895.

Scroll of the 1964 Laying of the Corner Stone of the R. J. Waugh Elementary School.

The Grand Treasurer then deposited the Casket in the cavity which had been prepared for it.

The Grand Master then distributed the instruments of Office to the Deputy Grand Master and Senior and Junior Grand Wardens and with their assistance laid the Corner Stone according to the custom of our Ancient Craft.

This was followed by another very fine selection rendered by the School Choir.

After applying their instruments of Office to the Stone, the Deputy Grand Master, Senior and Junior Grand Wardens informed the Grand Master they found the Stone to be square, level and plumb and that the Craftsmen had performed their duties.

The Elements of Consecration were then distributed to the proper Officers, the Deputy Grand Master scattered corn as an emblem of plenty, the Senior Grand Warden poured wine as an emblem of joy and gladness and the Junior Grand Warden, oil, as an emblem of peace, each act was followed by a selection rendered by the School Choir.

There followed a pronouncement by the Grand Master after which the Grand Director of Ceremonies proclaimed the stone had been proven square, level and plumb, true and trusty and correctly laid according to the rules of our Ancient Craft.

Dr. G. T. McNeill, who was then introduced, gave a complete history of the School and education in the Area, this was followed by a solo, "Bless this House" after which the Acting Grand Chaplain, M.W. Bro. H. B. Donnelly gave the Benediction.

The Brethren re-formed in procession and returned to the Lodge Hall where the Emergent Communication of Grand Lodge was resumed.

The Grand Master expressed his appreciation to all those who had taken part in the Ceremony, to the Officers and members of Carberry Lodge No. 29 for the excellent arrange-

ments they had made, and to the Board of the Consolidated School District of Carberry No. 2404 for their invitation to perform this important Ceremony.

R.W. Bros. W. M. Froom and W. J. Witherspoon, both of Carberry Lodge No. 29, conveyed thanks to the Grand Master on behalf of their Lodge for the very impressive Ceremony just conducted.

The purpose for which this Emergent Communication of Grand Lodge was called, having been completed, and after prayer by the Acting Grand Chaplain, Grand Lodge was closed in Ample Form by the M.W. Grand Master at 4.40 p.m.



The Jackson

Grand Secretary

Grand Lodge of Manitoba

A.F. & A.M.

CENTENARY OF THE FOUNDING OF FREEMASONRY IN MANITOBA

From the history of "Freemasonry in Manitoba" written by the late M.W. Bro. William Douglas and published by the Research Committee of the Grand Lodge of Manitoba, A.F. & A.M. in connection with its Golden Jubilee Celebration in 1925, we find that the first Masonic Lodge to be instituted in Manitoba, was Northern Light Lodge under dispensation from the Grand Lodge of Minnesota on November 8th, 1864.

From this beginning, Freemasonry spread through what is now known as the Provinces of Alberta, Saskatchewan and the North West Territories and, at the Annual Communication held on June 4th and 5th, 1958, the following resolution was passed:

"The Grand Lodge of Manitoba, recognizing that we need a day of celebration in tribute to the brethren who unfurled the banner of Freemasonry in our Jurisdiction, therefore: In furtherance of such objective be it resolved that the M.W. Grand Master do appoint a special Centenary Committee, consisting of seven members, whose duty shall be to formulate a tentative programme of celebration, to commemorate the first Regular Meeting of Northern Light Lodge U.D. (issued by the Grand Lodge of Minnesota) which meeting was held on November 14th, 1864.

In October 1958, the Grand Master, M.W. Bro. W. A. Prugh appointed the following Committee: M.W. Bro. D. Rothstein, Chairman, together with M.W. Bros. M. S. Donovan, H. B. Donnelly, Wm. Douglas, W. C. McDonald, G. A. McMorran and R.W. Bro. B. Stuart Parker, subsequently the following were added, R.W. Bros. J. M. Lyons, H. S. Perdue and L. E. Ostrander.

In reports submitted to the intervening Annual Communications, the Committee recommended that the celebrations take place at the time of holding the Annual Communication of Grand Lodge in 1964 and that there should be a Service of Thanksgiving and Rededication, that a short service be held, where possible, at the graves of the original officers of the old Northern Light Lodge and also that a banquet for all members be held to celebrate the event. In addition it was

recommended that where not already in effect, perpetual care be arranged for the graves of the original Northern Light Lodge Officers.

In line with these recommendations the following actions were taken. Evidently the thoughts of the late M.W. Bro. William Douglas were with this Committee to the last, for in the first mail delivery after being notified of his passing on December 11th, 1963, the Grand Secretary received from him, full details of the location of the graves of eight of the original officers of Northern Light Lodge U.D. as follows.

John Christian Schultz, Worshipful Master, interred in St. John's Cathedral Cemetery, Lot 5, Row K.

Andrew G. B. Bannatyne, Senior Warden, interred in Old Kildonan Cemetery, Plot 189, A & B.

William Inkster, Junior Warden, interred to St. John's Cathedral Cemetery, Lot 4, Row C.

John E. Sheal, Treasurer, interred in Union Cemetery, Steubenville, Ohio, Lot 111, Section P.

William Coldwell, Secretary, interred in Ross Bay Cemetery, Victoria, B.C., Grave 82, East of Rd. F. Block M.

William B. Hall, Senior Deacon, interred in Headingley Cemetery.

Charles Curtis, Junior Deacon, interred in Portage la Prairie Cemetery.

Robert Morgan, Tyler, interred in Headingley Cemetery.

It was arranged that the Grand Master, his Officers and brethren would, on the morning of June 2nd, visit and hold a short service at the graves of the late W.Bro. J. C. Schultz and Bros. A. G. B. Bannatyne and Wm. Inkster. That the Master and his Officers of Assiniboine Lodge No. 7 at Portage la Prairie would hold the same service at the grave of Bro. Charles Curtis, and the Master and his Officers of Charleswood Lodge No. 163 perform the same service at the graves of Bros. W. B. Hall and Robert Morgan in Headingley Cemetery.

In addition, it was arranged through the courtesy of W. Bro. John Denholm, Past Master of St. John's Lodge No. 4, residing in Victoria, B.C., to have a foot stone or marker placed at the grave of Bro. Wm. Coldwell and for flowers to be placed on the grave, the morning of June 2nd. Our appreciation is extended to W. Bro. John Denholm for the kindly service he performed on our behalf.

We also extend the same appreciation to Bro. Oren C. Gretsinger Secretary of Steubenville Lodge No. 45, F. & A.M., Steubenville, Ohio, who placed flowers on the grave of Bro. John E. Sheal on the same date.

On Monday, June 1st, 1964 at 8.30 p.m. in the presence of some 800 Freemasons, their families and friends, the Service of Thanksgiving and Rededication was held in the Civic Auditorium, Winnipeg. The order of Service was as follows:

THE GRAND CHAPLAIN:

R.W. Bro. Venerable Archdeacon F. J. Boyd

Dearly beloved brethren, we are assembled and met together to render thanks to Almighty God, our Heavenly Father, for the great benefits we have received at His hands; to set forth His most holy Praise; to acknowledge and confess our sins; to hear His most holy Word; to ask those things which are requisite and necessary, as well for the body as the soul; and to rededicate ourselves to His service.

Let us therefore draw near to God with a humble, penitent, and obedient heart; that we may obtain forgiveness and grace, and adore Him for His infinite goodness and mercy.

HYMN: Immortal, invisible, God only wise.

THE GRAND MASTER:

M.W. Brother Alexander C. Slessor:

A short message of welcome.

PRAYER OF CONFESSION AND SUPPLICATION:

The Grand Chaplain.

Let us make our humble confession to God.

Merciful God, we humble ourselves in Thy presence, confessing our unworthiness and our sinfulness in Thy sight. We have broken Thy holy law; we have not sought first Thy kingdom and righteousness; we have been anxious and troubled about many things, and have neglected the things that belong to our peace. We have not loved our neighbor as ourselves, or done to others as we would they should do to us.

Almighty and everlasting God, Who are always more ready to hear than we are to pray, and art wont to give

more than we desire or deserve, pour down upon us the abundance of Thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those things which we are not worthy to ask; for Thy Name's sake.

(In unison)

Our Father, who art in heaven, hallowed be Thy Name, Thy Kingdom come, Thy will be done in earth, as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil, for Thine is the Kingdom, and the power, and the glory: for ever and ever. Amen.

SCRIPTURE LESSON: Psalm 119: 1-8, 33-48.

Bro. Rabbi S. H. Epstein

HYMN: Come, let us to the Lord our God.

SCRIPTURE LESSON: Matthew 5: 1-16, 43-48.

Bro. Reverend Dr. George Dyker.

ANTHEM: "O Lord Most Holy," Cesar Franck.

PRAYERS OF THANKSGIVING AND INTERCESSION:

M.W. Bro. H. B. Donnelly.

(The congregation will join in the responses).

O God, by Whose hand all living things were made, and by Whose love they are nourished and sustained; we would remember all the bounties of Thy providence wherewith Thou hast enriched our life, and with grateful hearts we would lift up the voice of our thanksgiving:

For the gift of life; for Thy protection and fatherly care; for Thy guiding and restraining hand; for the joys that cheer us, and the trials that teach us to trust more deeply in Thee.

RESPONSE:

We praise Thee, O God, and glorify Thy Name.

For our daily portion of life and happiness; for our homes and those who dwell with us there; for all precious memories of the past, and the good example of those who have gone before us.

We praise Thee, O God, and glorify Thy Name.

For friends and comrades, and those bound to us in the ties of our beloved Fraternity; for our Masonic pioneers, who, in faith and vision established our Craft in this community and; for all who have maintained its ideals of brotherhood throughout the years.

We praise Thee, O God, and glorify Thy Name.

Heavenly Father, Who art mindful of Thy children everywhere; reveal Thy mercy unto all men, and remember in Thy great good will those for whom we now make intercession.

O God, who has made of one blood all nations of men to dwell on the face of the earth, unite the hearts of all men in the desire for peace and the love of concord; that they may dwell together in true brotherhood as children of one Father.

Hear us, we beseech Thee, O God.

Eternal God, the King of kings, bestow Thy blessing upon Thy servant Elizabeth our Queen and all her house. Endue her with heavenly gifts, replenish her with Thy grace, that she may always incline to Thy will and walk in Thy way.

Hear us, we beseech Thee, O God.

We pray for our own beloved land. Direct and govern all who exercise authority under Thee, that our nation may be strengthened in the love of righteousness, and preserved in unity and peace.

Hear us, we beseech Thee, O God.

Almighty God, who has given us grace at this time with one accord to make our common supplications unto Thee; and dost promise, that when two or three are gathered together in Thy name Thou wilt grant their requests; fulfil now, O Lord, the desires and petitions of Thy servants, as may be most expedient for them; granting us in this world knowledge of Thy truth, and in the world to come life everlasting. Amen.

HYMN: "Unto the hills around do I lift up."

SERMON-

"OUR ANCIENT LANDMARKS"

M.W. Bro. Rev. Thomas S. Roy, D.D., P.G.M., the Most Worshipful Grand Lodge of A.F. & A.M. of the Commonwealth of Massachusetts.

Most Worshipful Grand Master, Distinguished Guests, Members and Friends of the Grand Lodge of Manitoba:

In all the ways that it can be said, let me say thank you for the honor of being invited to come here and speak to you this evening, for the pleasure and the high privilege of speaking to this splendid audience, some of whom I have met on other occasions in other places—which reminds me of what a good friend of mine used to say when, in facing an audience he would find those he did not expect and he would say, "This is just like Heaven, because there are so many of you I didn't expect to see."

I congratulate the Most Worshipful the Grand Master, the Grand Lodge Officers and the members of the Grand Lodge of Manitoba, on the One Hundredth Anniversary of the coming of Freemasonry to these parts. I have read with much interest, the history of Manitoba as it was written by our late Brother William Douglas, interested of course in all that he brought to our attention in that history. There is that in it that I found, however, that leads me to say that there is a rough justice in having a clergyman to speak here on this occasion, because one hundred years ago, the first two Masons made here in what is now Winnipeg were clergymen, and if I remember aright the first Grand Master of the Grand Lodge of Manitoba was a clergyman; therefore there can be no question at all about the powers of endurance of the Masons of Manitoba.

Not because of my profession, but because of its inherent appropriateness, I commend this particular kind of observance of this Anniversary, when we come together to thank God for His goodness during the years, invoke HIS blessing upon us in the years to come and rededicate ourselves to Him and to the Craft. We recall again those words of the Psalmist, "Except the Lord build a house, they labor in vain that build it; except the Lord keep the city, the watchman waketh but in vain".

We honor of course, tonight, those courageous souls of one hundred years ago who constituted the first Lodge here in this territory, with an assist from the Grand Lodge of Minnesota, whose representatives are here this evening. They constituted an institution that was conceived in Fellowship and dedicated to the proposition that men should learn to live together in Brotherhood. However, it is no part of my purpose to dwell upon the history of the Grand Lodge of Manitoba tonight, nor to enlarge further upon the virtues of our Founding Fathers, or should we call them our Founding Brothers. It is good to recall the past, but not to such an extent that we create the suspicion that the best part of us is underground, that our future is all behind us. There is an inscription on a building in Washington, I think it is the Union Station, four words—"The Past is Prologue". I have been told that a lady asked a cab driver what those words meant and he said. "I don't know Ma'am unless it means that you haven't seen anything yet". So as we think of this night as a night of rededication, we are not thinking in terms of the past, rather is it a rededication to those values in Freemasonry that are represented in what we call our Ancient Landmarks

Now those are not usual words. We don't find them as part of the conversation currency that we exchange day after day. It is true that they have a distinctively Masonic connotation, but they are not exclusively Masonic by any means. Very simply, a Landmark is a boundary mark, it is a stone or a post or a marker of some kind that indicates where your property ends and another's begins, where the city ends, or the Province ends or the country ends, and another begins. Landmarks were very much a part, an important part, of the ancient Jewish system, because they were subjects of a Mosaic curse, "Cursed shall ye be that removeth his neighbor's Landmark". Then there is a word that comes to us in the Book of Proverbs that might be a text for this Address this evening, or for the evening itself, or better still, might be a word that would be carried in the minds of Masons constantly, "Remove not the Ancient Landmarks which our Fathers have set".

Of course you ought to know what a Landmark is. The simplest definition that I can think of is that which was given by my good friend, the late Carl Claudy, who said that "Landmarks are those unchanging and unchangeable fundamentals which make the Craft what it is and without which it would be something entirely different". Landmarks constitute the boundary posts, if you will, within which is to be found the Body of Freemasonry. I assume that here in Manitoba, when you are installing a Master, you give to him

the Ancient Charges the same as we do in Massachusetts, one of which is that you admit that it is not within the power of any man to make innovations in the Body of Masonry. What is the Body of Masonry? There are a good many Masons who will tell you that it is the Ritual. As a matter of fact. it is not. The Body of Freemasonry is that which is contained within the Ancient Landmarks. We might change the figure somewhat and say that a Landmark is a Masonic axiom, and an axiom as you know, is a self evident proposition requiring no proof, no demonstration. Now the number of these Landmarks is indeterminable. I understand that there are some Grand Lodges in the United States that have as many as one hundred. The classic list of course, is the list that has been left us by the great Masonic scholar. Dr. Mackey, consisting of some twenty-five. We in Massachusetts, being a modest folk, that is if you will let us tell it, have reduce it to seven and there are many Grand Lodges that have adopted these seven. Incidentally they were put together by Roscoe Pound, perhaps the greatest Masonic scholar of our generation, world-famous Dean of Harvard Law School, put together back in 1916 or thereabouts, when he was Deputy Grand Master of the Grand Lodge of Massa-Now the first three of those seven are religious in their content, in their nature—I'm not preaching on them or talking on them tonight because they happen to be right down a preacher's alley, but because I know of nothing more important to be talked about to Freemasons today or at any other time.

Now the first three of those Landmarks are "A belief in God." "A belief in Immortality" and "the Volume of the Sacred Law" as we call it, or the Holy Bible, as essential to the existence of a Lodge. As it is expressed in our list of Landmarks, the Volume of the Sacred Law, necessary, an essential part of the furniture of the Lodge. Unless there be some casualties because of unsatisfied curiosity, let me say that the fourth is the Legend of the Third Degree, the fifth is Secrecy, the Sixth is the Symbolism of the Operative Art, that is, the use of Masonic emblems in order to teach moral lessons, and the seventh is that a Mason must be a freeborn male adult. We do not say that these are exclusive, you may have as many more as you like, we call then an irreducible minimum of Landmarks. You may have as many more as You may not have less than these seven. vou like.

First, there is a belief in God. That's where we begin. Remember what I said a minute ago by way of definition, Landmarks are those unchanging and unchangeable fundamentals which make the Craft, which make Freemasonry what it is and without which it would be something entirely different, and without a belief in God you wouldn't have any Freemasonry, it would be something else, you would have to call it by some other name. We begin at no beginning in Freemasonry, and we end at no end, without a belief in God. If a man comes to us and says "I would like to become a Mason" and then tells us that he is an atheist, he does not believe in God, the operation stops or the transaction stops. right there. We don't argue with him, we don't try to find some middle ground of agreement, by which it would be possible for us to admit him, there can be no discussion because there can be no compromise: not on that particular subject. And the same is true of course in our relationships with other Grand Lodges. If a Grand Lodge in South America wrote to the Grand Lodge of Manitoba asking for recognition, the first thing the Grand Lodge of Manitoba would want to find out is whether or not that Grand Lodge adhere to the Ancient Landmarks, particularly, whether or not it makes mandatory a belief in God. If it does not, then that transaction ends right there.

We have something over one hundred and fifty Grand Lodges in the world. Three of them are all that I know of that do not make mandatory a belief in God. The Grand Lodge of Uruguay in South America, the Grand Orient of France and the Grand Orient of Belgium. Those of us who know what has been going on in Masonry know that a few years ago a number of Lodges broke away from the Grand Orient of Belgium and organized the Grand Lodge of Belgium because they wanted a Grand Lodge in Belgium that would adhere to the Ancient Landmarks, particularly, make mandatory a belief in God.

Having put that first, we are not at all embarrassed by those who tell us that we are living in a scientific age, that that alone is real, that it can be demonstrated, that inasmuch as you cannot demonstrate the presence of God in the universe there is no reality to a belief in God. We do not accept that reasoning.

I am a graduate of Acadia University in Wolfeville, Nova Scotia. I used to hear, when I was there, as a matter of fact, when I went to the Academy first I used to see the old man walking from the University Hall to his home, Artemus Wyman Sawyer, who was a professor of philosophy, who at one time had been President of the College. And they tell the story, that one day when he was talking about religion

and God in his class in philosophy, one of his skeptical students spoke up and said "but. Professor, a certain scientist philosopher has said that he has swept the heavens with his telescope and can find no trace of God". The old man looked over his glasses at him and said, "well, he could have swent the kitchen with a broom and had the same result". Meaning, you've got no more right to expect to find God at the end of a telescope than at the end of a broom. Nor need we expect to find Him as a conclusion of a formula in mathematics or a syllogism in Logic, although you cannot exclude Him from any of these. A number of years ago I talked with a brilliant young professor of physics who was a member of my Church, and in the course of a very pleasant conversation, he said to me somewhat delicately, tactfully, but nevertheless definitely, that he knew more about what he was talking about when he was talking about his subject that I did when I was talking about mine. I was sorry that was the effect that my preaching had on him, but nevertheless that was the opinion he had. And what he meant was that he was dealing with metrical values, with that which could be measured, he always knew where he was down to the last decimal point. He couldn't always be sure where I was when talking about my subject, you see. I could have told him that he could not measure Love with his slide rule, nor sacrifice, nor some of those human values with which we are familiar, but that does not mean that they are not real. His difficulty was that he thought that we were dealing, that we were working, let us say, in mutually exclusive fields. He in the realm of reason and I in the realm of faith, and did not know that faith is not a substitute for reason, it is a product of reason. I don't know about you, but I'm guite sure that if you stop to think about it for a few minutes, you will come to the same conclusion as I have, that is, that the only faith I can have is the faith that my reason permits me to have, and it is not a substitute for reason, it is a product of reason.

Now, we are living in a universe that seems to have been organized down to the last minutest detail; it seems to have been thought through completely. When scientists talk about making their discoveries in the universe, what are they doing? They are simply working out that which has already been worked into the universe. They are thinking out that which has been thought into the universe. As Keppler said, some hundreds of years ago, after one of his discoveries in astronomy, "Oh God I am thinking Thy thoughts after Thee". That's all any of us are doing in our great discoveries today, we're thinking God's thoughts after Him. Now, because my

reason will not permit me to conclude that such a universe is the result of chance, that it is something that just happened, then it is my reason that compels me to believe that if there are thoughts, there must be a thinker: that back of this universe there is intelligence; back of this universe there is a great mind, a great intelligence. I will go one step further and I can say that because my reason will not permit me to conclude that where you have so much thought, you have no purpose or that you have an evil purpose, then my reason compels me to believe that back of this universe there is a purpose, or in this universe there is a purpose: that Tennyson was right when he said, "I doubt not through the ages one increasing purpose runs", and then again, "there is a far off divine event, to which the whole Creation moves". There is a purpose in the universe. I'll go one step further and because my reason will not permit me to conclude that where you have a purpose for the whole you have no purpose for the individual parts, then it is my reason that compels me to believe that there is a purpose for my life as part of this universe, so that the Mason begins with a belief in God. But he can't stop there, he has to come of the place where he sees his life as part of the purpose of God that is being worked out in the life of the world. And so far as his belief in God is concerned, its different with Masons than it is with other people, because Masons have Freemasonry, and his belief in God has no theology. Now I know that that will be disputed instantly by those who think about it; they will simply say. you can't have a belief without some theology. Well, we will concede that we have here the bare bones of theology, but We say that Freemasonry unites men of every country, sect and opinion; now, it doesn't unite countries, it unites men; it doesn't unite sects or religions, it unites men, in spite of their sects or in spite of their religions. You and I know perfectly well that there are deep theological cleavages, between, let us say Catholic and Protestant and Jew within the country, and that those cleavages do not appear as though they are going to be bridged very soon. But in Freemasonry there are no cleavages because you see, Catholic, Protestant and Jew can join hands in Freemasonry, and say with equal sincerity and conviction "I believe in God, the Father Almighty". Of course, if we begin to talk of what we believe about God, then we drop our hands and go on our individual ways. But we don't do that in Freemasonry, we hold those hands together, because we are not interested that is so far as Freemasonry is concerned—in these theological concepts that would cause us to drop our hands.

What a man believes about God, while it is faith, is also theology. While faith unites us, theology divides us. If a man knocks at our door and asks for admission, we say to him, if you believe in God, come in. What you believe about God is your own affair. Freemasonry, please, is not so fatuous as to say that it doesn't make any difference what a man believes about God, of course it does. What we say is that it doesn't make any difference to Freemasonry what a man believes about God, provided—and this is an important provision—provided that that belief enables him to find life at the level of the best of which he is capable in character, and at the level of the best of which he is capable in his relations with his fellow men—that is, in Brotherhood.

Freemasonry takes this position because it refuses to admit that religion to be real, must be exclusive. That is, we do not believe that God can be monopolized by any particular denomination or sect or religion, and even though there are ecclesiastical leaders, possibly, who think they have God in their pocket, nevertheless God cannot be manipulated, and we provide a fellowship in which men find that it is not necessary for them either to assert or defend the particularities of their religion. We have a fellowship in which men acknowledge the right of every man to worship God according to the dictates of his conscience; we have a fellowship in which every man's religion is respected, for so far as religon is concerned, Freemasonry does not make demands that are not inherent in the realities of religion. We do not ask that there shall be an intellectual assent to the finalities of theology: to the finalities of creed or dogma. What we ask is that there must be an acknowledgment of the sovereignty of God over all life, an acknowledgment of a priority and a validity of the claims of God above all like, an acknowledgment of our duty to do the will of God in all life. If there is anything more practical than that in this world in which you and I are living, then I do not know what it is.

The second, and you will be glad to know, more briefly, the second of these Landmarks is a belief in Immortality. The way it is worded in our set of Ancient Landmarks is, "immortality, the ultimate lesson of Masonic Philosophy". Long ago, Job asked a question that I think has been uppermost in the mind of man ever since man became conscious of himself as an individual. That question is, "If a man die, shall he live again?" Freemasonry's answer is in the affirmative. That man Mackey whom I quoted a few moments ago said that "to believe in Masonry and not to believe in immortality is an absurd anomaly, one of the great

contradictions of life". Let no person mistake what I mean by immortality—what Freemasonry means by immortality. We mean the persistence of personality, what we call personal immortality. George Eliot was in an exalted mood that day when she wrote the words, "Oh may I join the choir invisible of those immortal dead, who live again in lives made better by their presence; so to live is heaven". That's the immortality of influence and we are ready to acknowledge the reality of such immortality. There are words that shake us and shape us, words that come from far past in man's history, that indicate the immortality of influence. But we are not interested in the immortality of the influence of the work, but of the immortality of the worker himself, the persistence of personality. As far as I'm concerned, it means that if my friend walks down that aisle and through the doors at the end of the aisle. I don't see him on the other side of that door but he's the same individual as he was on this side of those doors.

Now, we believe in immortality because we believe in the integrity of the universe. If a man asks me "why do you believe in immortality?" I've only one answer, in one word, and that is "God". I believe in immortality because I believe in God. I believe in immortality because I believe in the ultimate fulfilment of life, in the unity and the ultimate fulfilment of life. You know that every living thing in this world of ours moves towards completion, towards fulfilment. towards self-realization, and the one thing that we can be sure of as we look around this world in which we are living. and that is, that the God who made the world has created the conditions that make it possible for every living thing to find fulfilment. Must man be an exception? So the only way in which we can see death in its true perspective, that which we call death, is to see it as an episode of life, as a part of life, as one of the factors in the fulfilment of life. Just as I rode in an automobile from Worcester to Boston, the other day, in a plane from Boston to Montreal, in a train from Montreal to Winnipeg, in order to get here, just so will death one day be the means of transportation that will ferry me, if you will, from one phase of life to another, and as far as I'm concerned, that's all it means, one of the conditions of fulfilment. If we have to think that it ends everything then we must think of it in terms of unfulfilment and live lives of frustration. But beyond that, and I think far more seriously, we would have to think of God as a being who started something He couldn't finish; created in man that which could never meet or never find fulfilment in life. We believe in immortality because we believe that there has been planted in man that

which time cannot exhaust. Whatever of God there is in the universe, has placed within us hopes and aspirations and dreams, that go beyond this world in which we live. He has created within us a capacity for himself so that we say with another generation. "Thou has made us for Thyself and our hearts are restless until they find their rest in Thee". God has given us this, and we do not believe that God has given it to us in order that He might destroy it. We as Masons, certainly cannot believe that a man can be so fired with a sense of spiritual values and eternal principles, that he is willing to say with Job, "Though He slav me, vet will I put my trust in Him", or say with another, "Whether it is life or death. I will not betray the trust that has been committed to me", only to find that extinction is the end of it all. don't believe that. We can't believe that. There was a great friend of mine—one of the great preachers of our generation—I can repeat his question. "Is God blowing soan bubbles?" "Did he dip the pipe of His power in the suds of matter and blow the character of the best of men. that it might entertain Him with its iridescence, but to His satisfaction and be gone?" Freemasonry will ever refuse to believe in such a wreck of reason and of hope, and it is because man can believe now that there will come to him fulfilment. This is one of the most practical things that it is possible for us to consider today.

And the third of these Landmarks, I think I'm quoting correctly, "The Volume of the Sacred Law, by which we mean that revelation from above which is binding upon the conscience of the individual who is being initiated". Now please don't go away and say that Masons believe that every other Scripture is equal to the Bible. We are not talking about the equality of the Scriptures, we are talking about the equality of right, the right of every man to make his vows upon that Book that for him is of supreme spiritual authority. Now of course we can think of the Bible, as we do in Freemasonry, as the Great Light in Masonry, and that it is an essential part of the furniture of the Lodge is indicated by the fact that there can be no Lodge convened without the open Bible. If the Bible isn't there the Lodge is not there. Because we call this the Great Light in Freemasonry and an authority for us, it is not because it is an Ancient Landmark. Now, as far back as we can go in such records as we have concerning Freemasonry, we will find that the Bible has been a part of the furniture of the Lodge. But that is not why we consider it an authority. Antiquity confers no authority, and the tradition of long usage on the part of a book or of a

practice is no reason for the perpetuity of that practice or of that particular organization. We take it because without the Bible, without the Volume of the Sacred Law, Freemasonry cannot fulfil itself. That's the reason it is authority for us. We have one main objective in life and that is the creation of character, the making of better men. That man was right, he might have been a Mason, who wrote the words. "We are all blind until we see within the human plan, nothing is worth the making that does not make it a man. Why build these cities glorious if man unbuilded goes? In vain we build the work unless the builder also grows." But when we have the Bible, then we are building in such a fashion that we can be sure of the direction in which we are going. We are not building blindly, we have there an authority. Tust as it is impossible for us to build a physical building without the absolutes of square, of plumb, and level, so is it impossible for us to build a life without the absolutes that are to be found in the Volume of the Sacred Law, in the Holv Bible. That is the reason why we say that we are dealing recklessly with the realities of life if we refuse to acknowledge that no enduring structure can be built, whether it is a cathedral or a human life, without obedience in the first place of physical laws, and in the second place, the other place, to these spiritual laws—moral laws—that we find in the Bible. Because man cannot fulfil himself without obedience to the truth, because the Grand Lodge, any Freemasonry as a whole, cannot fulfil itself without obedience to the laws of Truth and of Brotherhood, therefore we insist upon the Volume of the Sacred Law as an essential part of the furniture of the Lodge.

This then is true, we have these Ancient Landmarks in Freemasonry, these spiritual bulwarks if you want to call them such, that we need to keep strong. But they are more than just the guide lines that have been followed by Freemasons in Manitoba for a hundred years, more than the usages to which we submit ourselves today. They constitute an inescapable challenge to Freemasonry today, a challenge that ought to be obvious to all of us, a challenge that is certainly a magnificent challenge that comes to us at the present time. That is the challenge to face the atheism of our day, whether it is the aggressive and truculent atheism of Russia, or the more subtle atheism of our modern society. We must face that atheism with a militant faith that proves its superiority because of the fact that it becomes a constructive force in the building of a better world. We must face that which we call today the derogation of man, the debasement of man on the part of those who commit the ultimate blasphemy, because they treat man as a means to an end and not as an end in itself; use him as a pawn in their game in order that they might win greater power in the world.

We must retain our belief in the infinite worth of the soul of man to God and in man's high destiny as an immortal being. Here is our challenge to face a world that is fast reaching the stage where there are no commandments that men obey any more as absolute. There are no fixed standards in life. We come to this particular kind of a condition with the assertion that the Holy Bible, the Great Light in Masonry still stands as a rebuke to all that is evil; as a call to all that is high and holy in the life of man, and with what might be called its absolute direction as it says, "This is The Way, walk ye in it".

Thus, and only thus, shall we build a future that is worthy of the hundred years passed. Thus and only thus shall we conserve the high heritage that we honor here today. It is a great opportunity that we have. We can say with another:

"This is your hour, creep upon it.
Summon your power, leap upon it,
Grasp it, clasp it, hold it tight,
Strike it, spike it with full might.
To take too long to ponder,
Opportunity may wander.
Hesitation is a mire,
So we must climb up, climb out, climb on higher.
Do your best and do it now.
Live your best and live it now."

PRAYER: The Grand Chaplain.

(The congregation will stand)

With reverence and affection we remember before Thee, O everlasting God, all our friends and brethren who, having finished their course, have passed beyond the veil. We praise Thee for those who laid the foundations of our Fraternity in the years gone by, that we might build strong and true the Temple of Brotherhood. We beseech Thee that we, encouraged by their fellowship, may be faithful to the sacred trust which is our inheritance. Give us the grace to continue in faithfulness the work which they began, that we may leave to succeeding generations a deeper love for truth, and an ever stronger desire to live in love and harmony with all mankind.

(Prayer of dedication, in unison)

I do solemnly and sincerely reaffirm my allegiance to the Most Worshipful Grand Lodge of Manitoba, Ancient, Free and Accepted Masons, and on this memorial day, rededicate myself to the ideals of the Craft. Trusting in the Great Architect of the Universe, I renew my pledge to honor and serve my fellow men, and to strive, in my own life and conduct, to help bring nearer the day when all men shall live together as brethren under the sovereign Fatherhood of God. Amen.

ANTHEM: "Now Thank We All Our God"—Johann Crager. HYMN: "O God, our help in ages past."

"GOD SAVE THE QUEEN"

BENEDICTION: The Grand Chaplain.

The Lord bless thee and keep thee. The Lord make His face shine upon thee, and be gracious unto thee. The Lord lift up His countenance upon thee, and give thee peace.

Amen.

Anthems rendered by the Khartum Temple Chanters.

Directed by Bro. E. G. Burrows.

ACCOMPANIST: Bro. J. A. Kerby.

CENTENARY TUESDAY, JUNE 2nd, 1964

On Tuesday morning, June 2nd, at 10.00 o'clock, the Grand Master, M.W. Brother A. C. Slessor with his Officers, Guests and members (approximately 30) proceeded by chartered bus to St. John's Cathedral Cemetery where the following short service was held at the graves of the late W. Bro. John C. Schultz and William Inkster:

Brethren: In the quiet of this hallowed place we gather to pay a brief tribute to one who faithfully served Freemasonry in the early years of the Province of Manitoba. At that time the Red River Settlement was largely isolated from more populous areas, and set in the midst of a wide sparsely settled district. But the W. Bro. John C. Schultz (and respectively at the other grave site, Bro. William Inkster) was one of those who first built the Altar of Freemasonry and kindled the flame of Masonic Brotherhood which has shone ever more brightly throughout the intervening years.

We are not here to honor him, for nothing we can say or do will add greater luster to his name. Rather, we would contemplate on the ideals and principles by which he was guided, and which he and his brethren sought to impress on the infant community.

"These were merciful men, whose righteousness hath not been forgotten. With their seed shall continually remain a good inheritance, their children are within the covenant.

Their seed shall remain for ever, and their glory shall not be blotted out. Their bodies are buried in peace, but their name liveth for evermore.

The people shall tell of their wisdom, and the congregation shall shew forth their praise."

We are the inheritors of those ideals and principles, which have been exemplified in the lives of that company of noble men who have preceded us in this rich fellowship. To us is given both the responsibility and the privilege of continuing and extending that which they began.

So, on this day, when the past speaks to us, bringing its message of hope and its challenge to service, may we here pledge anew our loyalty to our gentle Craft; may we here rededicate ourselves to Freemasonry's high purpose, and strive ever more earnestly to establish the Brotherhood of Man under the Fatherhood of God.

In grateful remembrance we place these flowers on the last resting place of W. Bro. John Christian Schultz (and respectively, on the last resting place of Bro. William Inkster). (The flowers were placed and the members present observed a short period of silence).

PRAYER: Almighty God, do Thou receive our thanksgiving for those who in all generations have loved and served Thee, and who are now at rest. We bless Thee for all who have enriched the world with truth and beauty; who have labored in the service of their fellows; and have witnessed to Thy Goodness and Power.

As we here remember with gratitude the leaders of our Masonic Fraternity in days gone by, help us to cherish those ideals for which they lived, and give us grace to follow their good example. Thus may we ever be united with them in fellowship of spirit, and at the last enter into the Glory of Thine eternal Presence.

Amen.

On the conclusion, the party proceeded to the Kildonan Presbyterian Cemetery at the Old Kildonan Church, where the same service was held at the grave of the late Bro. Andrew G. B. Bannatyne.

It was a beautiful June morning and in the quiet of such peaceful surroundings the tribute being paid to our Founding Fathers was very impressive.



The M.W. Grand Master, Officers, Guests and members who attended the Memorial Services held at St. John's Cathedral and Old Kildonan Cemeteries.



Many Lodges throughout the Jurisdiction held short services at their May or June meetings, which service had been prepared by M.W. Bro. H. B. Donnelly for the Observance of the Hundredth Anniversary of the Founding of the First Masonic Lodge in Manitoba, and for the brethren to re-affirm their allegiance to the Grand Lodge of Manitoba, Ancient, Free and Accepted Masons, and to rededicate themselves to the ideals which unite us into one Brotherhood, with God's help.

CENTENARY BANQUET

A Commemoration banquet was held in the Marlborough Hotel, Skyview Ballroom, at 6.30 p.m. with some 700 in attendance and with the following Programme:

Extract from Printed Programme:

A CENTENARY OF FREEMASONRY IN MANITOBA 1864-1964

By M.W. Bro. G. A. McMorran, Past Grand Master

The first Masonic Lodge in Manitoba was instituted a hundred years ago during one of the most turbulent periods of Red River History, a period that erupted into the first Metis rebellion of 1870.

Sympathies were divided among those who signed the petition for a dispensation, and it is quite possible that the well known teachings of Freemasonry, charity and understanding, may have provided the impulse; the hope being that a Lodge might alleviate the tense and dangerous feelings that were so prevalent at the time. But in this, it was not entirely successful as in 1869, five years after the first meeting of the Lodge, Brother Bannatyne who was Senior Warden, was appointed Postmaster-general by the Riel provisional or rebel government, while Brother Schultz as Master of the Lodge and leader of the Canadian party was arrested by Riel and placed under close guard in Fort Garry.

The eight members of the Craft who signed the petition to the Grand Lodge of Minnesota, were Andrew G. B. Bannatyne, William Inkster, Charles Curtis, William B. Hall, Robert Morgan, William Coldwell, John Schultz, and Matthew Connors. And the name suggested was Northern Light.

Northern Light Lodge had been instituted at Pembina in what is now North Dakota, under a dispensation granted a

United States cavalry unit that expected to be stationed at Pembina for some time. The Unit, however, was ordered farther west and the Grand Master of Masons in Minnesota consequently agreed to a petition from brethren of the Red River Settlement, and reported to his Grand Lodge that he had, under date of May 20th, 1864, renewed the dispensation of Northern Light Lodge at Pembina but "removing it to the Red River Settlement, British Territory."

The first meeting of Northern Light Lodge at Red River was held on Tuesday evening, November 8th, 1864. The meeting was held in the home of Brother A. G. B. Bannatyne on Post Office Street, the corner of Main St. and Lombard Avenue, today. A bronze plaque on the Union Trust Building reads: "Near this spot on the 8th of November, 1864 was instituted "Northern Light Lodge," the first Masonic Lodge in the Red River Settlement. The officers were John Schultz, Worshipful Master, A. G. B. Bannatyne and William Inkster, Wardens. This Tablet was erected by the Grand Lodge of Manitoba, A.F. & A.M. to commemorate that event. 1925."

The last minutes of Northern Light Lodge U.D. at Red River bear the date of April 16th, 1866 with no evidence that the members contemplated disbanding at that time, as a committee was appointed at the meeting to request a Charter from the Grand Lodge of Canada. However, there is evidence in a newspaper report that Brother Bannatyne was elected Master in December 1867.

Brother Bannatyne's sympathies were apparently with the Metis in their struggle (abetted by the North Westers) against what they considered to be a Hudson Bay colonization settlement that threatened their very livelihood. He without doubt held the confidence of all three parties and endeavored to ease the friction that finally brought Louis Riel's fiery declaration that "Dr. Schultz was exiled forever and if found again in the country was liable to be shot." But Brother Schultz had pried open a window in Fort Garry and escaped under a load of hay.

After Manitoba became a province in 1870, Worshipful Brother Schultz was elected to the House of Commons at Ottawa, was later appointed to the Senate, was knighted by Queen Victoria as Sir John Christian Schultz and became Lieutenant-Governor of Manitoba. Worshipful Brother Bannatyne was elected to the House of Commons in 1876. These were men of strong convictions and were staunch Freemasons.

Thus two men who were members of the Craft before they came to Red River lighted the candle of Freemasonry in the Prairie West, John Christian Schultz and Charles Curtis. With five others who were initiated passed and raised at Pembina, they organized the first Lodge in what is now Manitoba and significantly and appropriately adopted the name "Northern Light."

Light, and the Eternal Search for TRUTH.

Truth is the summit of the Holy Hill
In beauty mounting to celestial Light.
Upon its slopes the climbing seekers fill
The many paths that wind up to its height.
Each at the base sees but his chosen way
For doubt and ignorance obscure the rest,
Yet all who nobly climb from day to day
Attain the height with golden victory blest.
They see as up they climb how paths converge
All clouds are left behind and Light reveals
A bright and Holy Temple where all creeds merge
And all humanity in worship kneels.

— Author Unknown.

PROGRAMME

CHAIRMAN......M.W. Bro. David Rothstein
TOAST......The Queen and the Craft
DINNER

INTRODUCTION OF HEAD TABLE GUESTS

The Chairman, M.W. Bro. David Rothstein introduced the following: R.W. Bro. C. S. Landon, Grand Treasurer of Manitoba; M.W. Bro. S. H. Dayton, Immediate Past Grand Master of Manitoba; R.W. Bro. F. J. Boyd, Grand Chaplain of Manitoba; M.W. Bro. Thos. C. Jackson, Grand Secretary of Manitoba; R.W. Bro. A. G. Cowan, Past District Deputy Grand Master of Manitoba, and Deputy Grand Master Provincial Grand Lodge of Saskatchewan and Manitoba Royal Order of Scotland; R.W. Bro. H. S. Perdue, Junior Grand Warden of Manitoba; M.W. Bro. H. L. Martyn, Past Grand Master of Canada (in the province of Ontario); M.W. Bro. H. B. Donnelly, Grand Librarian and Director of Masonic Education in Manitoba; M.W. Bro. Thos. S. Roy, Past Grand Master of Massachusetts and Secretary of the Commission for Information and Recognition; R.W. Bro. A. A. MacDonald, Grand Director of Ceremonies of Mani-

toba: M.W. Bro. B. Stuart Parker, Past Grand Master of Manitoba; W. Bro. J. A. Ogden, Illustrious Potentate Temple A.A.O.N.M.S.: M.W. Khartum Bro. McDonald, Past Grand Master of Manitoba: W. Bro. George Wilson, Deputy for Manitoba Supreme Council 33rd Degree Ancient and Accepted Scottish Rite; R.W. Bro. A. E. Duff, Senior Grand Warden of Manitoba: M.W. Bro. R. E. Ulrick. Grand Master of North Dakota; R.W. Bro. W. J. McGregor, Deputy Grand Master of Manitoba: M.W. Bro. E. W. Toms. Immediate Past Grand Master of Minnesota; M.W. Bro. A. C. Slessor, Grand Master of Manitoba; R.W. Bro. F. E. Edev. Deputy Grand Master of Minnesota: R.W. Bro. C. E. Miller, Grand Secretary of North Dakota; R.W. Bro. D. E. Palmer, Grand Secretary of Minnesota; M.W. Bro. S. Hardin, Grand Master of Alberta; M.W. Bro. A. J. Sawatzky, Past Grand Master of Manitoba; M.W. Bro. H. B. Olson, Past Grand Master of Minnesota; W. Bro. H. R. Kelso, Past Master Fairfield Lodge 749, Grand Representative of Manitoba near the Grand Lodge of Alabama: M.W. Bro. E. I. Franta, Past Grand Master of North Dakota: M.W. Bro. R. E. Emmett. Past Grand Master of Manitoba; M.W. Bro. L. H. Bergstrom, Past Grand Master and Acting Grand Secretary of Saskatchewan; M.W. Bro. S. H. Fahrni, Past Grand Master of Manitoba; Bro. W. C. Blain, Grand Orator of Minnesota; M.W. Bro. J. D. Cunningham, Grand Lodge of Kansas and Past Executive Secretary of the Masonic Service Association of the U.S.A.: M.W. Bro. F. H. Blythe, Past Grand Master of Manitoba: M.W. Bro. C. M. Pollock, Past Grand Master of North Dakota; M.W. Bro. G. A. McMorran, Past Grand Master of Manitoba; M.W. Bro. M. S. Donovan, Past Grand Master of Manitoba; M.W. Bro. Conrad Hahn, Past Grand Master of Connecticut, and Executive Secretary of the Masonic Service Association of U.S.A.; M.W. Bro. O. L. Danek, Past Grand Master of Minnesota; M.W. Bro. H. H. Grav, Past Grand Master of Manitoba: M.W. Bro. E. W. Johnson, Past Grand Master of Minnesota; M.W. Bro. W. A. Prugh, Past Grand Master of Manitoba; M.W. Bro. C. E. Hegman, Past Grand Master of Minnesota, and Grand Representative of Manitoba; R.W. Bro. J. A. Sakariasson, Deputy Grand Master of North Dakota; M.W. Bro. C. E. Cole, Past Grand Master of Manitoba; M.W. Bro. W. H. Jackson, Past Grand Master of Alberta, and Grand Representative of Manitoba: M.W. Bro. S. Burland, Past Grand Master of Manitoba; and M.W. Bro. G. C. Hulett, Past Grand Master of North Dakota.

CHAIRMAN'S REMARKS

You know Brethren, when our committee sat down a couple of months ago to pick a Chairman for this auspicious evening they didn't have too much trouble. They wanted to pick someone with not too much experience, somebody that couldn't do too good a job, so that it would overshadow those speakers that we were going to have in the evening. They all looked at me at one time and said "You're it, Dave". Well here I am. They also told me Brethren, that while this is a solemn occasion this evening is dedicated to good fellowship, besides remembering, and we want it on the light vein. They probably thought I was a little lighter veined than some of the other members on the committee, and that was another reason I was picked.

This reminds me of a story. (Applause). Thanks, I've got relatives here. At a banquet given by a native King in Samoa for a famous doctor, the time came for the tribute to the guest of honour. His Majesty still squatted on his you know what he squats on at the feast—while a professional orator laid on the palava for the distinguished guest. When the orator was through the doctor started to rise and the King held him back and said, "just sit down, everything is fine. I've got somebody to look after it for you, I've provided an orator for you. In Polynesia we don't believe public speaking should be done by amateurs so we have engaged a professional to speak on your behalf". (Laughter at a minimum). I thought it was a good story. (Applause). You know there is a gentleman sitting in the front row, not too far away from me, that when I held the distinguished Office of Grand Master and I tried to tell some stories, came up to me one time and said "Now look Dave, you are trying to do a job but please don't tell any stories, you are the worst story teller in the country". So every time I start to tell a story he just shudders; but I've got a couple more Freddie. I'm going to try them.

Brethren this is an auspicious evening, an auspicious occasion. We are gathered tonight to pay tribute to our Founding Fathers, those distinguished gentlemen, who feeling the need for Masonic fellowship in the Red River Settlement, petitioned the Grand Lodge of Minnesota for a charter to establish the Masonic Lodge here one hundred years ago. The name they picked was Northern Light. I know all of you here realize the significance of this gathering. They, like us here tonight, took to their hearts the proclamation made by the Founding Fathers of speculative Freemasonry two

hundred and fifty years ago when they said, quote, "Thus Masonry is the centre of union between good men and true, and the happy means of conciliating friendship amongst those who must otherwise have remained at perpetual distance". It is because of these same desires and sentiments, Masonry was first established in this area. I will not dwell on the history of the gathering. It is recorded in your souvenir programme, a little of it, and M.W. Brother Parker will give you an address this evening on other aspects of this past one hundred years. All I would like to do, brethren, is lay the ground work for these distinguished speakers.

I would remind you brethren, we are heirs of the past, but ancestors of the future. Tonight we remember the past, and pray to consolidate the present, and I hope dedicate ourselves to the future. The years have been kind to Manitoba Freemasonry, it has grown, prospered, and with, I think, high distinction. It has labored to fulfill its destiny and for this tonight we rejoice. More than this, besides honoring our eight Founding Fathers I think we should pay tribute, I think we all agree on this, to the many, who through the years have made of their Lodges, large and small, the training ground for men who believe in the Supreme Architect of the The true worth of man is to be measured I think by the objects he pursues. This brings to mind an address given by our most beloved Past Grand Master and Grand Historian, the late M.W. Brother William Douglas, who said at his own Lodge in 1956, and I quote, "The brotherhood we need is a vital, living, driving force, which must be deeply felt and instinctively understood by the man who would, in truth, practice Freemasonry. To have a great ideal that consists merely in ritual phrases, in paper and words, will never bring about the kind of Brotherhood that is needed in this old world. Yes—we Freemasons have the designs, but ideas do not work themselves out automatically. Unfortunately there are men in the Craft who seem to think that all that is required is to throw a great ideal into the world, and then by virtue of some magic power that truth possesses, it will begin to work and bear fruit of its own accord. It just isn't so. Ideas by themselves are but ghosts until they are incarnated in men and the men organized for the service involved." Our Founding Fathers not only had the notion brethren, but they went about the task of taking this idea, planting the seed, and building the foundation so that this idea became a reality. They established for us, their successors, the fraternity we all love so much. They built for us a bridge of Brotherhood, their labors enabled us

to establish in due time this vibrant, living, and important Grand Lodge of Manitoba. They did not ask how; which reminds me of another story. When a young man came up to Mozart and asked him how he could write a symphony. and Mozart said that he was a very young man, so why try a symphony, why not try a ballad. The young man said "well you composed a symphony when you were ten years old". And Mozart replied. "Yes, but I didn't ask how". Our Founding Fathers, brethren, did not ask how. They wanted to meet as Masons so they took upon themselves the task I have already mentioned. Obstacles, believe me they had plenty, but that didn't make them change their minds. which reminds me of another story. You have all heard of Dr. Gallup, well at three o'clock one morning the telephone rang and Dr. Gallup got up and, very irritated of course at three o'clock in the morning, said "Hello, whose there?" and this chap replied and said "I just wanted to phone and tell you I've changed my mind". Our Brethren did not change their minds, they worked hard and they built well. Because of their zeal we look back on a hundred years of progress, happiness, many problems to be sure, but yet progress. For this we remember and pay tribute to our Founding Fathers. I know it is in our hearts tonight brethren to make further progress so that a hundred years from now our decendants can say of us, they too built well. As we recall these sterling men of one hundred years ago, namely W. Bro. John Christian Schultz, first Worshipful Master; Bro. Andrew G. B. Bannatyne, Senior Warden; Bro. William Inkster, Junior Warden; Bro. William B. Hall, Senior Deacon; Bro. Charles Curtis, Iunior Deacon; Bro. William Coldwell, Secretary; Bro. John Sheal. Treasurer: Bro. Robert Morgan, Tyler. Let us include brethren, those of our pioneers who have done so much to build our Lodges. As we prepare to stand for a moment to pay tribute to their memory let us think of them individually brethren, and offer up our prayers and thanks to the Most High for their dedication and zeal.

The work they did enriched all human kind And we miss them as the days go by. They gave unto the body, soul, and mind, Those things that life alone can satisfy, And in their passing they have left behind Honored names and deeds that will not die.

Minute Silence

TOAST......The Most Worshipful the Grand Master
Proposed by M.W. Bro. S. H. Dayton
Response M.W. Bro. A. C. Slessor

SELECTIONS by the Khartum Temple Chanters

"FREEMASONRY IN MANITOBA"

An Historical Sketch by M.W. Bro. B. Stuart Parker

M.W. Bro. Chairman, M.W. The Grand Master, Distinguished Guests and Brethren:

To sketch within the space of a few minutes a picture of life in the Red River Settlement as it was one hundred years ago is a major undertaking. There is so much to tell that time does not permit a leisurely introduction. I trust, therefore you will indulge me if I begin immediately and without preamble.

When we let our thoughts carry us backward one hundred years, we discover that the men of that day were not backward in the least. One hundred years ago the world was racing forward at a great pace. It was a time of new ideas and of change. Men dared greatly and they accomplished much. They sacrificed and endured. They dreamed and worked for their ideals. For many this meant a Canadian nation that would stretch from sea to sea, in which peace, freedom and respect for the individual would be continuing objectives.

We find that Manitoba developed in an unique manner. It was not settled in one massive wave of immigration as were the other prairie provinces, nor by a gradual overflow of settlers from Eastern Canada. It was the only Province to be discovered and later settled from the North through Hudson Bay almost as an independent area and almost in complete isolation from the East. Sir Thomas Button discovered the territory when he landed near the mouth of the Nelson River in 1612 and claimed the land for England. In 1670 all the land which drained into Hudson Bay was granted by England to the Hudson's Bay Company. In 1810 the Hudson's Bay Company made a grant of land near the forks of the Red and Assiniboine Rivers to Lord Selkirk for the settlement of Scottish Highlanders. In 1834 the Company repurchased the grant from Lord Selkirk's estate.

In 1869 it sold all its land to the Canadian Government and in 1870 Manitoba became a province of Canada.

Development was very slow as the settlement was practically isolated from the world and was faced with the active hostility of the fur traders. Only twelve short years before the first Lodge meeting in Manitoba, Alexander Ross, our first historian, wrote these words:

"Red River Settlement, the subject of this volume is an isolated spot in the wilds of North America, distant 700 miles from the nearest seaport, and that port blockaded by solid ice for ten months of the year."

This was a time of pioneering when strength and skill and courage counted for more among men than material possessions and the veneer of culture. The competitive sports of the time were to plow the straightest furrow, to fell a tree in the shortest time, or to carry the heaviest burden. The Settlement boasted of an operative stonemason who could dress building blocks by eye with such accuracy that they would fit within a sixteenth of an inch. The pride of these men was their self-sufficiency. The land plus their labour, skill and ingenuity produced almost all of what they ate, wore and needed.

Homes were heated by box stoves, cooking ranges and fireplaces. The fuel was cordwood which was abundant and cheap. Water came from the rivers and wells and most houses had at least one rain barrel. There were few bathtubs, but frequent bathing was considered to be unhealthy and an occasional dip in a washtub by the kitchen stove was enough for most. The age of indoor plumbing was a long way off. Candles and oil lamps gave such light as was needed. The two-wheeled carts of the Red River Brigade were the means of travel between Fort Garry and St. Paul. These were tedious and slow and took most of a summer season. Edmonton was a remote trading post. Regina, Calgary and Vancouver did not exist.

A great many changes have taken place in Manitoba in the past one hundred years and perhaps the most important of these are in transportation and communications. The railway, automobile, aeroplane, the telephone, radio and television are major factors in our evolution. Gone are the ox-train, the Red River cart and the canoe. Distance is no longer the obstacle it was one hundred years ago.

Turning back to 1864 we find the small population of the Red River Settlement bubbling with turmoil and discontent and split into many factions. Among the reasons for division. in the community were ethnic, political, economic and cultural differences. There was as great a need in the Settlement for a Freemason's Lodge where men could meet in harmony as there had been in London in 1717.

The homogenous mixture of a new society had not yet emerged. The Metis, the Scots, the English, the settler from Upper Canada and the traders from America held themselves aloof and were almost as strange to each other as they were to their new surroundings.

Politically the Settlement was in a strange condition. There was no form of representative government. The territory was privately owned and privately governed. The London Committee of the Hudson's Bay Company appointed the Governor and Council of Assiniboia and administered the law of England as it existed two hundred years before. This was completely inadequate for a population that was becoming politically self-conscious.

This makes it easier to understand the success of the Red River Insurrection and why the settlement could accept two governments, one appointed in London and the other elected by the people, and why Riel's Provisional Government enjoyed greater public confidence than the older Governor and Council.

Politically, 1864 was the half way point in a vital and fast moving decade of our history. Five years before the Imperial Government had renewed the monopoly of the company for another twenty-one years. The majority of those living in the Settlement were determined that this monopoly should be broken.

The Metis were the largest group. They and their sympathizers wanted complete self-government. They believed the West was large enough and self-sufficient enough to become an independent nation. They feared that any other form of government would deprive them of the lands they considered were theirs by inheritance.

The next largest group was made up of those in favour of annexation with the United States. The merchants and free traders, many of whom were American, urged that the railway should come from St. Paul to Fargo and North to Fort Garry after which the natural pull of trade between these two areas would draw the settlement into the United States.

The smallest but most vocal group was the Canadian party. They were passionately determined that in one way or another the Settlement would become a part of Canada. They had the support of the Macdonald-Taché government with its vision of a Canadian nation stretching from coast to coast. In 1864 the government was negotiating with little success with the Hudson's Bay Company for a railway right of way across the prairies. Five years later the government completed its purchase of the Hudson's Bay lands, which carried Canada's Western boundary to the Pacific and paved the way for a railroad from coast to coast.

Economically, 1864 was at the beginning of a rapid development. St. Paul was expanding as a centre of commerce for the upper Mississippi and Red River valleys. At the same time, Toronto was voicing its ambitions to become a base for trade with the farmers of the West. It was becoming ever more certain that the commercial monopoly and political rule of the Hudson's Bay Company over Rupert's Land could not endure. Both were dependent upon the isolation of the territory and were suited chiefly to the fur trade.

In October of 1864 the Charlottetown Conference, the first step on the way to Confederation, formulated the plan to include the whole of British North America into a Canadian federation—Vancouver Island, British Columbia and the vast prairies of the North West. On November 8 and 9 of 1864 the Canadian Cabinet agreed that Canada should pay the cost of extinguishing the monopoly of the Hudson's Bay Company. This was not an easy decision, for even as a free gift the territory imposed tremendous and costly problems of administration. So here in 1864 we find the hinge upon which the whole history of our nation turns. It was a most improbable decision that was made—so improbable that some historians describe it as the intervention of Providence.

This was the nature of the land and the people when Free-masonry arrived on the scene. Let us turn for a closer look at the way in which it made its appearance. It is not surprising to find, in this pioneer community, that the native Indians are involved in the story.

Less than eighteen months before the date we are commemorating the Sioux had risen and massacred in cold blood some 350 men, women and children in the Minnesota territory. After Gettysburg in July of 1863 it appeared safe for the North to divert some of its attention to settling this

disturbance. Colonel Hatch undertook to raise a battalion of cavalry from volunteers at St. Paul, and they set forth to establish a post at Pembina, Dakota Territory. Major Charles W. Nash carried with him a Dispensation to establish a new Lodge at Pembina. This had been issued by the Grand Master of Masons of the Grand Lodge of Minnesota, M.W. Bro. A. T. C. Pierson under date September 15, 1863.

Upon the arrival of the battalion at Pembina it was found there was a serious shortage of hay for their horses. It was also rumoured that the Sioux had crossed over the border and were camped some twenty-five miles West of Fort Garry at Poplar Point. Lieutenant Charles Mix who was to become Secretary of the new Lodge was despatched to Red River Settlement to buy fodder, and if the Sioux were found to be in the territory, to obtain the Governor's consent to their capture and return across the line.

Lieutenant Mix was a member of Ancient Landmark Lodge No. 5 of St. Paul and Dr. John Christian Schultz of Red River Settlement had become a member of that Lodge while visiting in St. Paul that summer. It was only to be expected that these two brethren should seek each other out and that Dr. Schultz should learn of the Dispensation held by Col. Nash.

As a result of this meeting, Dr. Schultz attended the inaugural meeting of the Lodge held at Pembina in January 1864, and presented the Petitions for membership in the Lodge of four residents of the Settlement, Andrew Bannatyne and William Inkster, merchants, William Coldwell, editor, and W. B. Hall, farmer. In March of 1864 these four candidates were entered, passed and raised all in the same day. Shortly after this, in May of 1864, Hatch's Battalion left Pembina for a posting further South at Fort Abercrombie.

And here we find what I think is an act of commendable thoughtfulness. It seems to me the natural thing would have been to request a change in the Dispensation to enable the military Lodge to meet at Fort Abercrombie. The more thoughtful thing that was done, however, was to return the Dispensation to the Grand Master with the request that the same name of Northern Light be authorized for another Lodge to be formed in the Red River Settlement, British Territory. It was also necessary for W. Bro. Nash to persuade M.W. Bro. Pierson that Minnesota had the authority to form a Lodge in a British possession. The Grand Lodge of Minnesota had no jurisdiction in the Red River Settlement.

In the face of this problem W. Bro. Nash pointed out the isolation of the Settlement from England and Canada and emphasized the principle that the brotherhood of Freemasonry knows no political boundaries. It must have been an excellent presentation of a brief that had no foundation in Masonic law, but was well founded in Masonic sentiment. It is not surprising to learn that with his dedication to Freemasonry W. Bro. Nash became Grand Master of Minnesota two years later and continued in that office for six years. He was a most thoughtful and exceptional member of the Craft.

The Petition for a Dispensation was dated April 27, 1864, and was signed by Brothers Bannatyne, Inkster, Curtis, Hall, Morgan, Coldwell, Schultz and Connor. The Dispensation was granted by the Grand Master on May 20, 1864. The inaugural meeting was held in a room over the store of Bro. Bannatyne near Main Street and Lombard Avenue on November 8, 1864.

M.W. Bro. Douglas has dealt with the biographies of our Founding Fathers in delightful detail in many of his addresses as our Grand Historian. One quality they all possessed was youth. With the exception of Matthew Connor who had left the Settlement before the first meeting was held, their ages ranged from 24 to 39 years.

Dr. Schultz was the wild one, the typical frontiersman, powerful of body and keen of mind. He was the outspoken leader of the Canadian party and the active opponent of Louis Riel. During the Rebellion he was forced to escape to Eastern Canada. Later he returned with honour to become Lieutenant-Governor of Manitoba and to be knighted Sir John Christian Schultz by Queen Victoria.

Andrew Bannatyne was the steady one. He laid the foundation of his fortune as a free trader when he was only twenty-two years of age. He is credited with breaking the Hudson's Bay monopoly by defeating the Company's claim to exclusive trading rights through litigation in England. He understood Riel's motives and by his influence was able to keep the rebellion within bounds.

William Inkster was the unfortunate one. He was the most successful independent merchant in the area. He was actively concerned with good government and had been appointed by London to the Council of Assiniboia. He was well on his way to an outstanding career when death struck

him down at the early age of thirty-three, just five years after the meeting we commemorate tonight.

John Sheal was the faithful one. He was the postmaster at Pembina and had to make a round trip of one hundred and forty miles by dog team to attend Lodge at the Settlement. During the first twenty-eight weeks of the Lodge's existence, throughout the bitter winter, he was present at twenty-four of the twenty-five meetings that were held.

Each of our Founding Fathers had his distinguishing characteristic and all were indeed sturdy men of faith.

Soon we shall hear the reading of the minutes of the organizational meeting of Northern Light Lodge, U.D., held on Tuesday, November 8, 1864 at 7.00 p.m. These minutes show great enthusiasm among the members. They decided to hold regular meetings twice a month, twelve months out of the year. They show great zeal in presenting petitions for membership. They show commendable caution in guarding the treasury and a realistic approach to the subject of fees. One dollar in 1864 was the equivalent of five dollars today. Perhaps above all, these minutes show a determination to establish a Lodge in this outpost of civilization that would endure and bring credit to our fraternity.

It is interesting to note in closing the first candidates to receive the Entered Apprentice degree in this new Lodge. They were the Reverend Thomas Thistlewaite Smith who was in charge of St. John's Cathedral and the Reverend W. H. Taylor who built the original St. James Anglican Church still standing on the banks of the Assiniboine. At the next meeting Archdeacon James Hunter of St. Andrew's on the Red was received as an Entered Apprentice.

Archdeacon Hunter became Chaplain of the Lodge. Lisgar Lodge No. 2 G.R.M. has the Volume of Sacred Law presented to Northern Light Lodge, U.D. by Archdeacon Hunter on December 5, 1864, on the evening when he was passed to the degree of a Fellowcraft. Reverend Taylor became Junior Steward and Reverend Thistlewaite Smith was Organist.

The Lodge suspended its labors during the Riel Rebellion and loaned its regalia and jewels to the Senior Warden Thomas Bunn for use in instituting a Lodge at Lower Fort Garry to be known as Lisgar Lodge. This became a permanent loan and the regalia is now on display in the hall of

Lisgar Lodge No. 2 on the Grand Registry of Manitoba at Selkirk.

Northern Light Lodge, U.D., was never constituted and consecrated. M.W. Bro. Nash after he became Grand Master of Masons in Minnesota in 1866, caused a charter to be issued to Northern Light Lodge No. 68 on the Grand Registry of Minnesota dated October 24, 1867. However, distance and the turbulent events in Fort Garry prevented the constitution of the Lodge and the delivery of its charter. The charter was revoked in 1870.

This does not detract from the dreams and ambitions of our Founding Fathers. They earned the right to hear the golden words of Brother Dr. Fort Newton so often applied to them by M.W. Bro. Douglas, "Those sturdy men who set up the altar of Masonry on the frontier were prophetic souls. They were men of Faith who builded better than they knew as men of Faith always do. They believed in the future, in the growth of large things from small beginnings, and in the principles of Masonry as the true foundation of society. Time has more than fulfilled their dream, and the facts have outrun their faith."

PRESENTATION OF THE CHARTER OF THE OLD NORTHERN LIGHT LODGE UNDER DISPENSATION

By M.W. Bro. E. W. Toms, I.P.G.M. of the Grand Lodge of Minnesota.

CHAIRMAN

About a year ago, when attending a session of the Grand Lodge of Minnesota, the Grand Master there approached me stating, "I understand that in 1964 you are celebrating one hundred years of Masonry in Manitoba, and that you are the Chairman of the Committee making arrangements". On advising him that his information was correct, he stated they in Minnesota had something to do with the beginning of Masonry in Manitoba and that he had an idea for a presentation he would like to make to the Grand Lodge of Manitoba on that occasion.

This was to be in the nature of a replica of a very important Historical Document, the completion of which he placed in the hands of their Senior Deacon Bro. J. L. Seltzer (who by the way cabled me from London, England, today sending his congratulations and best wishes to all here tonight). He carried out his instructions faithfully and well. Tonight, brethren, I am most happy to present to you the

Immediate Past Grand Master of the Grand Lodge of Minnesota, M.W. Bro. E. W. Toms, who will make the presentation to our own Grand Master, M.W. Bro. A. C. Slessor.

M.W. Bro. Toms

M.W. Brother Chairman, M.W. Grand Master Slessor, Officers, members and Guests of the Grand Jurisdiction of Manitoba.

This is indeed an auspicious occasion you are celebrating, one hundred years of Masonry in Manitoba, and for me it is a distinct privilege, a distinct honor, to be here and to be the one who will present this Charter to your Grand Lodge in the person of your Grand Master.

You have had a resume of the history of Freemasonry in this area, and we, the Freemasons of Minnesota feel that we have a closer attachment to you than to most other Grand Jurisdictions because of the historic background which connects us, and those of you who attend the Grand Sessions of the Grand Lodge of Manitoba are reminded of that annually, by the incurrence of the so-called dignitaries of the Grand Lodge of Minnesota. There is an invasion each June as you must have noted, and I think that as the roll of the guests was called you noticed that this year is no exception.

The fact that this evening I am privileged to present this Charter is because there was a considerable amount of turmoil both north and south of the border, and particularly in the territory of Minnesota. There were disturbances with respect to the Sioux—there were disturbances with respect to other States in the Union and travel was not good. Means of communication were very uncertain and so you have had to wait a hundred years to see the results of the efforts of those early settlers of the Red River Valley.

Our late Brother, the lamented Most Worshipful William Douglas was very diligent in searching out the facts concerning Freemasonry in Manitoba, and because of the fact that he started attending our Grand Lodge Sessions in 1924, had more or less taken over down there, and some few years back, he decided that inasmuch as there had been a dispensation granted by the Grand Master of Minnesota to these people at Pembina, he was going to find it!

So he did. He disappeared from our view for a couple of days and when he reappeared he had this dispensation. He waved it very triumphantly, called attention to his appear-

ance which was that of a chimney sweep, and then hauled us over the coals for the deplorable condition of our archives. I bore that in mind, and there has been some effort in these past years towards clearing up that situation.

Now, after this long long lapse of time, as you were informed by M.W. Bro. Rothstein, an effort has been made to supply a Charter. No small task. My thanks for the work that was done in getting it prepared goes to R.W. Bro. J. L. Seltzer (J.G.W. Minn.) Because the Charter of that days was on parchment, the writing was in india ink, the format was not the same as we now have on our Charters the Charters of this day are not on parchment, and as you know, except for the signatures of the Officers, the wording that has to be inserted is typewritten. However, I have here. and will now present to M.W. Brother Slessor, an exact replica of the Charter which the Most Worshipful Grand Lodge of Minnesota granted and never delivered to those Freemasons for whom the Charter was intended, and because of the fact that that Lodge thus Chartered was the Northern Light Lodge, and you now have in your Grand Jurisdiction a Northern Light Lodge, we feel that it is only fitting and proper that this Charter be placed in the Archives of the Grand Lodge of Manitoba as a lasting visual evidence of the tie which exists between us as Freemasons.

M.W. Brother Slessor, it is my great privilege to present to you on behalf of the Grand Lodge of Minnesota, this Charter duly executed. The signatures are authentic, the date is correct, the format is the format of the Charters of 1862 and we will be so proud to know that it will be placed safely in the hands of the Freemasons of Manitoba, and I am proud that the privilege of presenting it, is mine.

REPLY BY M.W. BRO. SLESSOR

M.W. Bro. Toms, on behalf of the Grand Lodge of Manitoba, I am very very proud and happy to receive this Charter, a facsimile of the original Grand Lodge certificate issued by the Grand Lodge of Minnesota and intended for Northern Light Lodge No. 68, Red River Settlement, which due to the unsettled state of the country at that time was never Constituted and the Charter never delivered. I do express to you, and to your hard working Senior Deacon, our grateful thanks for this wonderful gift you have given to us. I will see that it has a very prominent place in our Grand Lodge where it will be safely guarded for posterity. On

behalf of all the members of Grand Lodge of Manitoba, I express to you our very very sincere thanks.

SELECTIONS by the Khartum Temple Chanters.

TOAST.....Our Guests

Proposed by M.W. Bro. Walter C. McDonald

Response: Representatives of

Grand Lodge of Minnesota-M.W. Bro. E. W. Toms

Grand Lodge of Canada (in the Province of Ontario)—M.W. Bro. H. L. Martyn

Grand Lodge of North Dakota-M.W. Bro. R. E. Ulrick

JUNIOR WARDEN'S TOAST.

GOD SAVE THE QUEEN.

*

Entertainment by Khartum Temple Chanters, Courtesy of

W. Bro. J. Ogden, Potentate, Khartum Temple, A.A.O.N.M.S.

Director: Bro. E. G. Burrows.

Accompanist: Bro. John A. Kerby.

Grand Lodge of Manitoba, A.F. & A.M. 1964

EIGHTY-NINTH ANNUAL COMMUNICATION

In the City of Winnipeg, in the Marlborough Hotel, the Grand Lodge of Manitoba, Ancient, Free and Accepted Masons met, in the Eighty-ninth Annual Communication on June 3rd and 4th 1964.

The Grand Lodge was opened in Ample Form by the Grand Master, M.W. Brother Alexander C. Slessor (111), the opening prayer being given by the Grand Chaplain, R.W. Bro. F. J. Boyd (114).

PRESENT

M.W. Bro. Alexander C. Slessor (111), Winnipeg.	Grand Master
R.W. Bro. W. J. McGregor (11), Gladstone	Deputy Grand Master
R.W. Bro. A. E. Duff (130), Winnipeg	Senior Grand Warden
R.W. Bro. H. S. Perdue (113), Brandon	Junior Grand Warden
R.W. Bro. C. S. Landon (4), Winnipeg	Grand Treasurer
M.W. Bro. T. C. Jackson (3), Winnipeg	Grand Secretary
R.W. Bro. F. J. Boyd (114), Winnipeg	
R.W. Bro. A. A. MacDonald (4), Fort GarryG	rand Dir. of Ceremonies
M.W. Bro. H. B. Donnelly (138), St. Vital	Grand Librarian
V.W. Bro. T. S. Copland (111), Winnipeg	Senior Grand Deacon
V.W. Bro. C. J. S. Dahl (144), Winnipeg	Junior Grand Deacon
V.W. Bro. K. C. R. Coulter (6), Emerson	Grand Organist
V.W. Bro. W. J. Harrison (155), Graysville	Senior Grand Steward
V.W. Bro. R. E. Brydon (74), Hargrave	
V.W. Bro. A. D. Maltman (112), St. Vital	Grand Tyler
R.W. Bro. G. A. W. Ostrander (171), Winnipeg, D.	D.D.G.M., First Masonic
District	
R.W. Bro. W. H. Bradley (21), Portage la Pra-	irie, D.D.G.M., Second
Masonic District	
R.W. Bro. W. A. Ferris (63), Holland, D.D.G.M.,	Third Masonic District
R.W. Bro. A. H. Kinsey (36), Boissevain, D.D.	.G.M. Fourth Masonic
District	Share of the Share of the Share of
RW Bro P H Funk (92) Shoal Lake DI	GM Fifth Masonic

R.W. Bro. P. H. Funk (92), Shoal Lake, D.D.G.M., Fifth Masonic District

R.W. Bro. J. E. Clark (86), Elgin, D.D.G.M., Sixth Masonic District R.W. Bro. W. R. Donogh (64), Brandon, D.D.G.M., Seventh Masonic District

R.W. Bro. C. L. Cameron (70), Roland, D.D.G.M., Eighth Masonic District

R.W. Bro. F. R. Spencer (128), Durban, D.D.G.M., Ninth Masonic District

R.W. Bro. Geo. Ryckman (151), Stony Mountain, D.D.G.M., Tenth Masonic District R.W. Bro. R. W. Papineau (146), Winnipeg, D.D.G.M., Eleventh Masonic District

R.W. Bro. L. L. Singer (143), Winnipeg, D.D.G.M., Twelfth Masonic District

R.W. Bro. D. J. Linney (137), Winnipeg, D.D.G.M., Thirteenth Masonic District

LIST OF PAST GRAND MASTERS PRESENT

M.W. Bro. T. C. Jackson (3)	M.W. Bro. F. H. Blythe (93)
M.W. Bro. B. Stuart Parker (4)	M.W. Bro. M. S. Donovan (113)
M.W. Bro. Chas. E. Cole (7)	M.W. Bro. W. A. Prugh (113)
M.W. Bro. A. J. Sawatzky (8)	M.W. Bro. R. E. Emmett (121)
M.W. Bro. S. H. Fahrni (11)	M.W. Bro. H. B. Donnelly (138)
M.W. Bro. S. Burland (12)	M.W. Bro. H. H. Gray (141)
M.W. Bro. G. A. McMorran (27)	M.W. Bro. D. Rothstein (141)
M.W. Bro. W. C. McDonald (70)	M.W. Bro. S. H. Dayton (159)
MW Bro DS Woods (90)	

M.W. Bro. D. S. Woods (90)

PRINCE RUPERT'S LODGE No. 1

W.M.—W. Bro. E. I. Silverberg; S.W.—Bro. P. D. McKechnie; J.W.—J. G. Smith; R.W. Bros. F. Hughes, W. K. Mulock, J. A. Waddell; V.W. Bros. M. M. McElheran, J. D. McKinlay; W. Bros. D. R. Chapman, J. T. Corrie, H. C. Harper, Wm. Throp, A. M. Welch.

LISGAR LODGE No. 2

W.M.—W. Bro. E. E. Christiansen; S.W.—Bro. S. Bjornson; J.W.—Bro. R.M. Veitch; R.W. Bros. John Norquay, R.S. Montgomery.

ANCIENT LANDMARK LODGE No. 3

W.M.—W. Bro. W. C. Smith; S.W.—Bro. N. G. Schultz; J.W.—Bro. G. W. Harrop; M.W. Bro. T. C. Jackson; R.W. Bro. A. J. Wenham; V.W. Bro. C. J. Last; W. Bros. D. Aird, J. L. Angus, C. S. Coates, R. A. Ferguson, H. G. W. Fricke, P. G. Hawkins, H. L. Howlett, A. M. Ross, S. J. Sametz.

ST. JOHN'S LODGE No. 4

W.M.—W. Bro. C. W. Conquist; S.W.—Bro. N. G. Thomson; M.W. Bro. B. Stuart Parker; R.W. Bros. A. G. Cowan, C. S. Landon, A. A. Mac-Donald, G. W. Reed, J. W. Tackaberry; V.W. Bro. P. C. Pratt; W. Bros. J. T. Holtman, E. L. Jukes, W. L. Milne, R. W. C. Percy, A. N. Robertson, D. G. Scott, E. J. Thomas.

EMERSON LODGE No. 6

W.M.—W. Bro. I. Goossen; S.W.—Bro. R. G. McClelland; R.W. Bros. J. D. Lloyd, G. J. Long; V.W. Bro. K. C. R. Coulter, W. Bros. E. H. Post, T. W. Shields.

ASSINIBOINE LODGE No. 7

W.M.—W. Bro. J. F. Galbraith; S.W.—Bro. G. W. McDougall; M.W. Bro. Chas. E. Cole; R.W. Bro. J. C. Hyde; W. Bros. A. W. Anderson, J. C. Bagrie, W. C. Bradley, G. I. H. Garrett, W. F. L. Hyde, A. L. Lamont, L. J. McDougall, E. E. Smith, S. F. Wylde.

KING SOLOMON LODGE No. 8

W.M.—W. Bro. J. C. Green; S.W.—W. Bro. R. Forrest; M.W. Bro. A. J. Sawatzky; R.W. Bros. W. J. Hamblin, O. T. Johnson.

12

NORTHERN LIGHT LODGE No. 10

W.M.—W. Bro. C. A. Merrick; V.W. Bro. D. Mitchell; W. Bros. R. Collier, G. C. Galbraith, S. Guest, M. J. Marshall, R. G. McFadzean, J. K. Rowes, F. Thomson, C. S. Williams, M. C. Wright.

GLADSTONE LODGE No. 11

W.M.—W. Bro. W. R. Bjarnarson; S.W.—Bro. C. Wallis; J.W.—Bro. B. Johanson; M.W. Bro. S. H. Fahrni; R.W. Bros. W. R. Cosgrove, W. J. McGregor, S. Sorenson; V.W. Bros. T. H. Bell, R. J. Moss; W. Bros. I. C. Buchanan, T. B. Freeborn, S. C. Howard, F. R. Jarvis, E. S. McBride, J. R. Patterson, I. Schooley, R. M. Strachan.

STONEWALL LODGE No. 12

W.M.—W. Bro. G. W. Sager; S.W.—Bro. W. G. Trann; M.W. Bro. S. Burland; V.W. Bros. H. A. Good, M. R. Good; W. Bros. A. J. W. Buchanan, O. W. Guest, W. O. Graham, W. J. Howe, P. E. Last, H. McEwen, C. S. Trick, J. Verbrugge, H. M. Weir, J. S. Whitehead.

MORDEN LODGE No. 13

R.W. Bros. W. L. Jessiman, M. Maclean; W. Bros. B. F. Farquharson, E. G. Powell, M. Rabinovitch.

PRINCE OF WALES LODGE No. 14

W.M.—W. Bro. G. F. Townsend; S.W.—Bro. L. T. Hymers; W. Bros. J. G. Brown, T. H. Murton.

CORINTHIAN LODGE No. 15

BRANDON LODGE No. 19

W.M.—W. Bro. J. W. Watson; S.W.—Bro. C. D. Duguid; J.W.—Bro. R. C. Dunlop; R.W. Bros. H. J. Barter, F. H. Gibson, Wm. Lang; W. Bros. W. J. Gillespie, F. P. McLeavy, P. J. Webster, I. M. West.

MARQUETTE LODGE No. 21

W.M.—W. Bro. N. S. Orton; S.W.—Bro. W. R. M. Inglis; J.W.—Bro. L. H. Smith; R.W. Bros. W. H. Bradley, G. H. Lucas.

NEEPAWA LODGE No. 24

W.M.—W. Bro. R. M. Harvey; S.W.—Bro. G. A. Horne; W. Bros. F. H. Alguire, R. W. McAmmond, D. E. Pollock, W. J. Pollock, J. G. White.

IONIC LODGE No. 25

W.M.—W. Bro. R. W. Hart; S.W.—Bro. V. D. Hardie; J.W.—Bro. G. R. Wilson; R.W. Bros. R. L. Jex, B. R. Webb; V.W. Bros. E. L. Hardie. R. P. Purves; W. Bros. H. B. Bain, F. W. Christie, R. T. Comrie, G. M, Davies, H. B. Dimock, S. B. Evans, R. G. Jones, H. R. M. Thompson.



GLENWOOD LODGE No. 27

M.W. Bro. G. A. McMorran; V.W. Bros. C. L. Anderson, W. M. Frame; W. Bros. W. P. Groves, N. H. Roper.

CARBERRY LODGE No. 29

W.M.—W. Bro. H. R. Brown; S.W.—Bro. E. I. Reddon; J.W.—Bro. W. J. Graham; R.W. Bro. W. J. Witherspoon; W. Bros. H. C. Banister, C. Barlow, J. T. Rogers.

MANITOU LODGE No. 30

R.W. Bros. N. H. Ashley, T. Shelton.

DORIC LODGE No. 36

S.W.—Bro. G. F. Hall; J.W.—Bro. A. J. Swain; R.W. Bros. A. H. Kinsey, D. M. McPhail, W. Bro. G. J. Smith.

BIRTLE LODGE No. 39

S.W.—Bro. G. G. Brown; J.W.—Bro. J. M. D. MacDonald; W. Bro. W. H. Nevill.

DELORAINE LODGE No. 40

W.M.-W. Bro. A. R. Barnes; W. Bros. W. H. Bell, E. R. Ridgway.

LEBANON LODGE No. 43

W.M.-W. Bro. E. Alder; W. Bros. A. A. Hay, C. Kerr, A. A. Megaffin.

OAK LAKE LODGE No. 44

GLENBORO LODGE No. 48

S.W.—Bro. C. J. Nield; R.W. Bro. W. A. Witherspoon; W. Bros. J. E. Diehl, J. N. Graham, C. A. Hall, D. G. Rogers, G. M. Smith.

TEMPLE LODGE No. 49

W.M.—W. Bro. W. A. Bodie; S.W.—Bro. A. D. Butterfield; J.W.—Bro. S. T. Hay; R.W. Bro. G. F. Venn; W. Bros. G. A. Hotel, J. N. Hulme.

KILLARNEY LODGE No. 50

R.W. Bro. J. C. Bate; W. Bros. A. L. Privat, J. C. Richards.

TREHERNE LODGE No. 51

S.W.—Bro. H. Ross; J.W.—Bro. J. Hird; R.W. Bro. J. G. Wiechman; W. Bros. N. W. Robinson, J. L. Stanton.

HARTNEY LODGE No. 52

W.M.—W. Bro. H. L. Keeler; R.W. Bro. G. J. Landreth; W. Bro. W. W. Cram.

ORIENTAL LODGE No. 54

R.W. Bros. H. L. Morrow, E. H. Russell.

EAST STAR LODGE No. 55

W.M.—W. Bro. J. Ewashko; S.W.—W. Bro. J. C. Callander; J.W.—W. Bro. P. Schuppert; R.W. Bros. A. R. Dick, H. F. Friesen; W. Bros. W. G. Kilpatrick, W. R. McNab, J. W. Simpson, L. A. Warren.

RUSSELL LODGE No. 62

W.M.-W. Bro. J. H. Shipp; W. Bros. R. W. Broadfoot, D. T. T. Dunn.

HOLLAND LODGE No. 63

W.M.—W. Bro. J. W. Stevenson; S.W.—Bro. A. Yeo; R.W. Bros. W. A. Ferris, J. A. Sundell; W. Bros. C. J. Hutchings, Wm. Ireland, C. H. Sundell, T. A. Sundell, G. T. Taylor.

COMPOSITE LODGE No. 64

W.M.—W. Bro. A. Maskell; R.W. Bros. A. D. Blair, W. R. Donogh; W. Bros. W. M. McKay, A. Rabe, R. D. Rabe, W. A. Rabe.

WAWANESA LODGE No. 67

W.M.—W. Bro. J. Riley; S.W.—Bro. J. R. Townsend; R.W. Bro. J. C. Beveridge; W. Bro. H. I. Rogers.

VERMILLION LODGE No. 68

W.M.—W. Bro. W. D. Fordyce; S.W.—Bro. J. L. Stephen; J.W.—Bro. W. J. Quick; R. W. Bro. W. C. Caley; W. Bro. G. H. Scott.

SHILOH LODGE No. 70

W.M.—W. Bro. A. E. Mowbray; S.W.—Bro. G. S. Topley; J.W.—Bro. G. H. Wiebe; M.W. Bro. W. C. McDonald; R.W. Bros. C. L. Cameron, W. E. Glover, R. A. McKenzie; W. Bros. N. J. Anderson, W. N. Hodgson, R. H. McKnight, K. G. Stocks.

CRYSTAL LODGE No. 71

W.M.—W. Bro. E. E. Thom; S.W.—Bro. E. Sheard; J.W.—Bro. J. C. Webb; R.W. Bro. F. B. Lynes; W. Bro. G. E. Bigelow, G. S. Mutch.

ELKHORN LODGE No. 74

W.M.—W. Bro. A. W. Cullen; S.W.—Bro. C. D. Milne; V.W. Bro. R. E. Brydon; W. Bro. S. E. Gibbs, E. G. Page.

GOTHIC LODGE No. 75

W.M.—W. Bro. A. P. Christoffersen; S.W.—Bro. M. K. Cronk; R.W. Bros. G. R. Hay, H. F. Johnson, W. Bros. A. Johnston, M. L. Lamb, D. B. Smith.

NAPINKA LODGE No. 77

W.M.-W. Bro. C. W. Graham; W. Bro. F. L. Lindbloom.

CYPRESS LODGE No. 82

W.M.—W. Bro. J. E. Graham; S.W.—Bro. P. Wilson; J.W.—Bro. J. C. James, W. Bro. H. T. Ross.

HAMIOTA LODGE No. 84

W.M.—W. Bro. F. J. Coombs; S.W.—Bro. F. P. E. Taylor; J.W.—Bro. H. W. J. McLaren; R.W. Bro. J. L. Rankin; W. Bro. Wm. Dillon.

ELGIN LODGE No. 86

W.M.—W. Bro. J. D. Moffat; R.W. Bro. J. E. Clark; W. Bros. T. W. Draper, W. A. Maguire.

RATHWELL LODGE No. 87

W.M.-W. Bro. W. H. Rackham; R.W. Bro. E. B. Litz; W. Bro. J. Wilson.

MIDLOTHIAN LODGE No. 90

W.M.—W. Bro. L. C. Graham; M.W. Bro. D. S. Woods; R.W. Bros. A. C. Orchard, F. Stockford; V.W. Bro. A. R. Stuart; W. Bro. J. G. Murray.

SHOAL LAKE LODGE No. 92

W.M.—W. Bro. F. E. Smith; J.W.—Bro. H. A. Hadland; R.W. Bros. P. H. Funk, A. Manson; V.W. Bro. D. J. Lawson; W. Bro. W. Dawidowski.

KING EDWARD LODGE No. 93

J.W.—Bro. W. J. Morley; M.W. Bro. F. H. Blythe; R.W. Bro. R. Spiers; W. Bros. E. E. Burden, R. J. Fergusson, R. F. Kenyon, L. N. McMullen, R. W. Townsley, F. Williamson.

HIRAM LODGE No. 94

S.W.—Bro. J. H. Gibson; R.W. Bro. A. McKenzie.

ROBBIE BURNS LODGE No. 100

R.W. Bro. J. W. Hart; W. Bros. A. Kristinson, T. R. Youngson.

BINSCARTH LODGE No. 101

R.W. Bro. W. A. Burnett.

MINIOTA LODGE No. 102

CRESCENT LODGE No. 103

R.W. Bro. W. B. McKay; W. Bro. W. H. McKay.

RESTON LODGE No. 104

W.M.—W. Bro. M. W. Ludlam; J.W.—Bro. W. J. Champion; R.W. Bro. W. Brown; W. Bro. C. A. Caldwell.

PRINCE ARTHUR LODGE No. 105

W.M.—W. Bro. R. E. Scales: W. Bro. E. S. Russell.

STRATHCLAIR LODGE No. 106

V.W. Bro. J. M. Sinclair; W. Bro. G. Anderson.

LANSDOWNE LODGE No. 107

W.M.—W. Bro. P. D. Sawchuk; S.W.—Bro. J. I. Taylor.

UNION LODGE No. 108

W.M.—W. Bro. R. G. Stewart; S.W.—Bro. A. W. Poole; R.W. Bro. H. B. Dennis; W. Bros. R. Barrett, R. M. Mikkelson, C. E. McCullough.

SWAN LAKE LODGE No. 109

W.M.-W. Bro. W. F. Orchard; W. Bros. O. W. Couch, H. E. Foster.

KILWINNING LODGE No. 110

ACACIA LODGE No. 111

W.M.—W. Bro. R. K. Virtue; S.W.—Bro. C. H. Moore; M.W. Bro. A. C. Slessor; R.W. Bros. C. A. Midwinter, D. H. MacKay; V.W. Bro. T. S. Copland, H. Purton; W. Bros. T. A. W. James, W. A. Murray, J. Slessor, W. A. Somerville, W. Speirs.

OPHIR LODGE No. 112

W.M.—W. Bro. E. M. Grier; S.W.—Bro. A. R. Malkoske; J.W.—Bro. J. Thomson; V.W. Bros. A. D. Maltman, B. B. Warkentin; W. Bros. B. F. Hinchcliffe, R. B. Latta, J. A. Morphy, A. S. Williams.

TWEED LODGE No. 113

W.M.—W. Bro. K. A. Fraser; M.W. Bros. M. S. Donovan, W. A. Prugh; R.W. Bros. H. S. Perdue, J. E. Yates.

"THE ASSINIBOINE" LODGE No. 114

S.W.—Bro. E. R. MacDonald; J.W.—Bro. J. D. Walker; R.W. Bros. F. J. Boyd, R. J. Horton, J. L. McInnis; V.W. Bro. G. G. White; W. Bros. H. Atkinson, N. M. Hall, H. D. Kobold, R. B. Mitchell, O. E. MacQuoid, G. C. D. Norman, C. B. Saunders.

RIVERS LODGE No. 115

S.W.—Bro. M. C. McNair; R.W. Bro. B. J. D. Ellis; V.W. Bro. I. L. Carlson.

ST. ANDREW'S LODGE No. 116

S.W.—W. Bro. C. Keachie; R.W. Bros. S. L. Reidle, G. W. Wells; V.W. Bro. C. R. Beswatherick; W. Bro. C. F. Humeston.

STRATHCONA LODGE No. 117

W.M.—W. Bro. W. C. Woods; W. Bros. J. W. Harrison, C. E. Storie, B. W. H. Sykes.

MOUND LODGE No. 118

W.M.—W. Bro. J. E. Lovell; S.W.—Bro. K. M. Pollon; J.W.—Bro. M. E. Windsor.

NORWOOD LODGE No. 119

W.M.—W. Bro. C. G. Rilkoff; S.W.—Bro. F. G. Horton; J.W.—Bro. D. W. Gunn; R.W. Bro. E. Craven; V.W. Bros. T. G. Beatson, W. M. Summers; W. Bros. C. E. Bingham, W. S. Leture, S. B. Reece.

PENZA LODGE No. 120

W.M.—W. Bro. R. B. Dickson; J.W.—W. Bro. R. L. Ramsey; R.W. Bro. T. A. Steg; W. Bro. W. L. Lindsay.

ST. JAMES LODGE No. 121

W.M.—W. Bro. J. T. Bourke; M.W. Bro. R. E. Emmett; R.W. Bro. C. S. Hewitt; W. Bros. G. Black, G. L. Breckon, T. C. MacGregor, P. E. Ross.

ROBLIN LODGE No. 122

W.M.-W. Bro. J. Pound; R.W. Bros. G. Kelso, H. Maslove.

TRANSCONA LODGE No. 123

W.M.—W. Bro. W. B. Strachan; S.W.—Bro. L. T. Beattie; R.W. Bros. W. H. Grapentine, A. W. Harvey; W. Bros. R. A. Kellie, C. J. Sayer, J. A. Zdan.

THE PAS LODGE No. 124

W.M.-W. Bro. A. H. Johnson; S.W.-Bro. J. M. Walker.

PATRICIA LODGE No. 125

W.M.—W. Bro. G. A. Angus; J.W.—Bro. S. Black; R.W. Bro. W. G. Peckover; W. Bros. A. B. Campbell, W. J. Fewster.

FAVEL LODGE No. 126

J.W.-Bro. V. S. Walker; R.W. Bro. J. A. McCleary.

EMPIRE LODGE No. 127

W.M.-W. Bro. J. Collins; W. Bro. A. D. Adamson.

VICTORY LODGE No. 128

J.W.—Bro. M. E. H. Greig; R.W. Bros. F. R. Spencer, E. A. Syms.

FORT GARRY LODGE No. 130

S.W.—Bro. B. D. Crookes; J.W.—Bro. E. J. Archer; R.W. Bros. A. E. Duff, L. J. Hogg; W. Bros. E. L. Cooke, O. M. Day, J. R. Findlay, J. R. Froom, M. G. McKenzie, J. G. Sinclair, G. E. Toole.

KILDONAN LODGE No. 131

S.W.—Bro. A.W. Jarvis; J.W.—Bro. D.G. Barnes; R.W. Bro. E.L. White; W. Bros. F. H. Baker, Wm. Inglis, Wm. Thompson, W. H. Winslade.

McCREARY LODGE No. 133

W.M.-W. Bro. J. Shineton; R.W. Bro. T. E. Squire; W. Bro. W. Floyde.

STONY MOUNTAIN LODGE No. 134

W. Bros. V. Burns, C. H. W. Elwell, H. L. Gillies, T. Hartley.

CAPITOL LODGE No. 136

W.M.—W. Bro. G. R. Kerr; J.W.—Bro. H. E. Brandenborg; R.W. Bros. F. J. Robertson, T. Wilson; W. Bros. M. Dehod, J. P. Edgar, J. K. Laxdal, M. N. Lecker, E. R. May, C. F. Painter.

LORD SELKIRK LODGE No. 137

W.M.—W. Bro. W. G. Jackson; S.W.—Bro. T. Verhoef; J.W.—Bro. J. R. Watson; R.W. Bros. M. Ferguson, D. J. Linney; W. Bros. R. A. Bruce, J. McDonald.

WINDSOR LODGE No. 138

W.M.—W. Bro. E. Singleton; J.W.—Bro. R. C. Waddington; M.W. Bro. H. B. Donnelly; R.W. Bros. P. T. Houston, W. E. R. Munn; V.W. Bro. J. B. McLure; W. Bros. A. H. Johnston, R. A. Smith.

BEAVER LODGE No. 139

W.M.—W. Bro. J. C. Kerr; S.W.—Bro. S. Scott; J.W.—Bro. E. James; R.W. Bros. J. P. Mowat, L. C. Welsh; V.W. Bros. H. Rhodes, S. W. Robertson; W. Bros. J. T. Goodrick, C. Irvine, F. J. R. Marsh, D. M. Sclanders, D. B. Sullivan.

MERIDIAN LODGE No. 140

W.M.—W. Bro. J. F. Nicholson; J.W.—Bro. A. A. Wilson; R.W. Bros. A. C. Cabel, D. Milliken; W. Bros. A. R. Cossor, G. Kerslake.

TUSCAN LODGE No. 141

W.M.—W. Bro. R. Campbell; S.W.—W. Bro. A. Ostrander; J.W.—Bro. S. Greenberg; M.W. Bros. H. H. Gray, D. Rothstein; R.W. Bro. N. Rothstein; V.W. Bro. E. L. Barr; W. Bros. S. H. Allen, N. W. Code, W. J. Harris.

HARMONY LODGE No. 142

MOUNT SINAI LODGE No. 143

W.M.—W. Bro. H. Lewis; S.W.—Bro. H. Levine; J.W.—Bro. S. Udow; R.W. Bros. E. M. Finkleman, J. M. Lyons, L. L. Singer; W. Bros. H. H. Guttman, H. Haid, H. Klein, Wm. Leonoff, C. Powell, I. C. Schacter, A. H. Schwartz, L. Seipp, J. Wiesenthal, J. Zeal, I. Zipursky.

FORT OSBORNE LODGE No. 144

W.M.—W. Bro. J. H. Ireland; S.W.—Bro. N. W. Wood; J.W.—Bro. M. C. Ingimundson; R.W. Bros. J. R. Glenn, R. V. Weir; V.W. Bro. C. J. S. Dahl; W. Bros. A. Laidlaw, N. C. Law, J. O. Stebbing, F. W. Woodward.

STURGEON CREEK LODGE No. 145

W.M.—W. Bro. M. E. Sawyer; S.W.—Bro. A. R. Athey; J.W.—Bro. G. Queen; V.W.Bro. A. R. Laird; W. Bros. J. D. Alexander, G. W. Boyd, K. W. Lloyd.

FIDELITY LODGE No. 146

W.M.-W. Bro. G. A. Piggott; R.W. Bro. R. W. Papineau.

JUBILEE LODGE No. 147

W.M.-W. Bro. C. Rogers.

SEVEN OAKS LODGE No. 148

W.M.—W. Bro. J. K. Barnes; S.W.—Bro. F. H. Shead; R.W. Bro. W. R. Munroe; V.W. Bro. G. Milne; W. Bros. P. Kronson, R. T. McCullough.

CARTWRIGHT LODGE No. 150

THE DORMER LODGE No. 151

W.M.—W. Bro. S. Jopling; S.W.—Bro. N. A. Lincoln; R.W. Bros. A. E. Longstaffe, R. W. Ross, G. Ryckman; W. Bros. J. Brady, G. L. Mills, H. W. Riddolls, R. D. Ross.

FOXWARREN LODGE No. 152

R.W. Bro. F. W. Tarrant; W. Bro. J. Laycock.

FLIN FLON LODGE No. 153

W.M.—W. Bro. M. N. Collison; S.W.—Bro. J. E. Burkett; R.W. Bro. W. A. Young.

PINE FALLS LODGE No. 154

W.M.—W. Bro. J. K. Farrell; S.W.—Bro. S. C. Howe; J.W.—Bro. R. P. Waters; R.W. Bro. A. W. Brown; W. Bros. R. Gohn, H. C. Thomson.

CARMAN LODGE No. 155

W.M.—W. Bro. J. M. Nisbet; V.W. Bro. W. J. Harrison; W. Bros. W. M. Dickinson, M. Dorfman, W. C. Johnston, A. W. Miller, J. D. Parker.

MANITOUWAPA LODGE No. 156

W.M.—W. Bro. S. S. Sigfusson; J.W.—Bro. A. Kramp; R.W. Bros. D. Ferguson, D. McFadyen; W. Bro. F. O'Connell.

RICE LAKE LODGE No. 157

W.M.—W. Bro. W. A. Gillespie; S.W. Bro. W. Hawrysh; W. Bro. W. H. R. McCracken.

FENWICK LODGE No. 158

W.M.—W. Bro. J. A. Broughton; S.W.—Bro. G. Litster; J.W.—Bro. C. Szakacs; R.W. Bro. W. A. Wyborn; W. Bros. W. N. Ferrier, W. Greenfield, C. G. Rankmore, J. F. Stewart.

NEWDALE LODGE No. 159

W.M.—W. Bro. J. H. Creber; J.W.—Bro. J. L. Young; M.W. Bro. S. H. Dayton; W. Bro. Choy Soo.

STARBUCK LODGE No. 160

W.M.—W. Bro. V. Bales; V.W. Bro. N. C. Simonsen; W. Bros. C. S. Frantz, P. A. Qually, R. E. Qually.

FORT PRINCE OF WALES LODGE No. 161

W.M.-W. Bro. R. A. Acheson.

ASHLAR LODGE No. 162

R.W. Bros. L. E. Ostrander, G. E. Winter; W. Bros. J. A. Armstrong, R. C. Dagg, H. L. Kay.

CHARLESWOOD LODGE No. 163

W.M.-W. Bro. A. E. Buchanan; W. Bros. J. Hislop, W. G. Moody.

HARRY WOODS LODGE No. 164

J.W.—Bro. J. C. D. Mark; W. Bros. O. Johnson, W. A. J. Smith.

FRIENDSHIP LODGE No. 165

W.M.—W. Bro. A. R. McDonald; J.W.—Bro. N. A. MacTaggart; R.W. Bro. D. G. Pearson; W. Bros. R. C. Bruce, H. C. Wolfe.

WOODWORTH LODGE No. 166

W.M.—W. Bro. J. G. Butler; S.W.—Bro. G. B. Strange; J.W.—Bro. L. E. Wilson: R.W. Bro. J. D. Sills: W. Bro. J. Willox.

MENORAH LODGE No. 167

W.M.—W. Bro. L. L. Levine; S.W.—Bro. A. P. Cantor; J.W.—Bro. J. Morosnick; R.W. Bro. H. Bookhalter; W. Bros. B. Goldenberg, J. M. Knelman, M. J. Oretzki, M. Pollick, N. Shuckett, H. Stillwater.

WHEAT CITY LODGE No. 168

W.M.—W. Bro. D. J. Montgomery; S.W.—Bro. C. L. Black; J.W.—Bro. J. G. Magee; R.W. Bros. J. W. Broatch, Wm. McCrory; W. Bros. R. N. Beattie, H. G. McCrae, E. C. Tatton.

THREE PILLARS LODGE No. 169

W.M.-W. Bro. D. M. Gibson; W. Bros. R. W. Alcock, F. T. Barrett, W. A. Shute, J. W. Thomson.

LYNN LAKE LODGE No. 170

W.M.-W. Bro. A. B. Robb.

GATEWAY LODGE No. 171

W.M.—W. Bro. L. A. Madson; S.W.—Bro. N. R. Rushforth; R.W. Bros. A. C. Fitch, G. A. W. Ostrander; W. Bros. J. H. Cameron, G. Coull, W. J. Eva.

RED RIVER LODGE No. 172

W.M.—W. Bro. N. A. Fawley; S.W.—Bro. B. Agerback; J.W.—Bro. E. Lambert; W. Bros. J. C. Allen, J. G. Andrew, C. H. P. Mansfield, E. E. Smith.

PETER McGREGOR LODGE No. 173

W.M.—W. Bro. J. E. McDuffe; S.W.—Bro. H. L. Trump; J.W.—Bro. R. J. Duguid; W. Bro. R. A. Carruthers.

MYSTERY LODGE No. 174

W.M.-W. Bro. R. L. Hawkins; S.W.-Bro. H. G. Hess; W. Bro. G. F. Thompson.

HONORARY MEMBERS

M.W. Bro. W. H. Jackson, P.G.M., Alta.

M.W. Bro. O. L. Danek, P.G.M., Minn.

M.W. Bro. C. E. Hegman, P.G.M., Minn.

M.W. Bro. E. W. Johnson, P.G.M., Minn. R.W. Bro. D. E. Palmer, Grand Secretary, Minn. M.W. Bro. G. C. Hulett, P.G.M., N.D.

M.W. Bro. C. M. Pollock, P.G.M., N.D. M.W. Bro. E. J. Franta, P.G.M., N.D. M.W. Bro. G. L. Paxman, P.G.M., N.D.

GUESTS

M.W. Bro. Thos. S. Roy, P.G.M., Mass.

M.W. Bro. H. L. Martyn, P.G.M., Ont.

M.W. Bro. S. Hardin, G.M., Alta. M.W. Bro. L. H. Bergstrom, P.G.M., A/G.S., Sask.

M.W. Bro. P. M. Olstad, G.M., Minn.

- M.W. Bro. E. W. Toms, I.P.G.M., Minn.
 M.W. Bro. H. B. Olson, P.G.M., Minn.
 R.W. Bro. F. E. Edey, D.G.M., Minn.
 W. Bro. W. C. Blaine, G.O., Minn.
 M.W. Bro. R. E. Ulrich, G.M., N.D.
 M.W. Bro. E. A. Haakinson, I.P.G.M., N.D.
 M.W. Bro. R. R. Morgan, P.G.M., N.D.
 R.W. Bro. J. A. Sakariasson, D.G.M., N.D.
 R.W. Bro. C. E. Miller, G.S., N.D.
 M.W. Bro. Conrad Hahn, P.G.M., Md.
 W. Bro. J. D. Cunningham, P.M., Kansas
 W. Bro. H. R. Kelso, P.M., Alabama (G. R.
- - - W. Bro. H. R. Kelso, P.M., Alabama (G. Rep., Man.)

VISITORS

- R.W. Bro. J. Wellington Smith, P.G.S.W., Granite Lodge No. 446, Ont.
 W. Bro. E. A. Erickson, Acacia Lodge No. 4, N.D.
 W. Bro. H. Tisdale, Acacia Lodge No. 4, N.D.
 W. Bro. H. Bruce Scott, Lethbridge, Alta.
 Bro. F. Bruce, Tsimpsean Lodge No. 58, B.C.

Master Masons were then admitted and assigned to special seating accommodation provided for them.

The Grand Master extended a gracious and cordial welcome to all, and expressed the hope that peace and harmony, profit and pleasure would be the key notes to this Annual Communication.

ADOPTING REGULATIONS

It was moved by R.W. Bro. L. E. Ostrander (162). seconded by R.W. Bro. C. S. Landon (4) that the Regulations and Agenda for conducting the Sessions of Grand Lodge as printed, be adopted, subject to the wishes of the M.W. Grand Master. Carried.

The Grand Master requested that all brethren entering or leaving the Grand Lodge room approach the Altar and give the required sign. Also that they enter or leave only between items of business. He further reminded the brethren that forms for the making of motions could be secured from the Senior and Junior Grand Wardens and they must be written out and handed to the Grand Secretary before they could be discussed. This is a requirement of Section 26 of our Constitution.

READING OF MINUTES

It was moved by M.W. Bro. T. C. Jackson (3) seconded by R.W. Bro. E. L. White (131) and Carried, "That the Minutes of the last Annual Communication of Grand Lodge held on June 5th and 6th 1963, and the subsequent Emergent Communication held on May 8th, 1964 for the purpose of laying the Cornerstone of the R. J. Waugh Elementary School of the Consolidated School District No. 2404, Carberry, be taken as if read and confirmed".

There was no business arising out of the Minutes.

At this point, W.Bro. E. O. Erickson and Bro. H. Tisdale of Acacia Lodge No. 4, G.R.N.D. requested permission to approach the Grand East. Speaking for the two of them W.Bro. Erickson said our Grand Master was an Honorary Past Master of their Lodge, and on behalf of the members of that Lodge presented M.W. Bro. Slessor with a beautiful arrangement of flowers as a token of fraternal greetings and with best wishes for a successful Communication.

In acknowledging this gift, M.W. Bro. Slessor stated the brethren of his own Lodge, Acacia No. 111 of Winnipeg had enjoyed a very fine fraternal fellowship with the brethren of Acacia Lodge No. 4 of Grand Forks, North Dakota and as an Honorary Past Master, he was proud to be considered a part of their Jurisdiction.

PRESENTATION OF COMMISSION TO GRAND REPRESENTATIVE

At the request of the Grand Master, the Grand Director of Ceremonies R.W. Bro. A. A. MacDonald (4) presented R.W. Bro. W. R. Munroe (148) in the Grand East. The Grand Master addressing R.W. Bro. Munroe remarked they had been personal friends for many years and just to cement that friendship more closely he had been happy to suggest R.W. Bro. Munroe to be the first Grand Representative of the Grand Lodge of India near the Grand Lodge of Manitoba. The Grand Master of the Grand Lodge of India had accepted his proposal and he was now happy to present him with his Commission of appointment.

RECEPTION OF GRAND REPRESENTATIVES

The Grand Director of Ceremonies then presented the Grand Representatives of Sister Grand Jurisdictions

and each in turn, brought greetings from the Grand Lodge he represented. The following were present:

Alabama Alberta Argentina Arizona Arkansas	R.W. Bro. W. J. McGregor R.W. Bro. A. E. Duff R.W. Bro. A. D. Blair R.W. Bro. G. H. Lucas
Canada (in Ontario) Chile China Colombia Colorado Connecticut Costa Rica	R.W. Bro. H. Bookhalter W. Bro. Choy Soo V.W. Bro. C. R. Beswatherick R.W. Bro. A. A. MacDonald W. Bro. N. C. Law R.W. Bro. J. D. Lloyd
Delaware	V.W. Bro. R. J. Moss R.W. Bro. A. C. Cabel
Ecuador England	V.W. Bro. S. W. Robertson M.W. Bro. M. S. Donovan
Finland Florida France, N.G.L.	W. Bro. A. S. Williams
Georgia	W. Bro. H. G. W. Fricke R.W. Bro. H. S. Perdue W. Bro. W. L. Milne
Honduras	R.W. Bro. A. G. Cowan
Iceland Idaho Illinois India Indiana Iowa Ireland Israel	W. Bro. S. J. Sametz R.W. Bro. W. K. Mulock R.W. Bro. W. R. Munroe M.W. Bro. R. E. Emmett M.W. Bro. G. A. McMorran M.W. Bro. H. B. Donnelly
Louisiana	M.W. Bro. Chas. E. Cole
Maine Maryland Massachusetts Michigan Minnesota Mississippi Missouri Nebraska	R.W. Bro. D. Ferguson W. Bro. P. G. Hawkins M.W. Bro. A. J. Sawatzky M.W. Bro. F. H. Blythe R.W. Bro. J. R. Glenn M.W. Bro. T. C. Jackson
Netherlands New Brunswick New Jersey New South Wales New York New Zealand North Dakota Norway	R.W. Bro. R. A. McKenzie M.W. Bro. D. Rothstein W. Bro. I. Zipursky R.W. Bro. J. C. Bate M.W. Bro. S. Burland M.W. Bro. W. C. McDonald

Oregon Paraiba Prince Edward Island Puerto Rico	W. Bro. F. L. Lindbloom R.W. Bro. F. B. Lynes
Quebec	V.W. Bro. W. M. Summers
Rio de Janeiro	R.W. Bro. H. L. Morrow
Santa Domingo. Sao Paulo. Saskatchewan. South Australia. South Carolina. South Dakota. Sweden.	R.W. Bro. E. B. Litz M.W. Bro. H. H. Gray W. Bro. S. H. Allen R. W. Bro. R. L. Jex R.W. Bro. G. W. Reed
Tasmania	R.W. Bro. W. A. Little
Victoria. Vienna Virginia.	R.W. Bro. John Norquay
Washington West Virginia Western Australia Wisconsin	V.W. Bro. J. B. McClure

The Grand Master remarked that this ceremony was an expression of the universality of Freemasonry, thanked the brethren for their greetings and requested that they convey our greetings to the Grand Lodges they represent. M.W. Bro. M. S. Donovan (113) on behalf of the Representatives thanked the Grand Master for his warm welcome and assured him they would endeavor to carry out his wishes.

REPORT OF NOMINATIONS

M.W. Bro. T. C. Jackson (3) announced the following nominations had been received for the Elective Offices and the Board of General Purposes:

Grand Master:

R.W. Bro. Wilfred J. McGregor, Gladstone Lodge No. 11

Deputy Grand Master:

R.W. Bro. Alexander E. Duff, Fort Garry Lodge No. 130

Senior Grand Warden:

R.W. Bro. H. Stewart Perdue, Tweed Lodge No. 113

Tunior Grand Warden:

R.W. Bro. Frederick J. Boyd, "The Assiniboine" Lodge No. 114

Grand Treasurer:

R.W. Bro. Charles S. Landon, St. John's Lodge No. 4

Grand Chaplain:

R.W. Bro. Wallace R. Donogh, Composite Lodge No. 64 Grand Historian:

M.W. Bro. Robert E. Emmett, St. James Lodge No. 121

Grand Director of Ceremonies:

W. Bro. Frederick H. Alguire, Neepawa Lodge No. 24 R.W. Bro. Angus A. MacDonald, St. John's Lodge No. 4 Grand Librarian:

M.W. Bro. Harry B. Donnelly, Windsor Lodge No. 138

BOARD OF GENERAL PURPOSES

V.W. Bro. C. Leslie Anderson, Glenwood Lodge No. 27 V.W. Bro. Thos Headley Bell, Gladstone Lodge No. 11 R.W. Bro. Allen W. Brown, Pine Falls No. 154 R.W. Bro. Ernest Craven, Norwood Lodge No. 119 V.W. Bro. C. J. Sigurd Dahl, Fort Osborne Lodge No. 144 W. Bro. Oliver M. Day, Fort Garry Lodge No. 130 R.W. Bro. A. Clifford Fitch, Gateway Lodge No. 171 R.W. Bro. A. Clifford Fitch, Gateway Lodge No. 171
R.W. Bro. Wilfred H. Grapentine, Transcona Lodge No. 123
R.W. Bro. Reginald J. Horton, "The Assiniboine" Lodge No. 114
R.W. Bro. R. L. Jex, Ionic Lodge No. 25
W. Bro. Robert F. Kenyon, King Edward Lodge No. 93
R.W. Bro. Joseph M. Lyons, Mount Sinai Lodge No. 143
R.W. Bro. Donald M. McPhail, Doric Lodge No. 36
W. Bro. William L. Milne, St. John's Lodge No. 4
R.W. Bro. Frank Stockford, Midlothian Lodge No. 90
R.W. Bro. James A. Waddell, Prince Rupert's Lodge No. 1
R.W. Bro. William J. Witherspoon, Carberry Lodge No. 29

M.W. Bro. T. C. Jackson (3) then moved that this report be received, seconded by R.W. Bro, F. H. Gibson (19) and Carried.

REPORT OF THE BOARD OF GENERAL PURPOSES

To the Most Worshipful Grand Master, Officers and Members, Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Grand Master and Brethren:

On behalf of the Board of General Purposes of this Grand Lodge, I beg to submit the annual report as follows:

Following the pattern of my predecessors, I will endeavor to report briefly on the highlights of our Masonic year, and much of the remaining voluminous detail, which will be found in the supplement hereto attached, which you read, if you so desire, when the proceedings are printed.

I feel that we have had splendid attendance at our meetings throughout the term with a top of 42 present on one occasion and an average of 39.3 for the five principal meetings. This speaks well for the interest taken by the Board members in their elected responsibility. Examining the attendance up to and including the meeting of May 1st I find that R.W. Bros. Kinsey and Funk, District Deputy Grand Masters of the Fourth and Fifth Masonic Districts respectively, each with an average round trip into Winnipeg of 360 miles, were both present at five out of the six meetings. Of the elected Board members only R.W. Bros. J. M. Lyons and G. W. Reed were present at all six meetings, although several others were running them a close second. From time to time a few of the appointed officers have been present thus witnessing the activities of our Board.

The Reports, interim and otherwise, by the various committees indicate that generally speaking meetings have been regularly held—the personnel are aware of the discussions and the decisions, and the chairmen and members are to be commended on the manner in which they have discharged their responsibilities of office. As has before been stated "the Grand Lodge of Manitoba owes much to the older members of our Board, who from their seemingly endless store of knowledge, garnered from years of experience and dedication to the Craft, give sage and thoughtful guidance to its affairs." A note in the September meeting spoke of the passing of W.Bro. J. G. Young of Croydon, England, who was one of the party on the Special Train Trip to the Northern Lodges in 1961.

R.W. Bro. J. A. Waddell was appointed by the Grand Master to fill the unexpired term of R.W. Bro. C. S. Landon who was elected to the Office of Grand Treasurer.

M.W. Bro. D. J. Sargent, Past Grand Master of the Grand Lodge of New Jersey, as a tangible expression of appreciation on being made an Honorary Past Grand Master of this Grand Jurisdiction made a donation of \$250.00 U.S. Funds to our Benevolent Endowment Fund.

The best wishes of the Board were extended to M.W. Bro. T. C. and Mrs. Jackson who left in mid-July 1963 for an overseas vacation.

The Board were advised in September of the serious illness of our member, R.W. Bro. R. R. Robertson, and of admission to hospital of M.W. Bro. William Douglas for a minor operation.

M.W. Bro. A. C. Slessor reported finding the grave of Bro. A. G. B. Bannatyne, one of the Founding Fathers of Manitoba Freemasonry in the old Kildonan Cemetery and in need of attention.

Masonic Memorial Temple Limited—A letter was received from Neepawa Lodge No. 24 requesting full information re the proposed new Temple. Elgin Lodge No. 86 wrote as being opposed to the erection of a new Temple if same involved an increase in the per capita fee paid to Grand Lodge. M.W. Bro. G. R. Calvert, now residing in Calgary, wrote in December offering to purchase a One Thousand Dollar bond, said Bond to revert to the Grand Lodge Building Fund on his demise. These letters were referred to R.W. Bro. G. R. Reed for information and then back to the Grand Secretary for reply.

At the September Meeting, the matter of donations to the proposed new Temple—such items as publicity expenses, etc., were discussed at considerable length and the Board finally agreed by motion, subject to the approval of the Committee on Finance, to donate \$1,000.00 to the Masonic Memorial Temple Limited for publicity and such incidental expenses, to ensure that donations to the building fund will not be so expended and further, that the said donation be credited to the rental of Grand Lodge.

The Grand Secretary reported that several Lodges were late in filing their June returns and one Lodge (herein unnamed) had not as yet made its return or answered any letters. Inasmuch as Cascade Lodge No. 5 at Banff had been host to the Banff Conference for quite a number of years, and further that they were soon to be celebrating their 75th Anniversary, the Board, by motion, signified approval of sharing with the other Western Jurisdictions in any gift to be presented.

R.W. Bro. A. E. Duff, Chairman of the Committee on the Condition of Freemasonry reported that the Committee recommended continuity of chairmanship of their Committee and also of the Committee on Research and Education, and that the District Deputy Grand Masters be members of both Committees. This latter suggestion was finally rejected.

M.W. Bro. W. C. McDonald, on behalf of M.W. Bro. William Douglas, presented for deposit in Grand Lodge archives a copy of the "Winnipeg Saturday Night" bearing the date of December 21st, 1895, containing a full account of the then new Masonic Temple and other information relevant thereto. It was decided at this time that any graves of our Founding Fathers in need of care should have same arranged for and that compensation to the proper parties be made from the Beneficiary Fund.

Fifty year medals. After investigation into the suggestion that the term should be shortened, and much discussion, it was decided that the period for recognition be left unchanged.

Mystery Lodge No. 174 suggested that the Constitution be amended to require Lodges to make application for their incorporation at the time they officially receive their Charter. This was referred to the Committee on Constitution and Revision.

R.W. Bro. H. S. Perdue, Chairman of the Committee on Research and Education, felt that certain Lodges throughout the Grand Jurisdiction who are experiencing difficulties, mostly due to lack of new members, might amalgamate. After discussion this was referred to the Masonic Appraisal Commission for study.

It was decided that inasmuch as McAllister Regalia Company had gone out of the business of supplying Masonic regalia, that the Grand Lodge assume this responsibility of ordering and selling to the constituent Lodges and, if necessary, the Committee on Constitution and Revision should give thought as to whether or not this control should be written into the Constitution.

The January meeting of our Board was saddened by the figuratively empty chair in our midst due to the passing of M.W. Bro. William Douglas. Letters and telegrams from across the world were on the file of our Grand Secretary, extending sympathy and expressing regret in the loss of our distinguished Past Grand Master and Grand Historian. As M.W. Bro. H. B. Donnelly in his eulogy remarked, "Who will take his place" and in the asking, we knew the answer that nobody would ever quite fill the unique position that the late M.W. Bro. Douglas occupied on our Board and in our Grand Lodge. His constant desire for accuracy and decorum, probably had much to do with the fact that the Grand Lodge of Manitoba is so highly regarded for its dignity of deportment and efficiency of operation.

I like very much the quotation as applied by M.W. Bro. Donnelly when he said, "He went down as a lordly cedar loaded with green boughs crashes down with a mighty shout, and leaves a lonesome place against the sky." I thought it was so apt for our "old warrior."

The Board also learned with deep regret of the passing of M.W. Bro. J. Marlin Kyle, Past Grand Master of North Dakota, who only last year was made an Honorary Past Grand Master of our Grand Lodge.

The Institution of Viking Lodge at Gimli was set for January 24th, 1964, as all requirements had been met. Some 166 brethren gathered there on a stormy night, and created one of the finest Institutions I have ever witnessed. With 52 Charter members and the blessing of their Mother Lodge, Lisgar No. 2, they are well on their way under the capable guidance of their newly installed Master, W.Bro. A. J. Seaby.

The Board received the consent and approved the appointment of M.W. Bro. H. B. Donnelly as the Editor of our Bulletin, "Masonry in Manitoba."

V.W. Bro. W. J. T. Pearce of Seven Oaks Lodge and Grand Pursuivant of our Grand Lodge, passed away quite suddenly, shortly after our trip to Gimli, where he was present at the Institution of the new Lodge there. Reading a full length column in the paper of his activities for the betterment of his fellowman, I was proud to have known him for even so brief a period.

Life and Honorary Memberships have been a source of financial difficulty to many of our Lodges and it has been decided to give notice of an amendment to be put before Grand Lodge for decision in 1965: "that no Lodge shall confer Life Membership on a member thereof, who has been initiated, affiliated or re-instated as a member thereof, subsequent to December 31st, 1965" and further that the Section which reads in part: "A Lodge may by ballot confer Honorary Membership for merit . . ." be repealed.

For some time the matter of a Certificate of Incorporation of King Edward Lodge No. 93 has been coming before our Board, with nothing definite being settled. M.W. Bro. B. Stuart Parker pointed out that the issue was not the reinstatement of their Old Certificate of Incorporation, nor that they become incorporated under the authority of Grand Lodge, but that they proceed to legalize the situation where they hold shares in the Masonic Temple Association, and that the said Lodge be put right in this respect.

A waiver of the \$10.00 fee for a dispensation covering waiver of Jurisdiction was granted to Stony Mountain Lodge, other requirements having been met, on the grounds that the applicant was employed at the Penitentiary and was only living in Winnipeg because he was unable to find residence in Stony Mountain.

Fort Prince of Wales Lodge No. 161 at Churchill has offered to supply Ashlars for the proposed new Temple from stones secured from the old Fort Prince of Wales. The letter was gratefully acknowledged and when the time comes we will be happy to accept their offer.

Notice was given at the March meeting of Services to be conducted at St. John's and Old Kildonan Cemeteries at the graves of the late W.Bro. John Christian Schultz, First Master, and Bro. Wm. Inkster, First Senior Warden, and of Bro. A. G. B. Bannatyne, first Junior Warden, the latter at Old Kildonan Cemetery; these Services, drawn up by M.W. Bro. Donnelly, are to take place at 10.30 a.m. on Tuesday, June 2nd. The Centenary Banquet will be held in the Skyview Ballroom, Marlborough Hotel, at 6.30 p.m. the same day. M.W. Bro. G. A. McMorran is in charge of the printing of a special Commemorative Programme.

The possibility of concurrent jurisdiction across the Province was referred to the Committee on Constitution and Revision for study.

The Masonic Appraisal Committee, in dealing with invitations to the Grand Master from concordant bodies, after a year's deliberations quoted the standing rules.

Waiting period to join concordant bodies: In this connection, M.W. Bro. Parker proposed to give Notice of Motion to amend Section 202(h) by adding thereto Sections 202(h) (1) and (2), to the end that it is unlawful to solicit membership from any newly-raised brother prior to one year from the date of raising, and also, that it is unlawful to sign any application for membership to said Orders prior to twelve months from date of raising. It was also urged that each of the concordant bodies in question inform their members of the necessity of remaining in good standing in their Craft Lodges, in order to continue in their concordant body. It was also felt that each member of such Bodies should be required to give proof at least once a year to such body that he is in good standing in the Craft.

Rank of Members Elected or Appointed to the Board: Much discussion took place as to whether or not the rank of "Right Worshipful" should be continued in this regard. It was felt that to make its effective the Constitution would require to be amended and it was decided to bring the matter up again at the January meeting in 1965.

In the matter of the Charge against Brother "X" for unmasonic Conduct, it was reported that Prince Arthur Lodge had allowed him to be suspended and then remitted one year's dues in January, which was too late. As he is no longer a member of any Lodge, there is no reason for any Board of Trial, and upon motion, the statement—that the Charge could not be proceeded with, was approved.

Much discussion and correspondence has been carried on over the location of the Western Conference and it has finally been decided to leave it at Banff. Any further arrangements as to entertaining and who will be responsible for cost of same remains unanswered.

R.W. Bro. G. W. Reed, the Director for Grand Lodge on the Masonic Memorial Temple Board presented further information. Apparently the building will be three storeys, and footings will be such as to allow for extra storeys should circumstances warrant. Grand Lodge rental space will continue to be \$22,400.00 yearly, which will necessitate raising the per capita, or finding some way of raising approximately \$280,000.00—\$20.00 from every member would make it. R.W. Bro. W. A. Little, President of the Board of the Masonic Memorial Temple Limited stated that to date guarantees of approximately \$80,000.00 had been received. An intensive campaign will be put on in September to raise the money on three-year pledges. It was agreed by motion, that the President of the Board, the Grand Secretary and R.W. Bro. Reed be a committee to appoint a special committee to consider ways and means of raising the money required for Grand Lodge.

This Board recommends that Honorary Membership be granted to R.W. Bros. J. P. Mowat and John Norquay, they having given much of their time and energy to the welfare of Grand Lodge and having served the required period of twelve years.

The various Committees then made their final reports as previously advised.

The Board, on an enquiry as to who would lay the Corner Stone of the new City Hall, was informed that Mayor Stephen Juba would perform that Ceremony.

Notices of amendment to the Constitution as submitted in 1963 and up before Grand Lodge in 1964 for decision, together with further various Notices to be submitted this year, will all be adequately dealt with in other reports to follow.

At the meeting on January 17th, 1964, it was unanimously approved to give a donation of \$100.00 to the Canadian Masonic Research Association in appreciation of the work they are doing for Canadian Masonry and to assist in their work.

Two excellently planned and capably conducted Area Meetings were held at Roblin April 27th and Gladstone April 28th. These will be enlarged upon in other reports to follow.

The Corner Stone Laying Ceremony of the R. J. Waugh Elementary School building at Carberry on May 8th, 1964, by the Grand Lodge of Manitoba, A.F. & A.M., was excellently organized by the local authorities, and materially assisted our Grand Master, M.W. Brother Slessor and his suite in the very capable exemplification of our special Ceremony.

Our constituent Lodges have again been active in new Lodge quarters, etc. Sturgeon Creek Lodge No. 145 finally closed out their Holding Company and returned the funds to the Lodge Treasury; Prince of Wales Lodge No. 14 is selling their Temple and are buying a new Lot and at present are moving to a temporary location. Glenboro and Binscarth Lodges had requested and received their Certificates of Incorporation. Carberry Lodge No. 29 have been given approval for the demolition of the old Masonic Hall, and of the plans for their new Hall—here again we can look forward to a Corner Stone Laying Ceremony in Carberry town.

The Grand Master, M.W. Brother A. C. Slessor, spoke briefly at the close of each meeting, informing the Board as to his progress in the discharge of his responsibilities and commenting on the work of the Board.

Concurrent Jurisdiction: The Board, at the meeting held on June 3rd went on record of appointing a committee to consider the matter of Concurrent Jurisdiction in all its phases, said committee to report back to the Board sometime in the near future.

A bequest from the Estate of the late R.W. Bro. C. L. Atkinson is placed in the very capable hands of M.W. Bro. B. Stuart Parker for administration.

Viking Lodge U.D., having conformed to all the requirements of the Constitution, were granted a Charter, subject to the approval of Grand Lodge.

A petition was received from certain members of Seven Oaks Lodge No. 148 to form a new Lodge to be known as William Douglas Lodge. All the requirements having been met, the petition was approved.

The Grand Secretary reported a loss in members of 147—in his report he stated 177 had been suspended for non-payment of dues, the largest number on record, leaving a net membership as at December 31st, 1963, of 15,958.

The Grand Master expressed his appreciation of the support he had received during his term in Office and best wishes for the incoming Grand Master in the year that lies ahead.

I feel that this report should have been briefer, but anything of importance that is left to the supplementary report will probably never be read by those to whom the information is new. I would be remiss, however, if I did not, in closing, express my appreciation for the tolerance of the members in my conduct of the Board Meetings, and to our Grand Secretary, M.W. Bro. Thos C. Jackson, Miss Margaret Anderson and W.Bro. M. G. McKenzie for their courteous and invaluable assistance and guidance.

Fraternally submitted,

WILFRED J. McGREGOR,
President.

SUPPLEMENT

June 21st, 1963

Approved a resolution authorizing Prince of Wales Lodge No. 14 to sell their Lodge Hall.

Referred recommendation of M.W. Bro. S. H. Dayton, "that there be a vigorous programme of education which will continue from year to year instituted," to the Committees on Research and Education and the Condition of Freemasonry.

September 20th, 1963

Recommended that dispensation be issued authorizing Strathcona Lodge No. 117, Belmont, to change their meeting place to the new Hall.

Authorized a donation of \$1,000.00 to Masonic Memorial Temple Ltd. to apply against information and publicity expense regarding the proposed new Memorial Temple.

Received presentation from M.W. Bro. Wm. Douglas of a copy of the "Winnipeg Saturday Night," issued December 21st, 1895, containing full account of the new Masonic Temple and a story of Freemasonry in Manitoba.

November 16th, 1963

Approved revised form of Annual Report by Lodges. Approved that where it is not already in effect, that perpetual care be arranged for the first Officers of Northern Light Lodge, instituted by the Grand Lodge of Minnesota (U.S.A.) in the Red River Settlement during 1864.

Did not approve a recommendation that a medal or recognition be given for less than Fifty years membership.

Approved a recommendation that the Constitution be amended to make it compulsory for a Lodge to apply for incorporation on receipt of its Charter and that all Lodges not now incorporated be required to do so.

Approved request of Prince of Wales Lodge No. 14, Minnedosa, to make permanent change of their meeting place.

As the local company had discontinued the manufacture of Masonic Regalia, approval was given to the Grand Secretary's Office to purchase regalia on behalf of the Districts and Lodges.

Meeting, January 17th, 1964

- Saddened by the loss of our Past Grand Master, Grand Historian and Editor of "Masonry in Manitoba," M.W. Bro. William Douglas, who passed away on December 11th, 1963, this meeting was opened with a Memorial Address by W.M. Bro. H. B. Donnelly.
- Sturgeon Creek Lodge No. 145 having advised that their investment in Fraternal Holding Company had been returned to the funds of the Lodge, the matter was ordered closed.
- Approved application of Union Lodge No. 108 for cancellation of fee charged for a Waiver of Jurisdiction.
- Gave approval to Prince of Wales Lodge No. 14 to purchase property on which it is proposed to build a new Masonic Hall in the future.
- Received a letter from National Trust Company advising that we are one of the beneficiaries under the Will of the late R.W. Bro. C. L. Atkinson of Wawanesa.
- Recommended that the Grand Master grant a dispensation for the Institution of a new Lodge at Gimli to be known as "Viking Lodge."
- Approved a donation of \$100.00 to be paid to the Canadian Masonic Research Association.

Meeting, March 20th, 1964

- Requested the Committee on Constitution and Revision to prepare a Notice of Amendment to Section 176 prohibiting the granting of Life Memberships to members joining by Initiation, Affiliation or Restoration after December 31st, 1965.
- Approved request and instructed that the necessary certificate be issued and forwarded to the Provincial Secretary, for the Incorporation of Glenboro Lodge No. 48.
- Approved request of Stony Mountain Lodge No. 134 for cancellation of fee for dispensation re Waiver of Jurisdiction.
- Accepted offer of Fort Prince of Wales Lodge No. 161 to provide Ashlars to be prepared from stone salvaged from the ancient Fort Prince of Wales at Churchill, for use in one of the Lodge rooms in the proposed new Masonic Memorial Temple, Winnipeg.
- Approved request of Carberry Lodge No. 29 to demolish their Lodge Hall and erect a new building on the same site.

Meeting May 1st, 1964

- Received report of Committee on Concordant Bodies and Waiting Period and approved recommended amendments to the Constitution.
- Approved new type of Historical Register for use by Lodges.
- In recognition of over twelve years membership on the Board it was approved that a motion be submitted to the Annual Communication to confer permanent Honorary membership on R.W. Bros. J. P. Mowat and John Norquay.
- Approved Budget submitted by the Committee on Finance for the year 1964-65.
- Approved that recommendation be made at the Annual Communication for the issue of a Charter to Viking Lodge U.D.

Received a petition and recommended to the Grand Master that he issue a dispensation to form a new Lodge in Winnipeg to be known as "William Douglas Lodge."

The President of the Board, R.W. Bro. W. J. McGregor (11) presented the above report and moved that it be received and adopted, seconded by V.W. Bro. R. J. Moss (11). Carried.

HONORARY MEMBERSHIP ON THE BOARD OF GENERAL PURPOSES

It was moved by M.W. Bro. S. H. Fahrni (11), seconded by M.W. Bro. W. C. McDonald (70) that in recognition of more than twelve years membership and service on the Board of General Purposes, this Grand Lodge confirms the action of the Board of General Purposes in appointing R.W. BRO. J. P. MOWAT (139) and R.W. BRO. JOHN NORQUAY (2), Honorary Members of that Board. Carried.

READING PETITIONS, APPEALS AND CORRESPONDENCE

The Grand Secretary, M.W. Bro. T. C. Jackson (3) read a petition received from VIKING LODGE U.D. requesting the issuance of a Charter. The following resolution was moved by R.W. Bro. J. Norquay (2), seconded by R.W. Bro. G. Ryckman (151), and Carried:

WHEREAS VIKING LODGE, having been granted a dispensation by the Most Worshipful Grand Master on January 24th, 1964, Instituted by the Grand Master, M.W. Brother A. C. Slessor on Friday, January 24th, 1964 at Gimli, Manitoba:

AND WHEREAS since that date has carried on as a Lodge of Freemasons successfully in accordance with and in harmony with the Constitution of the Grand Lodge of Manitoba as the report of the Grand Master to the Board of General Purposes will testify:

AND WHEREAS the said Lodge, having petitioned the Grand Lodge to grant them a Charter, which petition, with the approval of the Grand Master is now favorably recommended by the Board of General Purposes:

BE IT NOW RESOLVED that this Grand Lodge of Manitoba, grant the prayer of the petition and that the said Lodge. situate in the Town of Gimli, Manitoba be placed on the Register of the Grand Lodge of Manitoba, denominated VIKING LODGE and numbered "175".

There were no appeals. Letters conveying best wishes and warm fraternal greetings but expressing regret that neither the Grand Master nor Grand Secretary would be able to be present, were received from the following Grand Lodges:

British Columbia Nova Scotia Montana. Prince Edward Island Ireland South Dakota Illinois Wisconsin Onebec New Brunswick Indiana. Sao Paulo

Regrets for absence and best wishes for a successful communication were also received from:

M.W. Bro. W. D. G. Runions, P.G.M., holidaving in Europe.

R.W. Bro. E. H. Rivers, Grand Secretary, Grand Lodge of Alberta.

R.W. Bro. D. G. Freedman, Grand Lodge of New York. Bro. David C. Grant, Grand Representative of the Grand Lodge of Manitoba near the Grand Lodge of Connecticut.

toba near the Grand Lodge of Connecticut.

M.W. Bro. A. J. Hatcher, P.G.M., Manitoba.

M.W. Bro. Sam Harris, P.G.M., Alberta.

M.W. Bro. S. Carl Heckbert, P.G.M., Alberta.

M.W. Bro. S. Carl Heckbert, P.G.M., Minnesota.

M.W. Bro. J. C. Carter, P.G.M., Minnesota.

M.W. Bro. W. L. Hillyer, P.G.M., Minnesota.

M.W. Bro. Stafford King, P.G.M., Minnesota.

M.W. Bro. Stafford King, P.G.M., Minnesota.

M.W. Bro. Geo. R. Wilson, P.G.M., Minnesota.

M.W. Bro. H. T. Olson, P.G.M., Minnesota.

M.W. Bro. M. H. Voss, P.G.M., Minnesota.

M.W. Bro. M. W. Brown, P.G.M., Minnesota.

M.W. Bro. L. C. Mensing, P.G.M., North Dakota.

M.W. Bro. Merle Kidder, P.G.M., North Dakota.

M.W. Bro. H. S. Pond, P.G.M., North Dakota.

M.W. Bro. H. S. Pond, P.G.M., North Dakota.

M.W. Bro. J. A. Stormon, P.G.M., North Dakota.

M.W. Bro. J. A. Stormon, P.G.M., North Dakota M.W. Bro. D. J. Sargent, P.G.M., New Jersey. M.W. Bro. Convass B. Dean, P.G.M., District of Columbia. M.W. Bro. Hugh Reid, P.G.M., Virginia. M.W. Bro. Chas. N. Hall, P.G.M., South Dakota.

Also from the Grand Master and Grand Secretary of the Grand Lodge of Sao Paulo, conveying their greetings and sincere wishes that our 89th Annual Communication will be marked by complete success and harmony, and a letter of good wishes from the Grand Chapter, Order of the Eastern Star, on the celebration of our Centenary of the introduction of Freemasonry into Manitoba.

GREETINGS FROM DISTINGUISHED GUESTS

W. Bro. Wm. C. Blaine, Grand Orator, Grand Lodge of Minnesota said he greatly missed our late M.W. Bro. Wm. Douglas but at the same time, he was sure that as long as a light burns in this Grand Lodge, his spirit would still be with us. It was a great privilege to join with us and he hoped the Grand Architect of the Universe would spare him to return.

REPORT OF THE GRAND SECRETARY

To the Most Worshipful Grand Master, Officers and Members, Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Grand Master and Brethren:

It is my pleasure to present the Eighty-ninth Annual report of the Grand Secretary, which covers the fiscal year ended March 31st, 1964.

Six hundred copies of the proceedings of the Eighty-eighth Annual Communication were printed and one copy forwarded to each Lodge, members of the Board and to each Grand Lodge in fraternal relations with us.

Statement showing all monies received and disbursed by Grand Lodge during the year, and the indebtedness of Lodges to Grand Lodge are attached to the report of the Grand Treasurer.

Summary of the membership of the Lodges and list of members of Lodges who have been suspended, demitted, or have passed away during the year is attached:

We have now 121 Chartered Lodges, and the following recapitulation of the membership as at December 31st, 1963 shows a gross gain of 568 and a net loss of 147, compared with a gross gain of 591 and a net loss of 86 for the previous year.

Membership as at December 31st	, 1962.				16,105
Additions:	1959	1960	1961	1962	1963
Initiations	490	397	459	429	417
Re-instatements	40	37	39	39	37
Affiliations	97	110	94	123	111
Chartered Members, U.D	57		29		
Adjustments, add:	1		4		3
	685	544	625	591	568

D.1					
Deductions:					
Demits	194	200	179	222	170
Suspensions N.P.D. Suspensions U.M.C.	126	148	165	126	177
Deaths	352	299	344	328	368
	672	647	688	676	715
Adjustments—Add	1		1	1	
		1000000000	-		
	673	647	689	677	715
Net Increase	12				
Net Decrease	~	103	64	86	147
Membership as at December 31st	, 1963.				15,958

The following table shows the degrees conferred in the various Lodges for the past five years:

	1959	1960	1961	1962	1963
Entered Apprentice	490	397	459	429	417
Fellow Craft	490	395	439	411	409
Master Mason	495	396	447	392	398
	1475	1188	1345	1232	1224

SUSPENSIONS

61 Lodges have no Suspensions for non-payment of dues (68 in 1962).

60 Lodges have 177 suspensions for non-payment of dues (53 Lodges showed 126 in 1962).

Suspensions for Unmasonic Conduct-None.

MEMBERSHIP

36 Lodges show an increase in membership, compared to 43 in 1962.

71 Lodges show a decrease in membership, compared to 68 in 1962.

14 Lodges show membership unchanged, compared to 10 in 1962.

- 31 Lodges had no initiations, compared to 30 in 1962.
- 24 Lodges conferred no degrees at all, compared to 28 in 1962.

In analyzing the loss in membership, I find that the thirty-three Greater Winnipeg Lodges had a net loss of forty-five members, the five Lodges in the City of Brandon had a loss of fifty members and the eighty-three rural Lodges, a loss of fifty-two.

The Greater Winnipeg Lodges instituted during the last fourteen years, had a total increase of fifty-one members during the year.

ARREARS FOR DUES AND SUSPENSIONS

Reports from the Lodges indicate there were 1811 members in arrears for dues at December 31st, 1963 for the total sum of \$24,660.75. With so many members not complying to the requirements of the Constitution, it must create a problem for the respective Lodge Secretaries and in some cases, Lodge operation. However, outstanding dues have been high for a number of years and there appears to be a weeding out process. In 1963 there were 177 suspensions for non-payment of dues which is the largest number since 1940.

I do not know how many Lodges set up a membership retaining Committee as recommended by the Grand Master in 1962, but one Lodge

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Secretary informed me that his Lodge had ten members liable for suspension at December 31st, last, and the Master appointed such a Committee with the result, one member took his demit and there were no suspensions—this would indicate that a little more interest taken by the Lodge in their members is appreciated.

Information regarding suspensions and restorations was supplied to all Lodges in Official Warning Circulars 88A and 88B.

DISPENSATIONS ISSUED—April 1st. 1963 to March 31st. 1964:

To attend Divine Service in Regalia.	62
To change Lodge premises.	5
To change place of meeting.	2
Special Election and Installation of Officers	7
To confer degrees after receiving waivers	13
10 Hold District Wiccomgs	13
To heal infractions of Constitution	2
To change date of Regular meeting.	11
To change hour of regular meeting.	1
-	-

AMENDMENTS TO LODGE BY-LAWS

Regular Meetings	Lodges 14, 116, 126, 154
Life Membership	Lodges 25, 100, 106, 107, 166,
line Dilloud Value modernia	168
Fees	Lodges 25, 107, 168
Dues	Lodges 1, 8, 25, 51, 70, 93, 105,
	106, 143, 158
Committees	Lodges 4, 167, 168
Funds of the Lodge	Lodges 25, 167, 168
Complete Revision	Lodges 115, 119, 172, 174

LODGE RETURNS

I wish to convey our appreciation to the ninety-seven Lodge Secretaries who continue to forward their half-yearly and yearly Returns to this Office by the dates specified—but I am sorry to report that there were twenty-four Lodges who were eleven to fifty-four days late—in the majority of cases there was practically no change from the previous return.

Delays on account of sickness cannot be avoided, however, provided the Lodge records are up to date, Form 42 which is due in the Grand Secretary's Office on January 21st and July 21st each year, can be completed in ten to thirty minutes. Grand Lodge records cannot be completed until returns are received from every Lodge and I therefore ask those Lodges who are habitually late with their returns, to please co-operate in the same manner as is done by the other ninety-seven Lodges.

INSTITUTIONS

A new Lodge was instituted under Dispensation at the Town of Gimli on the shores of Lake Winnipeg and sixty miles north of the City of Winnipeg. This is an area where the residents are largely of Icelandic descent. It was sponsored by Lisgar Lodge No. 2 and was instituted by the Grand Master, M.W. Brother A. C. Slessor on January 24th, 1964 under the name of "VIKING", with fifty-six Charter members. There were some 165 members present to witness the Ceremony and we predict a bright future for this new Lodge.

All Lodges were notified of the granting of this Dispensation on January 20th, 1964.

CHARTERS

There were no Charters issued, surrendered or arrested during the year.

EMERGENT COMMUNICATIONS

On December 9th, 1963 the Grand Master received an invitation from the Consolidated School District of Carberry No. 2404 to lay the Corner Stone of the R. J. Waugh Elementary School at Carberry on a date to be arranged.

Subsequently the date was set for May 8th, 1964 and therefore on the instructions of the Grand Master, M.W. Brother Slessor, the brethren were summoned to an Emergent Communication of the Grand Lodge to be held in the Masonic Hall of Carberry Lodge No. 29, Carberry at 1.00 p.m. on May 8th, 1964. Seventy-three brethren registered in attendance and after announcing the purpose of the meeting, it was adjourned and the members paraded to the site where the Ceremony was performed in the presence of a very large audience.

I would like to express our appreciation to the Officers and members of Carberry Lodge No. 29 for the excellent arrangements made by them.

COURTESY DEGREES

During the past year we were requested to make arrangements for 33 Courtesy Degrees—7 with Manitoba Lodges for other Lodges in our own Jurisdiction; 11 with Manitoba Lodges on behalf of other Grand Jurisdictions and 15 requests were made to other Grand Lodges.

HOSPITAL VISITATIONS

We received 41 requests for visitations to hospitalized brethren hailing from Manitoba Lodges, some of whom were not in Manitoba at the time 4 requests from Lodges outside Manitoba and we wish to express our thanks for the kindness and attention shown to each request.

GRAND REPRESENTATIVES

The Grand Master has approved the following brethren appointed as Grand Representatives of Manitoba near other Grand Lodges:

Argentina	Nestor Onsari	19th	Feb.,	1964
Colombia	N. Jeantet	12th	June,	1963
India	Ram Gopal Gupta	2 1		
Indiana	J. D. Lombard	19th	Feb.,	1964
Missouri	R. H. Arnold	20th	June,	1963
New Mexico	R. H. Gaylor	20th	Feb.,	1964
New York	J. J. Conklin	8th	June,	1964

The following appointments were made by our Grand Master, M.W. Brother A. C. Slessor to represent the following Grand Lodges near the Grand Lodge of Manitoba:

India	.W. R. Munroe	. 6th	Jan.,	1964
Maine	F. H. Gibson	8th	Tan	1964

MEETING WITH LODGE SECRETARIES

For the eleventh year in succession I held an informal meeting on March 30th, 1964, to which all Lodge Secretaries were invited. There were 22 from Winnipeg Lodges and six from Lodges outside Winnipeg, present.

Our discussions covered a wide field regarding problems arising between the Lodge Secretary and the Grand Secretary's Office, as well as the duties of a Lodge Secretary.

Among the matters discussed were: (1) Restorations after suspension, importance of collecting arrears plus current year's dues; (2) Annual and Semi-annual reports; (3) Notice re ballot on petition for affiliation—giving full information on Lodge summons as required by the Constitution; (4) Requesting dispensations to wear regalia when attending Divine Service; (5) New arrangements regarding purchase of regalia; (6) Waivers of Jurisdiction; (7) Membership Retaining Committee.

DISTRICT MEETINGS, AREA MEETINGS AND SPECIAL EVENTS

It was my pleasure to attend with the M.W. Grand Master, all the District Meetings and the Area Meetings held at Roblin and Gladstone, on April 27th and 28th respectively, all of which are full reported by the various Committees. In addition I accompanied him on practically all his Official Visits including the Northern Lodges, June 24th to 29th, and Rice Lake Lodge No. 157 on March 6th, 1964, where I examined the records and found everything in order.

I also attended the Annual Communications of the Grand Lodge of Alberta, June 12th and 13th, and the Grand Lodge of Saskatchewan, June 19th and 20th, as well as the Grand Lodge of Minnesota on March 11th and 12th, 1964. I also attended the Conference of the Four Western Jurisdictions at Banff on September 5th to 7th, 1963.

I would like to express my appreciation to the Board of General Purposes for granting me leave of absence to visit Britain, July 11th to August 23rd, 1963. While this was primarily for the purpose of contacting my own relatives, I did, as arranged, visit with V.W. Bro. J. W. Stubbs, Grand Secretary of the United Grand Lodge of England during which he kindly took Mrs. Jackson and myself for a tour through the Freemasons' Hall and along with Mrs. Stubbs, and Bro. and Mrs. E. W. C. Flavell, entertained us at lunch—this was one of the highlights of our visit and V.W. Bro. Stubbs' kindness was much appreciated.

The last visit we made was to Edinburgh to call on R.W. Bro. Alex. F. Buchan, Grand Secretary of the Grand Lodge of Scotland—here again we received a very cordial welcome and along with brethren from various parts of the world, were entertained for lunch. However, as it was the week of the Edinburgh Festival, when permission is given to use some of the rooms, we were unable to see over their Freemasons' Hall. At this stage, our own R.W. Bro. and Mrs. J. P. Mowat, who were visiting over there at the same time, caught up with us and on contacting R.W. Bro. Buchan again, he invited us to visit the Old Canongate Kilwinning Lodge Hall, which we did and found it most interesting. We left Edinburgh by bus on the morning of August 23rd and on arrival at Prestwick, there to meet us was R.W. Bro. Buchan, who, having missed us at the bus depot had driven over to say good-bye! Altogether, it was a memorable visit and of course one that neither Mrs. Jackson or myself will ever forget.

In closing, may I express to you, M.W. Grand Master, my appreciation of having been able to work under your direction and to all the Officers and Committee Chairmen, my thanks for their co-operation.

Due to the preparation for the Commemoration of the Centenary of the beginning of Freemasonry there has been a good deal more work for some months and for their co-operation and assistance, I express my thanks to Miss Margaret Anderson and W. Bro. M. G. McKenzie.

Fraternally submitted,

THOS. C. JACKSON,

Grand Secretary.

This report was presented by the Grand Secretary, M.W. Bro. T. C. Jackson (3) who moved, seconded by V.W. Bro. C. J. S. Dahl (144) that it be received and referred to the Committee on the Grand Secretary's report. Carried.

REPORT OF THE GRAND TREASURER

To the Most Worshipful Grand Master, Officers and Members, Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Grand Master and Brethren:

The Board of General Purposes through the Grand Treasurer presents the Auditor's Statement, which is attached, showing the operations carried out during the year ending March 31st, 1964, in the several Grand Lodge Accounts, together with their Certificate regarding the same.

The Bonds held by Grand Lodge are registered and the interest earned was deposited regularly.

The folio of Grand Lodge investments was carefully reviewed by the Committee on Investments and transactions completed during the year, will be set out in that Committee's report.

All matters concerning Grand Lodge that are insurable appear to be covered

I am grateful for the assistance of M.W. Bro. Thos. C. Jackson, Grand Secretary and to Miss Margaret Anderson and W.Bro. M. G. McKenzie for their co-operation.

Fraternally submitted.

C. S. LANDON,
Grand Treasurer.

This report was presented by the Grand Treasurer, R.W. Bro. C. S. Landon (4), who moved it be received and adopted, seconded by W. Bro. M. N. Collison (153) and Carried.

April 8, 1964

To the Most Worshipful The Grand Master, Officers and Members, Grand Lodge of Manitoba, A.F. & A.M., Winnipeg, Manitoba.

Gentlemen:

According to your instructions we have examined the books and accounts of the Grand Secretary and Treasurer of the Grand Lodge of Manitoba, A.F. & A.M., for the year ended March 31, 1964, and now present the undernoted financial statements.

General Fund:

Exhibit "A"—Balance Sheet. Exhibit "B"—Statement of Income and Expenditure. Schedule "1"—Accounts Receivable.

Benevolent Endowment Fund:

Exhibit "C"—Balance Sheet.
Exhibit "D"—Statement of Income and Expenditure.

Beneficiary Fund:

Exhibit "E"—Balance Sheet.
Exhibit "F"—Statement of Income and Expenditure.
Schedule "2"—Statement of Beneficiary Fund payments.

Masonic Disaster Relief Fund:

Exhibit "G"-Balance Sheet.

Masonic Brotherhood Disaster Fund:

Exhibit "H"-Balance Sheet.

Exhibit "I" .

Consolidated Balance Sheet.

We have examined the books and accounts of the Grand Lodge of Manitoba, A.F. & A.M., for the year ended March 31, 1964, and have obtained all the information and explanations required.

The securities held for investment were examined by us and found to be in order. The bank balances were confirmed by certificates obtained by us direct from the bank.

In our opinion the various Balance Sheets presented herewith and marked Exhibits "A," "C," "E," "G," "H," and "I," are properly drawn up so as to exhibit a true and correct view of the state of the Corporation, as at March 31, 1964, according to the best of our information and the explanations given to us and as shown by the books of the Corporation.

All transactions of the Corporation that have come to our notice have been within the objects and powers of the Corporation to the best of our information and belief.

Yours truly,

WILLIAMS, SKENE & CO., Chartered Accountants.

Exhibit "A"

GENERAL FUND BALANCE SHEET As at March 31, 1964

ASSETS

ASSETS		
Current:		
Cash on Hand	\$ 100.00 11,210.98 214.83	\$11,525.81
Supplies:		
Cash in BankSupplies and Stock	4,704.80 3,295.20	8,000.00
Investments at Cost:		
Government of Canada 4½% 1983 Par Value\$6,000.00	\$ 6,000.00	
Masonic Memorial Temple Ltd.	1.00	6,001.00
Centenary Reserve Fund:		
Cash in Bank	\$ 1.00	
Manitoba Savings Bond 5%, 1971\$1,000.00 Manitoba Savings Bond 434%,	1,000.00	
1973	2,000.00 991.50 1,007.50	
\$5,000.00	100000	5,000.00
Fixed Assets:		
Furniture, Regalia and Library Valued at		1.00
		\$30,527.81
SURPLUS		
Surplus as at March 31, 1963 Net Profit (Exhibit "B") Adjustment of Profits Prior Year	\$26,363.85 77.42 86.54	
Donation to Masonic Memorial Temple Ltd	\$26,527.81 1,000.00	\$25,527.81
Centenary Reserve Fund:		
Balance as at March 31, 1963 Transfer March 31, 1964	\$ 4,000.00 1,000.00	5,000.00
		\$30,527.81

Exhibit "B"

GENERAL FUND STATEMENT OF INCOME AND EXPENDITURE For the Year Ended March 31, 1964

INCOME			
Administrative Fee for Beneficiary Fund		\$	300.00
Bond and Bank Interest		_	551.19
Certificates M.M.			814.00
Certificates L.M.			152.00
Certificates P.M.			206.00
Dispensations.			176.00
Dues			,003.55
Initiations			832.00
Supplies			625.25
Commissions (Regalia)			50.01
0811 Wennick		-	,710.00
EXPENDITURES		φυτ	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
10.6 A 10 A 10 C - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	603.60		
Annuities\$			
Area Meetings	371.60		
Audit	400.00		
Board Meetings	692.55		
Canadian Masonic Research Association	100.00		
Committee Meetings	32.11		
Conferences: Travelling and Membership			
Bantt \$030.05			
Washington Membership	712.95		
Exchange	46.17		
	28.85		
Flowers	1,878.96		
Grand Master	1,200.00		
Grand Secretary Travelling Allowance	1,200.00		
Grand Lodge Officers Travelling	124.40		
	254.40		
Insurance			
Library and Masonic Education	1,995.18		
Masonry in Manitoba	3,064.33		
	132.10		
Miscellaneous	211.00		
Northern TripOffice Expense, Stationery and Supplies	464.80		
Office Expense, Stationery and Supplies	1,034.98		
Postage and Express	505.24		
Printing Proceedings, Programs, etc	2,776.20		
Regalia G.M. and Officers	272.99		
Rent	2,720.00		
Safety Deposit Box	25.00		
Salaries	12,450.00		
Telephone and Telegraph	166.47		
Unemployment Insurance	168.70	33	,632.58
13.65		\$ 1	,077.42
Reserve for Centenary.			,000.00
Net Profit Transferred to Surplus (Exhibit "A")		\$	77.42
)			

Schedule "1"

GENERAL FUND

ACCOUNTS RECEIVABLE

As at March 31, 1964

		Amo	unt
No.	Name of Lodge	Dr.	Cr.
3.	Ancient Landmark \$	5.94	
4.	St. John's	7.50	
6.	Emerson	1.96	
7.	Assiniboine	1.45	
11.	Gladstone		\$ 1.50
13.	Morden	4.05	
15.	Corinthian	7.77	
24.	Neepawa.		5.69
25.	Ionic.	14.00	0.07
43.	Lebanon	22100	1.00
50.	Killarney	2.65	2.00
51.	Treherne	15.54	
52.	Hartney	7.00	
55.	East Star	7.00	.98
62.	Russell	3.10	.90
63.	Holland	3.10	5.50
67.		5.00	3.30
	Wawanesa	14.35	
68.	Vermillion	14.33	24.00
70.	Shiloh	2.00	24.00
71.	Crystal	3.00	
74.	Elkhorn	16.50	40
77.	Napinka	4.50	.10
86.	Elgin	4.50	
93.	King Edward.	2.50	0.00
94.	Hiram		2.00
101.	Binscarth	2.00	
107.	Lansdowne	11.10	
109.	Swan Lake	1.06	
112.	Ophir	1.50	
113.	Tweed	16.02	
115.	Rivers	.50	
118.	Mound	28.03	
119.	Norwood	.98	
122.	Roblin		9.60
124.	The Pas		2.00
125.	Patricia	5.00	
126.	Favel	41.07	
128.	Victory	27.75	
133.	McCreary	Maria Strain	1.75
145.	Sturgeon Creek	13.65	2.10
146.	Fidelity	.75	
147.	Tubilee	3.00	
152.	Foxwarren	3.00	
132.	I OAWAII CII	5.00	
	Carried Forward\$	272.22	\$54.12

Schedule "1" (Continued)

GENERAL FUND

ACCOUNTS RECEIVABLE

As at March 31, 1964

		Amo	unt
No.	Name of Lodge	Dr.	Cr.
153. 154. 155.	Brought Forward Flin Flon Pine Falls Carman	2.00	\$54.12 1.96
158. 166. 169. 172.	Fenwick Woodworth Three Pillars Red River	1.00	2.00 2.94
173. 174.	Peter McGregor Mystery		1.22
		\$278.35 63.52	\$63.52
		\$214.83	961

(Exhibit "A")

Exhibit "C"

*BENEVOLENT ENDOWMENT FUND BALANCE SHEET

As at March 31, 1964

ASSETS

	ETS		
Current:			
Cash in Bank			\$ 1,223.74
Investments, Bonds:	Par Value	Cost	
Province of Manitoba.			
1976-43/0%	\$ 10,000.00	\$ 9,575.00	
1070—51/207	18 000.00	17,930.00	
1072—43/7	500.00	500.00	
1976—434% 1979—512% 1972—434% 1973—434%	4 000 00	4,000.00	
Province of New Brunswick:	4,000.00	1,000.00	
1971—4%	11,500.00	10,402.50	
1971—4% 1974—5%	10,000.00	9,850.00	
Province of Nova Scotia:	10,000,00	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
1973—5%	10,000.00	9,925.00	
Province of Ontario:			
1974—41/1/2	5,000.00	5,000.00	
Manitoba Hydro Electric:			
1966—51/4%	1,000.00	992.50	
1966—5½% 1976—3½%	23,500.00	23,558.75	
City of Winnipeg:	,		
1967—2 ³ / ₄ %	37,000.00	34,780.00	
$1968 - 4\frac{1}{2}\%$	49,000.00	48,230.70	
Hydro Electric Power	17,000.00	10,200.70	
Commission of Ontario:			
1968—4%	8,000.00	7,980.00	
1072 207		1,000.00	
1973—3% 1976—5%	1,500.00	1,492.50	
1970—5%	2,000.00		
1978—5%	2,000.00	1,970.00 50,031.25	
1978—5%	50,000.00	50,031.25	
Canadian National Railways:	10 000 00	10 162 50	
1967—23/4%	10,000.00	10,162.50	
1969-27/8%	17,000.00	16,936.25	
Government of Canada:	2 222 22	4 00 7 00	
$1976 - 5\frac{1}{2}\%$	2,000.00	1,985.00	
1966—3%	10,000.00	10,000.00	
1979—31/4%	56,000.00	55,995.62	
1976—5½% 1966—3% 1979—3¼% 1983—4½%	21,900.00	21,900.00	
1988—5%	1,000.00	1,000.00	
	\$359,900.00		355,197.57
			0256 424 24
			\$356,421.31
SUR	PLUS		
Surplus as at March 31, 1963			\$354.492.28
Surplus as at March 31, 1963 Excess of Income over Expenditure (Exhibit "D")		1,929.03
Surplus as at March 31, 1964			\$356,421.31

^{*}Established as a permanent fund, the annual earnings of which are disbursed through the Beneficiary Fund.

Exhibit "D"

BENEVOLENT ENDOWMENT FUND

STATEMENT OF INCOME AND EXPENDITURE

For the Year Ended March 31, 1964

Income:

Bond Interest	\$13,593.71
Donations, Lodges.	1,536.63
Life Members Fees.	395.00
	\$15 525 34

Expenditure:

Beneficiary Fund\$1	3,593.71	
Exchange.	2.60	13,596.31
Excess of Income over Expenditure (Exhibit "C	Z'')	\$ 1,929.03

Exhibit "E"

*BENEFICIARY FUND BALANCE SHEET As at March 31, 1964

ASSETS

Current:			
Cash in Savings Bank		\$ 3,917.92 779.17	\$ 4,697.09
Investments, Bonds:	Par Value	Cost	
Government of Canada: 1976—5½%	20,500.00	20,500.00 14,625.00	
$1979 - 5\frac{1}{2}\%$	10,000.00 8,000.00 10,000.00	10,125.00 7,960.00 10,000.00	
Province of Ontario: 1976—4½%	7,000.00	6,790.00	
Canadian National Railways: 1969—2½%	7,000.00	6,973.75	
Hydro Electric Power Commissio of Ontario:			
1974—4% 1976—4%	7,500.00 4,000.00	6,918.75 3,680.00	
Province of Nova Scotia: 1984—51/4%		7,880.00	
	\$105,000.00		\$103,392.50
			\$108,089.59
SUR	PLUS		
Surplus as at March 31, 1963 Excess of Income over Expenditure			
Surplus as at March 31, 1964			.\$108,089.59

^{*}Consisting principally of the undistributed earnings of the Benevolent Endowment Fund and utilized for purposes of Masonic Benevolence.

Exhibit "F"

BENEFICIARY FUND

STATEMENT OF INCOME AND EXPENDITURE

For the Year Ended March 31, 1964

INCOME

Endowment Fund	\$13,593.71
Bond Interest	3,751.82
Bank Interest	314.57
Donations.	238.75
Gain on Bond Transactions	93.75
	\$17,992.60
EXPENDITURE	
Beneficiary Fund Payments (Schedule "2")\$5,056.65	
Administrative Expense 300.00	
Exchange	5,356.80

Schedule "2"

STATEMENT OF BENEFICIARY FUND PAYMENTS

For the Year Ended March 31, 1964

No.	Name of Lodge	Case No.	Amount
1.	Prince Rupert's	347	\$ 190.00
4.	St. John's	302	240.00
4.	St. John's	397	10.00
24.	Neepawa	. 399	240.00
24.	Neepawa	307	130.15
39.	Birtle	389	190.15
40.	Deloraine	. 444	250.15
68.	Vermillion	. 380	250.15
68.	Vermillion	424	60.00
84.	Hamiota	. 438	250.15
92.	Shoal Lake	. 404	370.00
94.	Hiram	. 452	80.00
103.	Crescent	. 350	370.15
104.	Reston	419	130.00
107.	Lansdowne	450	310.15
108.	Union	. 415	250.15
111.	Acacia	. 376	130.00
120.	Penza	. 414	235.15
127.	Empire	439	80.00
143.	Mount Sinai	. 442	430.00
146.	Fidelity	410	370.00
148.	Seven Oaks	. 446	190.00
153.	Flin Flon	. 453	110.15
129.	Shellmouth	409	190.15
			\$5,056.65

(Exhibit "F")

Exhibit "G"

*MASONIC DISASTER RELIEF FUND

BALANCE SHEET

As at March 31, 1964

ASSETS

Current:	22E12		
0.1: 0.1			\$ 1,379.91
Investments, Bonds:	Par Value	Cost	
Government of Canada:			
1972—4½%	\$ 2,100.00	\$ 2,037.00	
1979—31/4%		4,000.00	
1983—4½%		11,000.00	
1988—5%		1,950.00	
Province of Manitoba:			
1981—53/4%	1,000.00	995.00	
1978—3½%	,	8,550.00	
Hydro Electric Power Commissor of Ontario:	sion		
1976—4%	2,000.00	1,920.00	
1978—5%		1,970.00	
	\$34,100.00		32,422.00
			\$33,801.91
SU	IRPLUS		
Surplus as at March 31, 1963			\$32,452.54
Add:			
Bond Interest		\$ 1,296.27	
Bank Interest		53.10	1,349.37
Surplus as at March 31, 1964			\$33,801.91

^{*}Established from residue of contributions made, largely by other Grand Jurisdictions, for relief during the 1950 flood. Maintained for purpose of furnishing similar relief as and when required within this jurisdiction.

Exhibit "H"

*MASONIC BROTHERHOOD DISASTER FUND

BALANCE SHEET

As at March 31, 1964

ASSETS

Current:			
Cash in Bank.			\$ 614.06
Investments, Bonds:	Par Value	Cost	
Government of Canada:			
1979—31/4%	\$14,000.00	\$14,000.00	
1983—4½%	1,000.00	1,000.00	
1988—5%	1,000.00	975.00	
Hydro Electric Power Commission of Ontario:			
1976—4%	1,000.00	1,000.00	
1978—5%	1,500.00	1,477.50	
Province of Manitoba:			
1981—53/4%	1,000.00	995.00	
Province of Nova Scotia:			
1984—51/4%	1,000.00	985.00	
	\$20,500.00		20,432.50
			\$21,046.56
SURP	LUS		
Surplus as at March 31, 1963			\$20,295,07
Add:			
Bond Interest		\$ 722.26	
Bank Interest		29.23	
Surplus as at March 31, 1964.			\$21,046.56

^{*}Established and maintained as an emergency relief fund for the purpose of providing assistance in other Masonic Jurisdictions.

Exhibit "I"

CONSOLIDATED BALANCE SHEET

As at March 31, 1964

ASSETS

C	111	 0	n	+	
\sim	u,	 C	ш	ι	

Cash on Hand	\$ 100.00	diction ages
Cash in Bank	23,831.58	DUU, Ukali olp kala - kaali ole
Accounts Receivable	214.83	
Supplies and Stock	3,295.20	\$27,441.61

Investments, at Cost:

Bonds and Debentures, Par Value\$530,500.00	522,443.57
Masonic Memorial Temple Ltd.	1.00

Fixed:

1.00	ed at	abrary	and	Regalia	Furniture,
Contract of the Contract of th					
\$549,887.18					

SURPLUS ACCOUNTS

General Fund	\$ 25,527.81
Centenary Reserve Fund	5,000.00
Benevolent Endowment Fund	356,421.31
Beneficiary Fund	108,089.59
Masonic Disaster Relief Fund	33,801.91
Masonic Brotherhood Disaster Fund	21,046.56
	\$549.887.18

REPORTS OF COMMITTEES

COMMITTEE ON INVESTMENTS

The Most Worshipful Grand Master, Officers and Members, Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Grand Master and Brethren:

Through its Committee on Investments, the Board of General Purposes reports that Grand Lodge investments at 31st March, 1964 had a par value of \$530,000.00, an increase of \$31,500.00 over the previous year. The audited statement of the Grand Treasurer will indicate the various funds in connection with which the investments are held.

During the year under review the following portfolio changes were made:

\$13,000—5½% Alberta Municipal Financing Corporation Bonds sold for
1,000—3¾% Province of Ontario Bonds sold for 995
16,000—4¾% Manitoba Savings Bonds (redeemable at \$103) due June 1st, 1973, purchased at a cost of
19,000—5% Government of Canada Bonds maturing January 1, 1988 (yielding 5.11%), purchased at a cost of

The portfolio continues to be under periodic review.

The Committee on Investments comprising M.W. Bros. W. C. McDonald, B. Stuart Parker, David Rothstein and R.W. Bro. J. M. Lyons desires to record its appreciation of the services rendered by the Grand Secretary M.W. Bro. T. C. Jackson.

Respectfully submitted,

G. W. REED,

Chairman.

This report was presented by R.W. Bro. George Reed (4) Chairman, who moved that it be received and adopted, seconded by R.W. Bro. J. M. Lyons (143) and Carried.

COMMITTEE ON THE CONDITION OF FREEMASONRY

To the Most Worshipful Grand Master, Officers and Members, Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Grand Master and Brethren:

The Board of General Purposes through its Committee on the Condition of Freemasonry begs to report as follows:

In dealing with the reports of the District Deputy Grand Masters, covering their several visits to the Lodges in their respective Districts we feel that for the purposes of comparison and with the hope, that by directing the attention of the brethren to some of the statistical observations we have made, it may result in an increased effort on the part of all, and further improve the image of Freemasonry throughout the Province.

There are four facets of our Order that are causing great concern among the leaders of the Craft, and which also, in their turn, do greatly and deeply concern the members of your Committee. They are not necessarily in the order given all equal in their impact of the Body of Freemasonry in general—Officer absenteeism, general attendance, suspension for non-payment of dues and demits.

OFFICER ABSENTEEISM

Would it surprise the brethren to learn that the reports indicate that in all, a staggering total of 214 officers of Lodges failed to attend 60% of the meetings of the Lodge which had honored them by such appointment or election? While there are no doubt, good reasons for many of these absences, it would appear from the number not attending there may be some officers who do not fully appreciate the honor that has been conferred on them by their brethren and who fail to fully understand the duty and responsibility which goes with the acceptance of office.

Your Committee would like to point out to those Officers that the Collar and Jewel with which they have been invested not only represents a badge of honor, a mantle of authority, it also, above all, represents the Yoke of Service. We would, therefore, earnestly request all officers to put forth every effort to attend meetings, and other functions of the Lodge, so that we may look for improvement in this respect in the future.

GENERAL ATTENDANCE

While we do realize that statistics or averages are not only dull and uninteresting but downright misleading, it might not be amiss to take a look at the picture which such an analysis of the average attendance at Lodge meetings reveals. For example, the reports indicate that Lodges of over 200 resident members report an average attendance of 20% of such membership; Lodges of 100 to 199 resident members make a slightly better showing of 27%, while those Lodges having under 100 resident members have a much better performance with 41%.

Recognizing that the majority of the Lodges with a membership of under 100 are located in the rural areas, a sampling of figures covering the two urban areas, i.e., Winnipeg and Brandon have been abstracted,

indicating as follows: All Lodges of over 200 are located in Greater Winnipeg and therefore have an average of 20%. Lodges of 100 to 199 show an average of 25% whereas those of under 100 jump up to 38%. In the City of Brandon, Lodges of 100 to 199 show an average of 18% as compared with 45% for those whose membership is under the 100 figure. All of which would lead to the conclusion being drawn that the so-called large, strong Lodge does not have the close feeling of fellowship among the members that evidently prevails on a much firmer basis in the smaller Lodge of under the 100 mark.

SUSPENSION FOR NON-PAYMENT OF DUES

There is no greater problem confronting Freemasonry today than that of the delinquent member about to be suspended for non-payment of dues. This question has been grappled by this Grand Lodge and Sister Grand Lodges for some years. It is to be hoped that those brethren who are about to assume the duties and responsibilities of District Deputy Grand Masters will continue to grapple with this problem in their respective Districts and will consider it to be one of their priority projects—that they will closely follow up the recommendations of M.W. Bro. Sherman H. Dayton in his Address to Grand Lodge last year.

In standing back and trying to view this question in retrospect, we wonder if this condition, along with that of attendance may be the aftermath of the enormous gains made during and immediately following the Second World War, resulting in a tremendous mushroom growth—assembly line production if you will, caused by a rush of candidates—many of whom never became interested in the Order they had joined in the days of—shall we say—patriotic fervor. Consequently we should not become hysterical over these losses, because it is quality rather than quantity that really counts, and undoubtedly after all the "Deadwood" is eliminated and the period of leveling off settles in, Freemasonry will again become strong and will continue in the future to be as potent a factor in world affairs as it has in the past.

We must bear in mind that Non-payment of Dues generally arises from at least two causes—financial inability, and indifference. It is scarcely necessary to recommend that in the former case every kindness, consideration and sympathy should be shown. In the latter, the question arises, of what use or value to the Craft are indifferent members.

DEMITS

Your Committee feels that Demits in the majority of cases are the results of transfers from one locality to another, or the result of dropping dual membership. We would, however, urge all Masters, when requests for a Demit is received for reasons other than those above, to make every effort to ensure that any grievance—real or imaginary—on the part of the brother is healed before the demit is granted.

GENERAL COMMENTS

District Meetings were all held during the past Masonic year—interesting programmes were provided such as Panel discussions, Question and Answer periods and, of course, the business of the District. Concluding on the high note of the Address by the M.W. Grand Master.

It does seem to us a pity that so few Master Masons avail themselves of the opportunity to take part in these very important gatherings. Is it generally known that the District Meeting is not exclusively for Masters, Past Masters and Wardens, but that all are welcome to attend and to take part in the proceedings, except of course the ballot for the incoming District Deputy Grand Master We would strongly recommend that Masters make this knowledge available to all Master Masons and endeavor to have a larger number in attendance in the future.

District Activity Committees are functioning well in the majority of Districts. These Committees do perform a worthwhile service both to their Lodges and to the District and should be accorded every encouragement.

During the year, your Chairman has been receiving the Lodge Summonses from most of the Lodges in the Jurisdiction. A scrutiny of these Summonses reveals that in most cases they do provide the brethren with the Agenda of business that is to take place. However, there are still quite a few Lodges where the summons merely states that a meeting will be held on a certain date and that "General Business" or "Business' according to the By-laws is the Agenda. Masters who have planned their work in advance should be in a position to advise the Secretary in advance what business or activity will take place at the meeting, to be inserted in the Lodge summons.

The reports point to many acts of Masonic Charity and kindness—Widows, shut-ins, old-timers and the sick, all taken care of quietly by the brethren. Many cases of brethren rallying round to assist in cases of illness or adversity. While not always reported officially (in most instances not), they are known and appreciated. After all, the lasting contributions of Freemasonry are not large and spectacular, but is simply the sum total of all the small individual efforts of the individual brother—that is Freemasonry in action.

Many Lodges—in fact 45—have not the Lodge history properly written up. A number of Lodges where the history is not complete are trying to bring it up to date. Too many, however, have neglected this responsibility. District Deputy Grand Masters have been urging the need of having these histories completed, but there are still a good number of Lodges that will require constant checking.

We will, this year, celebrate the One Hundredth Year of Freemasonry in Manitoba. An ambitious and fitting programme has been arranged by the Centenary Committee to commemorate this important event. We do trust that all Freemasons and their families will join together making this a year of Dedication and Thankfulness. It is fitting also that this, our Centennial year, should bring in what we all hope to be the final plans toward the erection of the new Memorial Temple. Our thanks go out to those dedicated brethren who have labored so long and so hard to accomplish this rather difficult task.

We welcome into the family of Freemasonry a new Lodge, VIKING—Under Dispensation, instituted at Gimli, January 24th, 1964, by the M.W. Grand Master, A. C. Slessor and his Officers, in the presence of over 150 brethren, representing a large number of Lodges, both from within the Jurisdiction and from Sister Jurisdictions. The brethren at Gimli are to be congratulated on their courage and vision in establishing this new Lodge, so appropriately named "Viking" in honor of the predominantly Icelandic population of that part of the Province. We would also extend our congratulations and appreciation to the brethren of Lisgar Lodge No. 2 for their efforts and assistance in sponsoring and launching this new Lodge on its way to future service. We wish you the best, our Viking brethren.

As this report is of necessity prepared in advance we can only report that once again Freemasonry has been requested to conduct the Ceremony of the Laying of a Corner Stone—the R. J. Waugh Elementary School of the Consolidated School District of Carberry on May 8th next. It is gratifying to know that the people and educators of this Province hold our Craft in such high esteem, and it is with some justifiable pride and satisfaction that we are sure the invitation was accepted, by the Grand Master. By the time this report is presented to Grand Lodge, this ceremony will have been completed.

In general, the District Deputy Grand Masters have been diligent in carrying out their duties with enthusiasm. However, there is found in a good number of the reports, little actual information about the activities of the Lodge. In many instances nearly half of the comment is taken up with stating the number of brethren who accompanied the District Deputy Grand Master, until it would almost appear in some cases that this is a tacit contest to see who has the largest "Suite." Also, a lengthy account of the reception of the District Deputy Grand Master is of little value, as this reception is the recognized procedure and would be worth full comment only if it were not carried out.

We would urge the incoming District Deputy Grand Masters to concern themselves more with the general condition of the Lodge and what is being attempted. Generally the reports would be more useful if the work of the Master in directing his Lodge and his method of trying to build up a greater interest in his Lodge (see comments on Lodge summons) were mentioned, together with an estimate of the success of his programme.

The Committee wishes to extend our grateful thanks and appreciation to the Grand Secretary and his staff, Miss Margaret Anderson and W.Bro. M. G. McKenzie. We also wish to include in those thanks M.W. Bro. H. B. Donnelly, Grand Librarian and Director of Masonic Education, for the generous assistance rendered to this Committee at all times.

Your Chairman would at this time like to take the opportunity of expressing to you, Most Worshipful Sir and the brethren of this Board, his grateful thanks for their kindness and thoughtfulness during his recent illness and hospitalization. And again to M.W. Bro. Donnelly who so generously prepared in advance, much of the detail that has gone into this report.

To the District Deputy Grand Masters we express our thanks and appreciation of a job well done. Any criticism contained in this report is put forth with the loftiest of motives and with the hope that it is constructive.

Your Committee has great pleasure in recommending that the rank of Past District Deputy Grand Master be conferred on the following brethren:

First Masonic District.......R.W. Bro. G. A. W. Ostrander (171), Winnipeg Second Masonic District......R.W. Bro. W. H. Bradley (21), Portage la Prairie Third Masonic District.........R.W. Bro. W. A. Ferris (63), Holland Fourth Masonic District..........R.W. Bro. A. H. Kinsey (36), Boissevain Fifth Masonic District..........R.W. Bro. P. H. Funk (92), Shoal Lake Sixth Masonic District..........R.W. Bro. J. E. Clark (86), Elgin Seventh Masonic District............R.W. Bro. W. R. Donogh (64), Brandon Eighth Masonic District..................R.W. Bro. C. L. Cameron (70), Roland

Fraternally submitted,

A. E. DUFF.

Chairman.

This report was presented by R.W. Bro. A. E. Duff (130), Chairman who moved it be received and adopted, seconded by V.W. Bro. R. J. Moss (11), and Carried.

COMMITTEE ON FRATERNAL REVIEWS

To the Most Worshipful Grand Master, Officers and Members, Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Grand Master and Brethren:

The Board of General Purposes through its Committee on Fraternal Reviews begs to submit the following report:

This report and review of the Proceedings of thirty-seven Grand Lodges scattered over many parts of the world, is based on the individual reviews submitted by the Grand Representatives of the various Jurisdictions and by similar individual reviews by members of this Committee.

Our desire is to present a picture of some of the usual, unusual and in some cases, to us, the amazing practices and trends in the Jurisdictions covered.

It is generally recognized that many Lodges, particularly on the North American continent are far too large and therefore have far too many members lost in the crowd. The Grand Master of New Zealand (1961) has this comment to make on this subject: "It is not possible to name any figure as a desirable maximum, as circumstances vary so widely, but in general terms a Lodge has become too big when Masonic work cannot be found for every member, when a majority of the members cannot ever hope to hold office, when one section of the members is quite unknown to the others or when that intimate friendship so characteristic of the smaller Lodges is missing. It would seem desirable in the interests of all concerned for every Lodge, where any of the above conditions apply, to consider the advisability of sponsoring a daughter Lodge."

We express concern at the length of many of the Grand Masters' addresses, in some cases, 75 to 100 pages listing every move and visit whether Masonic or otherwise. Saskatchewan adopted a resolution asking that in future the Grand Master's address contain no reference to visits to organizations not part of or affiliated with the Grand Lodge of Saskatchewan.

Many jurisdictions show an increasing desire to create publicity or public relations committees. If this is done, we hope it will be confined to the hands of brethren who know their Freemasonry and especially who know what is *not* done in Freemasonry.

Grand Orators, especially to the South of us, appear to choose subjects for their addresses far removed from Freemasonry. In this regard we quote the Indiana Reviewer: "To be named Grand Orator is one certain way for a verbose brother to get all his political, social, economic and sectarian prejudices off his chest, and have them printed in the Proceedings at Grand Lodge expense. Our American system of free speech guarantees him that right, though why he should feel that such a right entitles him to violate the basic principles for which Freemasonry stands, I do not know."

Montana amended their laws to permit discussion of pending or proposed local, state or federal legislation. Let us again quote the comment of the same reviewer in this respect: "Even that much, in my humble opinion, is far, far too much. To open the doors to such discussions in Freemasonry is not only inviting dissension, but it serves to identify Freemasonry with activity beneath its dignity, to identify the Craft with whatever social, political and economic prejudices happen to be in vogue in a particular area at a particular time."

A certain amount of restlessness is evidenced in a certain area encouraged by brethren who do not appear to grasp that Freemasonry is different to all other organizations or think, because we have a good thing, we should try to share it with all and sundry; and who suggest, and we quote: "Let's ease the approach in a dignified or intelligent way to prospective members." Then there is the Hollywood trend of spectacular mass meetings with appendant organizations with often real Freemasonry taking very much of a back seat.

One of the outstanding activities of the year in Colorado has been the laying of over twenty Cornerstones of public schools, municipal buildings, a library, a jail and an arsenal. Indiana adopted a new regulation to provide for the proper laying of Cornerstones. It requires first "that a cornerstone must be laid at the proper stage in constructions and never in a completed or almost completed building; second, that the stone must be a true cornerstone not just a slab and third; that the ceremony must include the actual laying and proving of the stone."

Still on this subject we notice that Oklahoma laid a cornerstone some hours after the completed building had been dedicated. There were also cases where slabs were placed in buildings almost completed, and we have known where these ceremonies have taken place before any construction had commenced or even the sod turned.

The United Grand Lodge of England has made a thoughtful statement on the matter of the relationship of Freemasonry and the Church, which is as follows: "The Board has been giving the most earnest consideration to this subject, being convinced that it is of fundamental importance to the reputation and well-being of English Freemasonry that no misunderstanding should exist either inside or outside the Craft. It cannot be too strongly asserted that Masonry is neither a religion nor a substitute for religion. Masonry seeks to inculcate in its members a standard of conduct and behavior which it believes to be acceptable to all creeds, but studiously refrains from intervening in the field of dogma or theology. Masonry, therefore is not a competitor with religion, though in the sphere of human conduct it may be hoped that its teaching will be complementary

to that of religion. On the other hand its basic requirement that every member of the Order shall believe in a Supreme Being and the stress laid upon his duty towards Him, should be sufficient evidence to all but the wilfully prejudiced, that Masonry is an upholder of religion since it both requires a man to have some form of religious belief before he can be admitted as a Mason, and expects him when admitted to go on practising his religion."

We regret to observe that Bro. J. D. Cunningham has had to resign as Executive Secretary of the Masonic Service Association on account of ill health.

British Columbia, in an effort to bring some degree of uniformity into the ritualistic work where three forms are used (Canadian, English and American) adopted a new ritual to be known as "B.C. York Rite"—optional with existing Lodges, but mandatory for all new Lodges. After a year's study, this Grand Lodge decided a Board of General Purposes was not necessary. Briefly: a minimum interval of four weeks between degrees recommended by the Grand Master of Indiana was not adopted.

The Grand Master elect of Arizona, W. R. Bourdon, completed his high school education in Winnipeg.

The late M.W. Bro. William Douglas in his summary of the 1962-63 Proceedings of the Grand Lodge of Scotland draws attention to the visit of our Past Grand Master, M.W. Bro. W. A. Prugh, who received a warm welcome from the Scottish brethren.

A study of the system of District Deputies is being conducted by Wisconsin and Indiana.

Kentucky rejected a proposal to establish a Masonic College.

New Brunswick is to discontinue use of electric bulbs for the Lesser Lights and return to use of three burning tapers.

In South Carolina, if By-laws of a Lodge permit, ministers of the Church may petition without payment of any fees.

Indiana encouraged the Lodges to revive the ancient ceremonies of the Feast of St. John the Evangelist on December 27th, and the Feast of St. John the Baptist on June 24th. Two hundred Lodges celebrated the former and three hundred and thirty-seven, the latter.

Ohio adopted a new regulation prohibiting a Master Mason from becoming a member of an organization requiring Masonic affiliation as a prerequisite to membership unless such organization was in existence in that State on January 1st, 1955.

Many Grand Lodges now omit Reviews of other jurisdictions from their proceedings. Indiana has commenced this practice, but instead, their Reviewer has devoted twenty pages to a most comprehensive and interesting combined report of 67 jurisdictions from all over the world. In addition he had not hesitated to express his own opinions both favorable and otherwise in a fearless, courageous and yet kindly manner. The Reviewer is M.W. Bro. Dwight L. Smith, the Grand Secretary and Editor of The Indiana Freemason and also author of the articles "Whither are we Travelling" now in pamphlet form and, the series of current articles appearing in the magazine under the title of "Why this Confusion in The Temple." He leaves no doubt that he intends to exert his efforts and influence in the proper direction wherein the programs and purposes of

Craft Freemasonry receive the attention and emphasis due them, so that Master Masons as such, may retain and understand their importance.

In conclusion, may we again quote from the address of the Grand Master of New Zealand (1961) as follows: "Growth in darkness commonly exceeds growth in sunlight, but such growth is always weak and unhealthy. For strong vigorous and robust growth, light and nourishment are equally necessary in Masonry as in potatoes and, provision for Masonic enlightenment and nourishment by means of study, talks, papers, lectures, etc., is so vitally necessary that provision must be made for this. Five candidates a year should rarely be exceeded, and three is the ideal number. The success of a Lodge is never to be gauged by the increase in membership or the magnitude of its funds, but by the quality, welfare and happiness of the members, and by their example, service and leadership in the Community.

"The Craft has many active and powerful enemies, but the greatest danger to the welfare and permanence of Freemasonry derives not from any of these, but from the apathy, indifference and lack of Masonic knowledge of the members themselves. Of nineteen civilizations that have flourished for a time and disappeared, sixteen succumbed to internal decay and moral collapse, and only three at the hands of external enemies. On the type of candidates we admit the permanence and usefulness of the Craft will ever depend. Having in mind its purpose and objectives, it is clear that membership must be restricted to such as can reasonably be relied on to promote these objectives by service and example. Suitable candidates are rarely irregular attenders, more especially if the Lodge plays its part by providing the necessary instruction and stimulus."

Fraternally submitted,

R. E. EMMETT.

Chairman.

This report was presented by the Chairman, M.W. Bro. R. E. Emmett (121) who moved that it be received and adopted, seconded by R.W. Bro. J. C. Hyde (7) and Carried.

ANNOUNCEMENTS

The Grand Master, M.W. Bro. A. C. Slessor (111) announced that the reception of Distinguished Guests would take place at the Evening Session.

The Grand Secretary reminded the brethren that details of the District Meetings would be found on the Grand Lodge Programme.

ADJOURNMENT

The Afternoon Session was adjourned at 5.00 o'clock to be resumed at 8.00 o'clock in the evening.

WEDNESDAY, JUNE 3rd, 1964

Evening Session

LABOR RESUMED

The Grand Master, Grand Lodge Officers and Past Grand Masters entered the Grand Lodge Room in procession, the brethren singing the processional hymn, "Not Alone for Mighty Empire".

The brethren were called from Refreshment to Labor at 8.00 p.m. by the Grand Master, M.W. Brother A. C. Slessor.

MOTION RE HONORARY RANK

It was moved by M.W. Bro. M. S. Donovan (113), seconded by M.W. Bro. Chas. E. Cole (7) and Carried, that "Section 4(c) of the Constitution gives Grand Lodge the authority to confer Honorary Rank in the Grand Lodge of Manitoba upon brethren who have rendered distinguished service to the Craft.

M.W. BRO. HARVARD B. OLSON, Past Grand Master of the Grand Lodge of Minnesota, and M.W. BRO. EDWIN A. HAAKENSON, Past Grand Master of the Grand Lodge of North Dakota, who, by their service to Freemasonry in general and their contributions to the friendly relations which have long existed between our several Grand Jurisdictions, can justly be designated as having rendered distinguished service. I would therefore be pleased to move that the Grand Lodge of Manitoba, Ancient, Free and Accepted Masons do hereby confer upon M.W. BRO. HARVARD B. OLSON and M.W. BRO. EDWIN A. HAAKENSON, the rank of HONORARY PAST GRAND MASTER of the Grand Lodge of Manitoba.

RECEPTION OF DISTINGUISHED GUESTS

At the request of the M.W. Grand Master, the Grand Director of Ceremonies R.W. Bro. A. A. MacDonald (4) retired to re-enter shortly escorting our Distinguished Guests into Grand Lodge.

Brethren of the Craft, serving in the Royal Canadian Mounted Police were piped into the Grand Lodge Room by

Bro. Pipe Major John Reav (93) and Bro. Pipe Major Neil Sutherland (140), assuming positions on both sides of the Grand Lodge Room as an Honor Guard, while the following guests were introduced:

GRAND LODGE OF CANADA (in the Province of Canada)

M.W. Bro. Harry L. Martyn, Past Grand Master Introduced by M.W. Bro. S. H. Fahrni

GRAND LODGE OF ALBERTA

M.W. Bro. S. Hardin, Grand Master

M.W. Bro. W. H. Jackson, P.G.M., and Grand Rep. of Manitoba Introduced by M.W. Bro. H. H. Grav

GRAND LODGE OF SASKATCHEWAN

M.W. Bro. L. H. Bergstrom, P.G.M., and Acting Grand Secretary Introduced by M.W. Bro. H. B. Donnelly

GRAND LODGE OF MINNESOTA

M.W. Bro. P. M. Olstad, Grand Master

R.W. Bro. F. E. Edey, Deputy Grand Master

M.W. Bro. E. W. Toms, Immediate Past Grand Master

M.W. Bro. O. L. Danek, Past Grand Master

M.W. Bro. C. E. Hegman, P.G.M., and Grand Rep. of Manitoba

M.W. Bro. E. W. Johnson, Past Grand Master M.W. Bro. H. B. Olson, Past Grand Master

R.W. Bro. D. E. Palmer, Grand Secretary Bro. W. C. Blaine, Grand Orator

Introduced by M.W. Bro. F. H. Blythe

GRAND LODGE OF NORTH DAKOTA

M.W. Bro. R. E. Ulrich, Grand Master R.W. Bro. J. A. Sakariasson, Deputy Grand Master M.W. Bro. E. J. Franta, Past Grand Master M.W. Bro. E. A. Haakenson, Past Grand Master M.W. Bro. G. C. Hulett, Past Grand Master M.W. Bro. R. R. Morgan, Past Grand Master M.W. Bro. C. M. Pollock, Past Grand Master R.W. Bro. C. E. Miller, Grand Secretary

Introduced by M.W. Bro. W. C. McDonald

GRAND LODGE OF KANSAS

W. Bro. John D. Cunningham, former Executive Secretary of the Masonic Service Association of the U.S.A.

Introduced by M.W. Bro. D. Rothstein

GRAND LODGE OF CONNECTICUT

M.W. Bro. Conrad Hahn, Past Grand Master, and Executive Secretary of the Masonic Service Association of the U.S.A. Introduced by M.W. Bro. R. E. Emmett

GRAND LODGE OF MASSACHUSETTS

M.W. Bro. Thos. S. Roy, Past Grand Master and Secretary of the Commission for Information and Recognition, U.S.A.

Introduced by M.W. Bro. B. Stuart Parker

GRAND LODGE OF ALABAMA

W. Bro. Henry R. Kelso, Past Master, Fairfield Lodge 749, Grand Representative of the Grand Lodge of Manitoba near the Grand Lodge of Alabama

Introduced by M.W. Bro. W. A. Prugh

These guests were received with Grand Honors and welcomed by M.W. Bro. A. C. Slessor who said, as Grand Master of Masons in Manitoba he extended to all a very warm and cordial welcome. He remarked that we had visited with many of them in their Grand Lodges and their welcome had been wonderful. He could only hope and trust their stay with us would be just as pleasant and that the good fellowship between us would continue for many years to come.

FLAG CEREMONY

Bro. Constable O. Larsen (No. 419, G.R.C.-Ontario) carrying the Union Jack and Bro. Constable D. H. Hanson (92) carrying the Stars and Stripes were piped into the Grand Lodge Room, and the flags were presented at the Altar.

Bro. Constable O. Larsen-Union Jack:

"I now present our Flag—The Union Jack——the emblem of Freedom and Democracy.

"As its component crosses were successively combined to symbolize the voluntary unions of free peoples, so may it continue to typify the greater unities of our Commonwealth.

"May the red, the color of the sacrificial blood of the martyrs, the white, like the snowy lambskin of Masonry, and the blue of the changeless vault of the sky, symbolically depicting courage, purity and truth, blend wherever it floats the wide world round to blazon forth a sure pledge of liberty, equality and fraternity for all peoples everywhere. Long may it wave."

The Flag was dipped in salute while the brethren sang "God Save the Queen".

Bro. Constable D. H. Hansen-Stars and Stripes:

"I now present the Flag of the United States of America—The Stars and Stripes. As its stripes represent the original thirteen states and its stars represent the original and thirty-seven other States which have successively been added to the great Republic, so may it continue to grow in the respect of other Nations and in its powerful support of freedom the wide world over.

"I join with my Brother Flag-bearer and borrow his words. Wherever the Union Jack and the Stars and Stripes float, may they with one voice blazon forth a sure pledge of liberty, equality and fraternity for all peoples everywhere. In the unity of that pledge, long may they wave."

The Flag was dipped in salute while the brethren sang "The Star Spangled Banner" and as the brethren were singing "Two Countries by the Sea," both Flags were held in the salute position.

The two Flags were then carried to and placed in the Grand East, to remain for the balance of the Communication.

In thanking the Honor Guard, the Flag Bearers and the Pipers, the Grand Master said we all greatly appreciate the honor done to us by their participation in this most colorful ceremony. After these comments the color party marched from the Grand Lodge Room.

PAST GRAND MASTERS

M.W. Bro. A. C. Slessor presented to Grand Lodge, the following Past Grand Masters:

M.W. Bro. S. H. Fahrni (1942), M.W. Bro. S. Burland (1944), M.W. Bro. M. S. Donovan (1946), M.W. Bro. H. B. Donnelly (1947), M.W. Bro. W. C. McDonald (1948), M.W. Bro. Chas. E. Cole (1950), M.W. Bro. F. H. Blythe (1951), M.W. Bro. G. A. McMorran (1952), M.W. Bro. H. H. Gray (1953), M.W. Bro. R. E. Emmett (1955), M.W. Bro. D. Rothstein (1957), M.W. Bro. W. A. Prugh (1958), M.W. Bro. A. J. Sawatzky (1960), M.W. Bro. B. Stuart Parker (1961) M.W. Bro. S. H. Dayton (1962).

In presenting these distinguished brethren to Grand Lodge the Grand Master said they had lead Grand Lodge over the past two decades and had given us of their talents in the past and the present and he could only hope they would continue to do so for the future. These brethren were then applauded by the brethren.

\$238.75

REPORTS OF COMMITTEES

COMMITTEE ON BENEVOLENCE

To the Most Worshipful Grand Master, Officers and Members, Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Grand Master and Brethren:

The Board of General Purposes, through its Committee on Benevolence, desires to submit the following report for the year ending March 31st. 1964.

Your Committee met, when necessary, and considered all requests for benevolence. Reports and recommendations from Lodges were received on all new requests, and also for those requesting renewal of grants. Your Committee appreciates the promptness with which all required information was supplied by Lodges.

The following statistics show the number of recipients of grants:

Number as at April 1st, 1963______24 Number removed by death. 3
Number removed voluntarily 4 17 New grants made 1 Total number receiving grants as at March 31, 1964..... 18 Your Committee is happy to report the following donations: BENEFICIARY FUND

BENEVOLENT ENDOWMENT FUND

Lodges: Gladstone Lodge No. 11.....\$ 61.00
 Neepawa Lodge No. 24
 100.00

 Manitou Lodge No. 30
 25.00
 Treherne Lodge No. 51. 15.00 Vermillion Lodge No. 68. 120.00

 Vermillion Lodge No. 68.
 120.00

 Hamiota Lodge No. 84.
 25.15

 Midlothian Lodge No. 90.
 15.00

 Shoal Lake Lodge No. 92.
 12.00

 Binscarth Lodge No. 101.
 15.00

 Strathclair Lodge No. 106.
 14.50

 Penza Lodge No. 120.
 60.00

 McCreary Lodge No. 133.
 25.00

 Stony Mountain Lodge No. 134.
 69.00

 Windsor Lodge No. 138.
 50.00

 Flin Flon Lodge No. 153.
 100.00

 Pine Falls Lodge No. 154.
 104.00

 Rice Lake Lodge No. 157.
 51.00

 Newdale Lodge No. 159.
 13.00

Starbuck Lodge No. 160	100.00		
Three Pillars Lodge No. 169	32.25		
		\$1	,031.90
Individuals:			
M.W. Bro. G. A. McMorran, No. 27			
M.W. Bro. W. C. McDonald, No. 70	29.60		
V.W. Bro. C. L. Cameron, No. 70	5.00		
R.W. Bro. R. A. McKenzie, No. 70	5.00		
W. Bro. K. G. Stocks, No. 70	5.00		
Bro. J. Kelly, No. 70	4.00		
M.W. Bro. D. Rothstein, No. 141	25.00		
(In memory of M.W. Bro. Wm. Douglas)			
M.W. Bro. D. Rothstein, No. 141			
R.W. Bro. N. Rothstein, No. 141			
Bro. F. P. Courtney, No. 145			
Anonymous	1.00		
M.W. Bro. D. J. Sargent, P.G.M., New Jersey	268.44		
M.W. Bro. E. A. Haakenson, G.M., North Dakota			
(In memory of M.W. Bro. Wm. Douglas)			
M.W. Bro. Grand Lodge of North Dakota	10.75		
(In memory of M.W. Bro. Wm. Douglas)			
Fifth Masonic District	83.87		
2.2000110 2.200110		\$	504.73
SUMMARY		*	002770
	¢1 021 0	0	
Donations from Lodges	.\$1,031.9		
Donations from marviduais	504.73		
•	\$1,536.6	3	

Your Committee wishes to express their thanks to the Grand Secretary for his many courtesies and for his help and advice in dealing with applications for grants. We would also like to thank Miss M. Anderson and W. Bro. G. McKenzie for their assistance.

Fraternally submitted,

A. A. MacDONALD,

Chairman

This report was presented by R.W. Bro. A. A. Mac-Donald (4), Chairman, who moved that it be received and adopted, seconded by M.W. Bro. F. H. Blythe (93) and Carried.

COMMITTEE ON RESEARCH AND EDUCATION

To the Most Worshipful Grand Master, Officers and Members, Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Grand Master and Brethren:

Your Committee on Masonic Research and Education has held three meetings this past year and has endeavored to fulfil its functions without innovations.

Due consideration was given to M.W. Bro. Sherman H. Dayton's recommendations that we should "plan and execute a vigorous programme

of education." Your Committee submits that the expanding services now provided under the positive leadership of the Director of Masonic Education are such that they constitute a programme worthy of commendation. The increased sale of books and booklets, the growing interest in the quiz programmes and Masonic plays, the film service, the Mentor plan, the distribution of the Banff Conference papers and of our own Grand Lodge proceedings, all these, plus the effectiveness of 'Masonry in Manitoba' would indicate that those who desire Masonic education are being well served.

At four District Meetings your Chairman raised the question of Masonic Education and openly asked for criticism and suggestions. Neither were forthcoming either in open meeting or in private conversations afterwards. It would thus appear that a considerable number of our brethren are now satisfied.

It should be fair to conclude that Masonic education in Manitoba has been advancing steadily under the leadership of M.W. Bro. H. B. Donnelly and that there is no good reason to disturb this happy situation by trying to force upon the Craft an accelerated programme for which there is no indicated desire.

Your Committee anticipates expanded use of "Masonry in Manitoba" to serve the interest of all the Craft and we look forward with anticipation to the benefits which this will bring.

Two very successful and well attended area meetings were held at Roblin and Gladstone. M.W. Bro. Donnelly's program featured "What can I tell a Non-Mason," "Preparation and Reception of a Candidate for Initiation," "What is a good Lodge Program " and a question period. Appropriate remarks by our Grand Master concluded these meetings. The excellent local arrangements and the enthusiastic participation are worthy of special mention.

Our Masonic Fraternity was privileged to accept the honor of laying the corner stone at the new R. J. Waugh Elementary School at Carberry, Manitoba, on Friday, May 8th. M.W. Bro. A. C. Slessor and his Grand Lodge officers performed this impressive ceremony with dignity. The large crowd was in attendance and many favorable comments have been forthcoming from non-Masons. The Brethren of Carberry Lodge No. 29 are to be commended for the efficient preparations and for the courtesies extended to the visiting brethren.

The District Meetings were of the usual interesting nature and the contributions made by many dedicated Masons were of a high order. As usual, the Grand Secretary, the Director of Masonic Education and our Grand Master furthered the cause of Masonic education at each gathering.

Your committee is interested in those District Activity Committees which are introducing educational features. Diversified programs will keep interest at a high level and those who are giving such leadership are to be commended.

Your Chairman was privileged to attend the Banff Conference as the junior member of Manitoba's distinguished delegation. M.W. Bro. Sherman H. Dayton chaired the conference with his usual quiet, modest and effective way. M.W. Bro. Stuart B. Parker's address, "Some Principles of Masonic Law" was scholarly and challenging. M.W. Bro. A. C. Slessor gave a paper entitled: "The Duties and Responsibilities of a Committee on Enquiry," which was well received. Other papers of interest and the discussions combined to make this a worth while gathering.

The loss of that staunch pillar of Freemasonry in Manitoba, M.W. Bro. Douglas has, now that our immediate sorrow is past, made us increasingly aware of the positive role he played in all his contacts and of his immeasurable contribution to his brethren in the interests of our brotherhood by "Freemasonry in Manitoba" which he founded and edited so effectively for nineteen years. This has helped to promote unity and our resolve to continue to have this publication to serve the Craft will, we hope, help to preserve his memory.

The Craft is indeed fortunate to have another gifted Mason in the person of M.W. Bro. Donnelly to give his time and talents to this publication. M.W. Bro. Donnelly serves the Craft with unselfish skill, brotherly devotion and gifted insight. We owe a great deal to him for his contributions and I, in particular, extend to him my grateful thanks for his wise counsel, generous support and inspiring Masonic fellowship.

Your committee extends its sincere thanks to M.W. Bro. Jackson for his generous assistance and wise counsel, and to his efficient secretary, Miss Margaret Anderson, and W. Bro. Gordon McKenzie for their courteous and generous assistance.

The Grand Librarian's report is appended hereto.

Respectfully submitted on behalf of the Committee.

H. S. PERDUE, Chairman.

REPORT OF THE GRAND LIBRARIAN

R.W. Bro. H. S. Perdue, Chairman, Committee on Masonic Research and Education, Grand Lodge of Manitoba, A.F. & A.M.

Dear Sir and R.W. Brother:

I have the honor to present my report covering the activities of the Library for the year ending March 31, 1964.

There is an ever-growing realization among many members of the Craft and its leaders that the greatest need in our Fraternity today is to teach Freemasonry. All the devices and schemes that may be employed to increase interest are but temporary expedients unless they are founded on a solid basis of Masonic knowledge. It is to provide this fundamental knowledge that the Library exists, and the use made of it by the officers and brethren of the Jurisdiction is some indication of how deep is their interest in the basic ideals of Freemasonry.

It would seem that, in general, our members are becoming more keenly aware of the problems facing the Craft in our modern world. While no record is kept of the number who visit the Library, there has been a fairly steady stream of callers wishing to borrow books, obtain information, or

discuss some aspect of Lodge activity. Besides this, a good many requests have been answered by mail.

During the year there have been borrowed 304 books, 131 Year Books, Proceedings, Transactions and pamphlets, and 45 clippings and papers. This is somewhat in excess of last year. Of course, no figures can give accurately the amount of reading that has been done. Four Lodges obtained a selection of books on loan for the use of their own members, and there is no record of the number of readers thus supplied. Also in an effort to widen the Masonic knowledge of our brethren, copies of various booklets, and of the late M.W. Bro. Douglas' book "Freemasonry in Manitoba" were offered for sale at the last Grand Lodge Communication, at all District and Area meetings, and at a number of Lodges. The booklets were: "Whither Are We Travelling?", "One Hundred and One Questions About Freemasonry," "Pocket Encyclopedia of Masonic Symbols," and "A Short History of the Craft." Total sales of books and booklets amounted to \$422.20, which indicates an interest on the part of the brethren for more information.

Through the Grand Secretary we were able to obtain a Masonic sound film "The Mystic Tie" from the Masonic Service Association. An itinerary for this film was arranged for the Northern Lodges, and it has been available to a few Lodges in the Greater Winnipeg area. The Northern Lodges particularly have been glad of the opportunity of seeing this most instructive film.

At the direction of the Committee the Program for the Area meetings at Roblin and Gladstone on April 27th and 28th respectively, was prepared. In drawing up this Program an effort was made to have the brethren themselves in the two areas take part in the meetings and discuss basic Lodge problems. The response to these meetings has been encouraging

No new books were purchased during the year. However, through the generosity of a number of brethren, or the families of deceased brethren, fifteen books were donated. The Library is grateful for this thoughtfulness.

The daily routine of the Library covers a wide range of activities which cannot be enumerated. There is always a deep satisfaction in knowing that brethren from all parts of the Jurisdiction feel free to call on the Library for some assistance. It is hoped that our Library has been of some help to the District Deputy Grand Masters, officers and members of our Lodges in their desire to further the influence of Freemasonry in their respective communities.

I am grateful to you, R.W. Bro. Perdue, for your steady help and support during the year, and also to the Grand Secretary and his staff for their ever-ready assistance.

Respectfully submitted.

H. B. DONNELLY,

Grand Librarian.

This report was presented by the Chairman, R.W. Bro. H. S. Perdue (113) who moved that it be received and adopted, seconded by W. Bro. S. H. Allen (141) and Carried.

GREETINGS FROM DISTINGUISHED GUESTS

M.W. Bro. P. M. Olstad, Grand Master of the Grand Lodge of Minnesota thanked our Grand Master for the wonderful hospitality extended to him. He brought greetings from the brethren of Minnesota and said when he considered the warm bond of friendship existing between the two Grand Lodges it made him feel proud of his membership in the Fraternity.

WORSHIPFUL MASTERS

The Worshipful Masters of constituent Lodges were requested to stand to receive recognition and forty-two were found to be present. M.W. Bro. A. C. Slessor, Grand Master, commented that they were the guiding lights of Lodges throughout the Jurisdiction, brethren who had given so much to their respective Lodges and consequently so much to Grand Lodge. He told them . . "upon you and the guidance you give your brethren now, depends the future of our Grand Lodge" and urged them to guard their heritage well.

REPORT OF THE COMMITTEE ON FRATERNAL DEAD

To the Most Worshipful Grand Master, Officers and Members, Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Grand Master and Brethren:

Looking back over the reports of the Committee on Fraternal Dead for the past four years, I have mentioned that 323, 299, 344, 328 of our brethren have passed on. During the past year there were 368, which indicates that 1963 was a bad year for the Craft. We, as Masons, are not content with mere statistics, but if we were, we would recognize that they do tell a story.

Here are hundreds of sorrowing families, shattered by the loss of a husband, father, brother or son. Here are business concerns, deprived of a head, or a faithful worker. Here are communities, saddened by the passing of a good and useful citizen. And here are Lodges, left to mourn an officer, or just a plain member.

This must give those of us who are left, pause to think. It is to be greatly regretted that there are those who pass, whose passing leaves no great sense of loss. They have accomplished so little; they have failed even as fathers, husbands, sons and brothers. They have contributed so

little to the business of which they were a part, and even of the community in which they lived. These were Masons, some of whom built so little around that Corner Stone, which once they represented figuratively.

We like to think that these hundreds of men, because they were our brethren, were a cut above the thousands of unsung and unhonored who pass on to their reward or punishment each year. We, who are left, cannot be the judges of their worth. Their record has gone with them, and there is One who audits the accounts and decides.

Among the 368 who left this scene of earthly labor were many prominent men, outstanding among them was M.W. Bro. William Douglas, Grand Master of Manitoba 1929-1930. There were also the following Grand Lodge Officers: R.W. Brothers Thomas Neville, J. C. Grant, A. S. McCann, E. J. Heaney, J. M. Riley, E. H. Clarke, P. W. Paul, Thomas Sandell, A. S. Hames, M. E. MacKinnon, J. A. Callander, M. A. Nitikman, J. A. McKinnon, C. L. Atkinson, William Porter, E. J. Smillie, A. E. Draper, W. A. Hunter, J. Adam, W. D. Harper, H. R. Hollett, R. W. Allen, and V.W. Brothers S. D. Cruden, D. Kitney, D. A. Campbell, J. W. Moffat, L. J. Turner, E. S. Reeves and F. H. Williams.

It is a long list, brethren, and even at that, we haven't read the whole list. This is a solemn moment in our Proceedings. It is a moment charged with regret and sorrow. But there is also a note of challenge in this hour. These, our Brethren, have left a void, which we must fill. They have left unfinished a work to which we must put our hands. They have left good deeds which we must emulate. They have made mistakes, which we must correct.

We leave them in the hands of the loving Father of us all, and pray that we may be worthy of His loving justice.

O Father of all, we pray to Thee for those whom we love, but see no longer. Grant them Thy peace: and in Thy loving wisdom and Almighty power, work in them the good purpose of Thy perfect will. Amen.

Rest eternal grant unto them, O Lord, and let light perpetual shine upon them. Amen.

This report was presented by the Grand Chaplain, R.W. Bro. F. J. Boyd (114) who moved it be received. Seconded by W. Bro. J. T. Goodrick (139) and Carried. The brethren were called to order and stood in silence while a Memorial Service, conducted by the Grand Master, Deputy Grand Master, Senior and Junior Grand Wardens paid fitting tribute to the memory of the 368 brethren who had passed to the Grand Lodge Above during the year.

GREETINGS FROM DISTINGUISHED GUESTS

M.W. Bro. S. Hardin, Grand Master of the Grand Lodge of Alberta said he was glad to be with us on this celebration of the Centenary of the Founding of Freemasonry in Manitoba, because the Grand Lodge of Manitoba chartered the first fifteen Lodges in Alberta, which in turn formed their own Grand Lodge. He remarked he had recently listened

to a radio address by Premier Kruschov of Russia at which time he spoke of knowledge and what he called "faith" but which was to him a philosophy. He said the guest speaker at our Rededication Service on Monday had also spoken of "faith" but the big difference was that he really believed in. "faith". He stated . . . "our problems are similar, but these were created by man and can be solved by man. Our newer members are looking for something—something that only Freemasonry can give them, and it is up to us to teach the young people of Canada and the United States that daily contacts of man to man and nation to nation is a case of "push and pull"—any life worth living is a struggle, but a struggle which must be carried to a successful conclusion if Masonry is to assist the world to survive".

ADDRESS OF THE GRAND MASTER M. W. BROTHER ALEXANDER C. SLESSOR

Brethren:

I am most happy to extend to each one of you a sincere and brotherly welcome to this the 89th Annual Communication of the Grand Lodge of Manitoba.

A seemingly short year ago it was a great honor and privilege to be elected to the office of the Grand Master. I was not unmindful of the heavy and exacting duties and I accepted with humility and with apprehension of my ability to perform those duties of the office which I knew would require an insight in matters Masonic in order to maintain the splendid traditions established by those talented brethren who have preceded me. I feel that much which I had hoped to accomplish remains undone. However, I have a degree of satisfaction when I recall the many heart-warming experiences that have been mine in the happy gatherings we have enjoyed together.

Looking in retrospect to the past, all too short months, it brings to mind this period in my life, during which it has been my happy privilege and great pleasure to serve as your Grand Master. It has been for me, a year replete with rewarding experiences. I am of the considered opinion that Masonic harmony prevails throughout this Grand Jurisdiction and many of those things most vital to the continuing satisfactory condition of the Craft appear abundantly evident in the family of the Grand Lodge of Manitoba.

As we approach the celebration of "One Hundred Years of Freemasonry in Manitoba" we are mindful of the purpose, zeal, vision and love of the Craft which a very few Masons, who, possessing resourceful pioneering determination, have erected a sure and enduring structure in which has prevailed Masonic enlightenment, brotherly love and Masonic teaching, and from which has been emitted a clear and comprehensive meaning of the lessons taught by the Craft. Their names and their contribution to Masonry in Manitoba and beyond its border, will be set down in perpetual memory in the records of this Grand Lodge. In the assembling together in this, a then remote area of the North American Continent, of these early brethren, who came from different parts of the globe, the universality of Masonry is plainly illustrated and is written on the historical pages of this Grand Jurisdiction.

During the year, Fifty Year Medals were presented to brethren who were entitled to receive them. I make special mention of the addition to the medal of one brother of a decorating bar signifying that he has been a Mason for sixty years. It was also my privilege to present to two distinguished Masons, on behalf of their Lodge, Fort Osborne No. 144, a Past District Deputy Grand Master's lapel jewel.

The Grand Lodge was honored in that it received invitations to attend the Annual Communications of other Grand Lodges. It was not possible for me to accept all of these invitations, but I am glad to report the visits made:

- June 11, 1963—Grand Lodge of Alberta held in Calgary; represented by the Grand Master and the Grand Secretary, M.W. Bro. Thos. C. Jackson.
- June 18, 1963—Grand Lodge of Saskatchewan held in Regina; represented by the Grand Master and the Grand Secretary, M.W. Bro. Thos. C. Jackson.
- July 17, 1963—Grand Lodge of Canada (in Ontario) held in Toronto; represented by the Grand Master and M.W. Bro. S. H. Fahrni.
- March 13, 1964—Grand Lodge of Minnesota, held in St. Paul; represented by the Grand Master; M.W. Bro. W. C. McDonald; M.W. Bro. F. H. Blythe; M.W. Bro. David Rothstein; M.W. Bro. A. J. Sawatzky; and the Grand Secretary, M.W. Bro. Thos. C. Jackson.

The Grand Lodge was honored by the Jurisdictions of Alberta and Saskatchewan in appointing your Grand Master an Honorary Past Grand Master of these Grand Lodges.

I am pleased to record that I attended each of the thirteen District Meetings. A more detailed report of these will be given in those of the District Deputy Grand Masters, which will be printed in the proceedings of this Annual Communica-The meetings were well attended and a spirit of goodwill was prevalent throughout. As is customary, each Worshipful Master or his representative, gave a resume of his Lodge's meetings and other activities of a social and entertaining nature. These reports were most interesting and I came away from these District Meetings with the opinion that in the main. Freemasonry in this Jurisdiction is wholesome. On the agenda of each meeting, a period devoted to "Questions and Answers" was given a place. It is usually conducted by one or other of the Grand Master's suite. The questions have to do mainly, with matters of procedure or as to correct decisions that on occasion, need to be made in Lodge meetings, and often interpretations of clauses in the Constitution are requested. It would appear that the major purpose of all enquiries has to do with the matter of achieving uniformity of the government of Lodges in this Grand Jurisdiction. It usually devolves on the Grand Secretary and the Grand Librarian and Director of Masonic Education to furnish the answers, some of which on occasion, are quite involved

The District Meetings during this Masonic year were held as listed:

October 4, 1963—Eighth Masonic District, Roland
October 16, 1963—Seventh Masonic District, Alexander
October 17, 1963—Sixth Masonic District, Elgin
October 18, 1963—Second Masonic District, Portage la Prairie
October 23, 1963—Fourth Masonic District, Boissevain
October 24, 1963—Third Masonic District, Benito
October 28, 1963—Ninth Masonic District, Senito

October 28, 1963—Ninth Masonic District, Benito
October 29, 1963—Fifth Masonic District, Shoal Lake
November 2, 1963—Tenth Masonic District, East Kildonan
January 29, 1964—First Masonic District, Winnipeg
January 30, 1964—Eleventh Masonic District, Winnipeg
January 31, 1964—Thirteenth Masonic District, Winnipeg
February 20, 1964—Twelfth Masonic District, Winnipeg

There were two Area Meetings held during my term—one in Roblin, April 27, 1964, and the other at Gladstone, the next day. Roblin Lodge No. 122 was host at the meeting in Roblin, and Gladstone Lodge No. 11 on the occasion of the meeting held there. The details regarding these Area Meetings will be included in the proceedings of this Communication. The Area Meetings, in general, follow somewhat the pattern of those of the Districts. The attendance

is, however, very considerably greater. Here again, the "Question and Answer" period is the centre of interest, and reveals an earnest desire on the part of the brethren to acquire a clearer understanding of Masonic Jurisprudence and procedure. The increasing number of those in attendance who take part in the proceedings, would seem to indicate the desire of the brethren to obtain a broader knowledge of the workings of Masonry. I am most grateful to those members of the host Lodges whose thoughtful and efficient planning did so much to ensure that the Area Meetings would be informative and pleasant.

The visits to the Constituent Lodges is a rewarding experience for a Grand Master. It affords him the opportunity of observing the interest which is being shown in the welfare of Masonry and in adherence to the ancient "Landmarks" of the order. There is a genuine desire on the part of the officers to conduct the business of the Lodge in an efficient and expeditious manner. It would appear that Masonic brethren generally, are endeavoring to carry the teachings of the Craft in a fuller manner, into their daily lives and there is revealing evidence of the pride they feel in their membership in the Order. It is my firm conviction that the members of the Lodges welcome the opportunity to come in closer contact with their Grand Lodge officers and welcome the opportunity which these visits of the Grand Master give to become better acquainted with them. I was very pleased that so many Past Grand Masters, Grand Lodge Officers and District Officers were with me on most of the occasions.

Located in the more Northerly part of the Province there are five active Lodges which are not included in a District of this Grand Jurisdiction, but rather are under the direct supervision of the Grand Master. In carrying out a practice which has become traditional in this Grand Lodge, I as the Grand Master, visited:

The Pas Lodge No. 124 at The Pas Flin Flon Lodge No. 153 at Flin Flon Rice Lake Lodge No. 157 at Bissett Fort Prince of Wales Lodge No. 161 at Churchill Lynn Lake Lodge No. 170 at Lynn Lake Mystery Lodge No. 174 at Thompson

On June 24th, 1964, M.W. Bro. Jackson and I visited Mystery Lodge No. 174 at Thompson. This is the site of a mineral development of magnitude. The brethren of this Lodge are young and enthusiastic and determined to make Masonry a force for good in this community, which is in an ever expanding area that is being opened up in an orderly and

well regulated fashion. This Lodge may experience certain difficulties with respect to officer replacement, as in common with areas which are predominantly mining, the change in population is fairly general.

Owing to the weather being out, our departure from Thompson was delayed and although we arrived at Flin Flon on June 25th we were too late to sit in at the Banquet which had been organized for the Grand Secretary and myself. The meeting of the Lodge was a most enjoyable occasion for us. I was impressed with the proceedings and felt that the Lodge is governed by officers with marked ability.

On June 26th we travelled to Lynn Lake and attended the Lodge and I gathered the impression that its members were looking forward to our visit with a degree of anticipation. This Lodge has a dearth of Past Masters—so much so, in fact, that it likely set over the installing of its newly elected Master until our visit. The Grand Secretary was requested to assist in conferring the Installed Master's degree. I came away with the thought that we had been in the company of those dedicated to the teachings and principles which Masonry is known to embrace.

On June 27th the visit to Fort Prince of Wales Lodge was an inspiring experience for me. I was most favorably impressed with what I learned of this Lodge. It was a revelation to see how resourceful and dedicated are the brethren of this, our most Northern Lodge. The Port of Churchill on the Hudson's Bay is open for only a portion of each year and the area was largely occupied by Army personnel. Some of them hold office in the Lodge but are subject to summary assignment to other parts. The result is a dearth of members to take over the Chairs of the Lodge. The methods adopted by it to overcome this difficulty is decidedly expedient. A voluntary contribution from the limited membership amounting to \$100.00 was collected while I was there which was donated to the Benevolent Endowment Fund.

The visit made to The Pas Lodge No. 124 was an interesting event for me. I am greatly impressed by the manner in which the Northern Lodges carry out a program of maintenance. The difficulties encountered from time to time in keeping operations of the Lodges at a satisfactory level cannot be met, I am certain, except by those who are dedicated to the precepts of the Craft. I took leave of this Lodge with a heartwarming feeling which permeated my whole being.

I visited Rice Lake Lodge No. 157 at Bissett on March 6th, 1964. This is the only one of the Northern Lodges under

the jurisdiction of the Grand Master that is normally reached by overland travel. As usual, a group of Grand Lodge officers accompanied me and we were given a grand reception. You just know that they are happy to see you and the presence of the Grand Master at one of the meetings is, to the members of Rice Lake Lodge, the most important and outstanding event in the Masonic year.

Your Grand Lodge officers had great pleasure assisting in the ceremonies of the official opening of The R. I. Waugh Elementary School in the Town of Carberry. The corner stone was laid by the Grand Master with the time established Masonic ritual, in the presence of a gathering of citizens and school children in numbers in excess of two hundred. The arrangements which had been made, in advance, by a local committee were especially well planned. It perhaps is of interest to note that the casket enclosed with the corner stone, contained not only articles of modern interest, but also all of those which were in the corner stone laid in the year 1904 in the original elementary school. Sixty years later the impressive ceremony of the day must have stirred the feeling of both the young and the older ones who witnessed it. The Craft would welcome more opportunities to serve the public in these functions.

M. W. BROTHER WILLIAM DOUGLAS

This beloved brother was called to his celestial home on December 11th, 1963, and we mourn his passing.

His name will be numbered and remembered among our great ones. His love of the Craft was deep and enduring and those who were privileged to be numbered among his closer associates know that the zeal and pleasure with which he had carried out duties for Masonry, all through his life, possessed him to the last of his days.

Brother Douglas contributed abundantly by written word, personal charm, integrity and a profound knowledge, to the welfare and the extension of the usefulness of Masonry throughout the jurisdiction. He was responsible more than any other, for the close knot of fraternal wellbeing which has continued for many years, with neighboring Grand Jurisdictions.

He was our Grand Master in 1929 and during this term of office, he gave his all. His personal devotion did so much to strengthen the ties which bind, and by his works he made us all feel privileged to know him.

His mortal remains were laid to earth in the Old Kildonan Cemetery where other pioneers and devoted brethren are resting.

Of the many duties which a Grand Master may be called on to perform, perhaps the institution of a Lodge is, to him, the most rewarding. It was a most pleasurable function for me when I instituted VIKING LODGE U.D. in Gimli on January 24th, 1964. Many of the Grand Lodge officers assisted me, in a dignified and capable manner before 158 Masons, who had come from near and far, to be with their brothers on this joyous and memorable occasion. We are all happy to know that Masonry has planted its roots and will spread a spirit of friendship and goodwill in this area of the Jurisdiction. A sumptuous banquet was spread before us at The Royal Canadian Air Force Station located at Gimli, through the courtesy of the Officer Commanding.

The last function to which I was invited as Grand Master, was the celebration of the 25th Anniversary of the forming of Manitouwapa Lodge No. 156 at Moosehorn. Other pressing duties were such that I could not attend but I was ably and with dignified efficiency, represented by the Senior Grand Warden, R.W. Bro. Alex. E. Duff who is a friendly soul and a very approachable man. The program was well arranged and R.W. Bro. Duff was given ample opportunity to express my regrets and to compliment this efficient and active Lodge on the success following its efforts over the last quarter of a century. The building in which the Lodge meetings are held, was constructed, in most part, by the voluntary labor of its members and today Manitouwapa Lodge owns a beautifully appointed Lodge building which is entirely free of debt.

On April 6th, 1964, in company with a group of distinguished Masons, I attended the meeting of Transcona Lodge No. 123 at which it celebrated, formally, the 50th Anniversary of its institution.

The Lodge has enjoyed a healthy and steady growth after recovering from the difficulties it experienced in earlier years. Its influence and contribution to the community in which it is working, is worthy of mention.

The Minutes of the first meeting of the Lodge were read by one who has been its Secretary for 47 years—truly an example of dedicated service!

I came away from this meeting with a comforting feeling that Masonry in this area is healthy and in the keeping of sincere, capable and dedicated members of our noble Order.

And now as I come to the end of my term as Grand Master I am searching for words which will adequately express my gratitude for the support given me and for the fellowship which as Grand Master I have enjoyed when moving about among you. I would like to express my thanks to my District Deputies for their untiring efforts during the year and to the Past Grand Masters for their counsel and advice. which I have called for on frequent occasions. To the Grand Secretary who has so faithfully and efficiently assisted me at times. I feel was well beyond the call of his duties, but without which I do not know how else I could have carried on. I have had able and thoughtful help from the Grand Lodge officers and my sincere appreciation is extended to them. To the Craft generally, I am most grateful for I feel that throughout my term I have basked in the spirit of its forbearance

I had no plan or special program but in my association with the Craft I have endeavored to bring that spirit of friendship to it, which is so dear to all men and Masons and an attribute of which I feel I had plenty to offer.

The conclusion of this Address was greeted with a standing ovation. M.W. Bro. S. H. Fahrni (11) thanked the Grand Master and moved this Address be referred to the Committee on the Grand Master's Address and printed in the Proceedings. Seconded by M.W. Bro. A. J. Sawatzky (8) and Carried, with more applause.

VISITATIONS OF THE GRAND MASTER M.W. BRO. ALEXANDER C. SLESSOR

- June 12-13 Grand Lodge of Alberta, Annual Communication.
- June 14 16th Annual Joint Communication of Rolla Lodge No. 66 and Dunseith Lodge No. 99 at the International Peace Gardens, represented by R.W. Bro. Wilfred J. McGregor, D.G.M.
- June 19-20 Grand Lodge of Saskatchewan, Annual Communication.
- Tune 24
- Mystery Lodge No. 174, Thompson, Official visit. Flin Flon Lodge No. 153, Official visit. June 25
- Lynn Lake Lodge No. 170, Official visit. June 26
- Fort Prince of Wales Lodge No. 161, Official visit. The Pas Lodge No. 124, Official visit. June 27
- June 28
- Annual Masonic Picnic and Outdoor Tyled Lodge Meeting at July 14 Lookout Point, Walhalla, N.D., represented by R.W. Bro. A. E. Duff, Senior Grand Warden.
- July 17-18 Grand Lodge of Canada (in Ontario) Annual Communication. Sept. 5-6-7 Conference, Four Western Provinces, Banff.

- Oct Three Pillars Lodge No. 169, represented by M.W. Bro. D. Rothstein.
- 4 Oct Eighth Masonic District Meeting, Roland.
- Oct. 0 Acacia Lodge No. 111, Official visit.
- Oct. 11 Pine Falls Lodge No. 154—Host to Lodges in Tenth Masonic District East of the Red River. Presentation of Fifty-year medal.
- Oct. 16 Seventh Masonic District Meeting, Alexander.
- Oct. 17 Sixth Masonic District Meeting, Elgin.
- Second Masonic District Meeting, Portage la Prairie.
- Oct. 18 Oct. 19 Wheat City Lodge No. 168, host to Brandon Lodges, Brandon Official visit.
- Oct. 23 Fourth Masonic District Meeting, Boissevain.
- Oct. 24 Third Masonic District Meeting, Holland.
- Oct. 28 Oct. 29
- Nov. 2 Nov. 5
- Ninth Masonic District Meeting, Holland.
 Ninth Masonic District Meeting, Benito.
 Fifth Masonic District Meeting, Shoal Lake.
 Tenth Masonic District Meeting, East Kildonan Masonic Hall.
 "The Assiniboine" Lodge No. 114, "Canadian Night" Official visit.
- Nov. 8 Seven Oaks Lodge No. 148, Official visit.
- Nov. 16
- St. James Lodge No. 121, Ladies' Night.

 Mount Sinai Lodge No. 143, Ladies' Night, represented by

 R.W. Bro. L. L. Singer, District Deputy Grand Master Nov. 16 Twelfth Masonic District.
- King Edward Lodge No. 93, Official visit. Nov. 22
- Dec. 17 Prince Rupert's Lodge No. 1—presentation of Fifty-year medal to member of Carberry Lodge No. 29, Unofficial visit.

- Jan. 29 First Masonic District Meeting, Masonic Temple.
- Eleventh Masonic District Meeting, 521 McMillan Avenue. Jan. 30
- Thirteenth Masonic District Meeting, 521 McMillan Avenue. Jan. 31
- Fort Osborne Lodge No. 144, Official visit.
 Grand Chapter, Royal Arch Masons, reception after Opening,
 Luncheon and Banquet. Feb. 4 Feb. 12
- Feb. 16 Feb. 18 Feb. 20
- First Masonic District Divine Service.
 Prince Rupert's Lodge No. 1, Official visit.
 Twelfth Masonic District Meeting, Fort Garry.

- Mar. 2 Red River Lodge No. 172, Official visit.

 Mar. 6 Rice Lake Lodge No. 157, Bissett, Official visit.

 Mar. 11-12 Grand Lodge of Minnesota, Annual Communication.

 Mar. 15 Thirteenth Masonic District Divine Service, 11.00 a.m.
- Mar. 15 Twelfth Masonic District Divine Service, 7.00 p.m.
- St. John's Lodge No. 4, Official visit, presentation of Fifty-year Apr. 1 medals.
- Capitol Lodge No. 136, Official visit. Apr. 3
- Apr. 4
- Menorah Lodge No. 167, Ladies' Night. Transcona Lodge No. 123, Official visit-Fiftieth Anniversary. 6 Apr.
- Apr. 10 Three Pillars Lodge No. 169, Ladies' Night.
- Transcona Lodge No. 123, Fiftieth Anniversary Banquet. Apr. 11
- Northern Light Lodge No. 10, Official visit and presentation Apr. 16 of Fifty-year medals.
- Apr. 20 Ancient Landmark Lodge No. 3, Official visit and presentation of Fifty-year medals.
- Carman Lodge No. 155, Official visit and presentation of Apr. 21 Fifty-year medal.
- Empire Lodge No. 127, Empire and Past Masters' Night, represented by M.W. Bro. A. J. Sawatzky. Apr. 27
- Area Meeting, host Lodge, Roblin No. 122, Roblin. Apr. 27

- Area Meeting, host Lodge, Gladstone No. 11. Gladstone. Apr. 28
- May Ionic Lodge No. 25. Official visit and presentation of Fiftyvear medals.
- May Three Pillars Lodge No. 169, Official visit.
- Emergent Communication of Grand Lodge, 2.00 p.m., Car-May 8 berry: Laying of the Corner Stone of the R. J. Waugh Elementary School.
- May Fenwick Lodge No. 158, host to the Brandon Lodges, Official
- May 19
- May 21
- Fenwick Lodge No. 158, host to the Brandon Lodges, Official visit and presentation of Fifty-year medal.

 Manitouwapa Lodge No. 156, Official visit, represented by R.W. Bro. A. E. Duff, Senior Grand Warden.

 Strathcona Lodge No. 117, unofficial opening of new Hall, represented by R.W. Bro. W. A. Ferris, District Deputy Grand Master, Third Masonic District.

 Lebanon Lodge No. 34, Langdon, N.D., Annual International Past Masters' Night, represented by R.W. Bro. C. L. Compared District Deputy Grand Master Fighth Masonic May 25 Cameron, District Deputy Grand Master, Eighth Masonic District.
- May 25 Grand Chapter, Order of Eastern Star, Opening,

NECROLOGY

A list of Grand Lodge Officers of Sister Grand Jurisdictions who have passed away:

- M.W. Bro. Carl L. Brattin, P.G.M., Grand Lodge of Montana. M.W. Bro. Samuel G. Wygal, P.G.M., Grand Lodge of West May 8 May 14
- Virginia.
- M.W. Bro. James H. Winfield, P.G.M., Grand Lodge of Nova Tune 1 / Scotia.
- M.W. Bro. George H. Ellis, P.G.M., Grand Lodge of British June 13 Columbia.
- M.W. Bro. Robert R. McEwen, P.G.M., Grand Lodge of Sas-Tuly katchewan.
- Tuly 25 M.W. Bro. Gail Huhn, P.G.M., Grand Lodge of Washington. Aug. M.W. Bro. Clifford F. Haley, P.G.M., Grand Lodge of Kentucky.
- Aug. 3 R.W. Bro. Frank A. Gillette, Grand Treasurer Emeritus, Grand Lodge of Alabama.
- M.W. Bro. Richmond Mayson, P.G.M., Grand Secretary, Grand Aug. 5 Lodge of Saskatchewan.
- Sept. 19 M.W. Bro. Verne I. Wells, P.G.M., Grand Lodge of North Dakota.
- M.W. Bro. Francis V. Keesling, P.G.M., and P.G. Treas., Grand Sept. 25 Lodge of California.
- M.W. Bro. Seymour C. Pierce, P.G.M., Grand Lodge of Arizona. Sept. 27 M.W. Bro. John I. Preissner, P.G.M., and P.G. Secty., Grand Lodge of Washington. Oct.
- Oct. 14 M.W. Bro. Edwin Fredlund, P.G.M., Grand Lodge of Montana.
- M.W. Bro. Charles V. Eddy, P.G.M., Grand Lodge of Virginia. R.W. Bro. Edward R. Carman, P.G. Secty, Grand Lodge of Oct. 17 Oct. 28
- New York. Oct. 29 R.W. Bro. Elvin F. Strain, P.G. Secty., Grand Lodge of South Dakota.
- M.W. Bro. Edward W. Wheeler, P.G.M., Grand Lodge of Maine. M.W. Bro. William R. Arthur, P.G.M., Grand Lodge of Colo-Nov.
- Nov. rado.
- M.W. Bro. S. Irven Roberson, P.G.M., Grand Lodge of Idaho. Nov. 27

- Dec. M.W. Bro. Lawrence E. Sipple, P.G.M., Grand Lodge of Dela-
- Dec. 10 M.W. Bro. Chester H. Warlow, P.G.M., Grand Lodge of Cali-
- Dec. 15
- M.W. Bro. Earl J. Lee, P.G.M., Grand Lodge of Nebraska.
 M.W. Bro. A. Edward Price, P.G.M., Grand Lodge of Idaho.
 M.W. Bro. J. Marlin Kyle, P.G.M., Grand Lodge of North
 Dakota, Hon. P.G.M., Grand Lodge of Manitoba. Dec. 27 Dec. 30
- 1964
- Feb. 11 M.W. Bro. Perry S. Cochrane, P.G.M., Grand Lodge of Nova

- M.W. Bro. George S. Yost, P.G.M., Grand Lodge of Maryland. M.W. Bro. Carl Lee Oakes, P.G.M., Grand Lodge of Mississippi. R.W. Bro. John W. Fargis, D.G.M., Grand Lodge of Florida. M.W. Bro. J. August Johnson, Jr., P.G.M. and Grand Secty., Grand Lodge of the District of Columbia. M.W. Bro. W. Wade Wilson, P.G.M., Grand Lodge of Idaho. M.W. Bro. Samuel H. Middleton, P.G.M., Grand Lodge of Feb. 18 Feb. 19 Feb. 19 Feb. 23
- Mar. 18
- Mar. 22 Alberta.
- Mar. 23 M.W. Bro. Ralph S. Stacy, P.G.M. (Hon.), Grand Lodge of Washington.
- M.W. Bro. Carroll T. Hughes, P.G.M., Grand Lodge of Illinois. Apr.
- M.W. Bro. Amil Peter Lenhart, P.G.M., Grand Lodge of North Apr. 3 Dakota.
- Apr. 6 M.W. Bro. Jacob S. New, P.G.M., Grand Lodge of Maryland.
- Apr. 19 V.W. Bro. John Odell Swor, S.G. Deacon, Grand Lodge of Alabama.
- Apr. 27 M.W. Bro. Allan O. Brooks, P.G.M., Grand Lodge of Saskat-
- May M.W. Bro. Arthur K. Lee, P.G.M., Grand Lodge of Wyoming
- M.W. Bro. Samuel H. Cooper, P.G.M., Grand Lodge of Ten-May 4 nessee.
- May 23 M.W. Bro. Paul F. Lanius, P.G.M., Grand Lodge of Tennessee.
- M.W. Bro. Arthur M. Warren, P.G.M. and Grand Treas., Grand May 21 Lodge of California.
- R.W. Bro. Clarence D. Johnson, S.G.W., Grand Lodge of Florida. M.W. Bro. Nelson E. Cook, P.G.M., Grand Lodge of West May 17
- May 24 Virginia.
- May 27 M.W. Bro. Paul B. Habans, P.G.M., Grand Lodge of Louisiana.

PRESENTATION OF SIXTY YEAR BARS

1963

- Bro. James Wilson, Northern Light Lodge No. 10, presented by M.W. Bro. W. C. McDonald at a meeting of that Lodge. Oct. 17
- Bro. Robert A. Garland, Carberry Lodge No. 29, presented by the Grand Master, M.W. Bro. A. C. Slessor, at a meeting of Dec. 17 Prince Rupert's Lodge No. 1.

- 5 W. Bro. Edwin G. Parker, Ancient Landmark Lodge No. 3, Apr. presented by members of Caledonia Lodge No. 136, at his home in Vancouver, B.C.
- Bro. Cecil D. Burnham, Ancient Landmark Lodge No. 3, pre-Apr. 12 sented by R.W. Bro. W. N. Cameron and the Master of Ancient Landmark Lodge No. 3, at Misericordia Hospital,
- R.W. Bro. Herbert J. Jones, Elkhorn Lodge No. 74, presented by R.W. Bro. B. Ferris, P.D.D.G.M., at a meeting of Elkhorn Apr. 13 Lodge No. 74.

- May 7 Bro. William H. Stamp, Brandon Lodge No. 19, presented by W. Bro. C. W. Burch at a meeting of North Hollywood Lodge No. 542, California.
- June 4 Bro. John D. Millar, Stonewall Lodge No. 12, presented by the Grand Master, M.W. Bro. A. C. Slessor, at the Annual Communication.

PRESENTATION OF FIFTY YEAR MEDALS

- 1963
- May 24
- Bro. Frederick Brown, King Edward Lodge No. 93, presented by M.W. Bro. F. H. Blythe at a meeting of that Lodge.
 Bro. Frederick Waller, Norwood Lodge No. 119, presented by R.W. Bro. J. A. Tisdale, at his home, Winnipeg.
 W. Bro. Robert W. Broadfoot, Russell Lodge No. 72, presented by R.W. Bro. J. A. McKinnon, at a meeting of that Lodge.
 R.W. Bro. Hugh I. Skinner, Swan Lake Lodge No. 109, presented by R.W. Bro. W. Bro. W. A. Forrig et a meeting of that Lodge. Tune 1
- Tune 11
- Tune 19 by R.W. Bro. W. A. Ferris, at a meeting of that Lodge.
- Bro. Frank Bishop, St. John's Lodge No. 4, presented by the Master, W. Bro. J. T. Holtman, at his home, Winnipeg. R.W. Bro. Thomas Sandell, Oak Lake Lodge No. 44, mailed to Tuly 3
- Aug. 20 his home in Ramsbury, England.
- V.W. Bro. Adam Sandilands, Fidelity Lodge No. 146, presented Sept. 6 by R.W. Bro. George Florence at a meeting of that Lodge.
- Bro. Robt. W. Hutchison, Ionic Lodge No. 25, mailed to his Sept. 12 home, Burnaby, B.C.
- Bro. George Calcott, Meridian Lodge No. 140, presented by Sept. 15 W. Bro. H. S. Keena, at the Odd Fellows Home, Winnipeg.
- Sept. 19
- Sept. 30
- Oct. 1
- Oct. 2
- Oct. 7
- Oct. 11
- W. Bro. H. S. Keena, at the Odd Fellows Home, Winnipeg.
 Bro. Duncan Stephenson, Morden Lodge No. 13, presented by R.W. Bro. W. L. Jessiman, at a meeting of that Lodge.
 Bro. Ernest J. Restall, King Edward Lodge No. 93, presented by his nephew, W. Bro. J. H. Restall, at a meeting of that Lodge.
 Bro. Alex. MacKintosh, Three Pillars Lodge No. 169, presented by M.W. Bro. D. Rothstein, at a meeting of that Lodge.
 Bro. Wm. J. Jack, St. John's Lodge No. 4, presented by his son, W. Bro. W. J. Jack, at a meeting of that Lodge.
 Bro. Frederick C. Marten, Ionic Lodge No. 25, presented by R.W. Bro. D. J. Linney at a meeting of that Lodge.
 Bro. Robt. Stephenson, Fenwick Lodge No. 158, presented by M.W. Bro. M. S. Donovan at a meeting of that Lodge.
 W. Bro. Edward J. Kahle, Pine Falls Lodge No. 154, presented by the Grand Master, M.W. Bro. A. C. Slessor, at a meeting of that Lodge. Oct. 11 of that Lodge.
- W. Bro. Frederick W. Hurst, Tweed Lodge No. 113, presented by the Grand Master, M.W. Bro. A. C. Slessor, at the Seventh Oct. 16 Masonic District Meeting.
- Bro. William Gray, Northern Light Lodge No. 10, presented by M.W. Bro. W. C. McDonald, at a meeting of that Lodge. Oct. 17
- Bro. William Nicholson, Ionic Lodge No. 25, presented by W. Oct. 20 Bro. W. C. McAlpin, at his home in Vancouver, B.C.
- Oct. 22 W.W. Bro. Geo. W. Harrup, Tweed Lodge No. 113, presented by Mrs. Harrup in hospital at Brandon.
- V.W. Bro. J. Nels Cotton, Prince Arthur Lodge No. 105, presented by the Grand Master, M.W. Bro. A. C. Slessor, at the Oct. 28 Ninth Masonic District Meeting.
- Oct. 31 Bro. Austin H. Hewitt, Emerson Lodge No. 6, mailed to his home at Mission, B.C.

- Bro. Fred W. Westwood, Prince Rupert's Lodge No. 1, presented Nov. 12 by Bro. G. Cook, Orchard Lodge No. 200, at Opportunity, Washington.
- Nov. 23
- Bro. William Bucham, St. John's Lodge No. 4, presented by M.W. Bro. B. Stuart Parker, at his home, Winnipeg. Bro. James A. DeWolfe, "The Assiniboine" Lodge No. 114, presented by R.W. Bro. G. A. W. Ostrander, at his home, Win-Nov. 28
- Nov. 29
- mipeg.
 W. Bro. Lloyd W. Fumerton, Treherne Lodge No. 51, presented by R.W. Bro. J. G. Wiechman, at a meeting of that Lodge.
 V.W. Bro. William T. Fuller, Transcona Lodge No. 123, presented by R.W. Bro. Geo. Ryckman, at a meeting of that Dec.
- R.W. Bro. James L. Lawson, Northern Light Lodge No. 10, pre-Dec. 12
- sented by W. Bro. M. R. Steen, at his home, Winnipeg. Bro. Henry Snaith, Acacia Lodge No. 111, mailed to his home in Dec. 20
- Winnipeg.
 W. Bro. Lu L. Mikkelson, Union Lodge No. 108, presented by Dec. 13 W. Bro. R. G. Stewart, at his home in Neepawa.
- Bro. John R. McRae, Vermillion Lodge No. 68, presented by R.W. Bro. John Gardner, at a meeting of that Lodge. Dec. 27

- Bro. John Bracken, "The Assiniboine" Lodge No. 114, mailed Jan. 27 to his home at Manotick, Ont.
- W. Bro. William J. English, Corinthian Lodge No. 13, presented by W. Bro. J. C. White, at a meeting of that Lodge.
 W. Bro. William J. English, Corinthian Lodge No. 15, presented by W. Bro. H. G. Simpson, at a meeting of that Lodge.
 W. Bro. John Davison, Oriental Lodge No. 54, presented by Feb.
- Feb. 4
- Feb. 7 R.W. Bro. J. E. Clark, at a meeting of that Lodge.
- Mar. 11 R.W. Bro. George R. Hay, Gothic Lodge No. 75, presented by
- R.W. Bro. W. H. Bradley, at a meeting of that Lodge. Bro. Frank Cook, King Edward Lodge No. 93, mailed to his Mar. 11
- home in New Jersey, U.S.A. Bro. Thos. G. Everett, Northern Light Lodge No. 10, presented Mar. 19
- by W. Bro. R. A. McVey, at his home in Toronto, Ont. Mar. 24 R.W. Bro. Herbert J. Barter, Brandon Lodge No. 19, presented by W. Bro. W. W. Donaldson, at a meeting of that Lodge.
- Bro. Fred J. Baker, St. John's Lodge No. 4, mailed to his home Apr. 2
- Apr. 2
- in Sidney, B.C.
 R.W. Bro. Horace J. Mortimer, Prince Arthur Lodge No. 105, presented by R.W. Bro. W. A. McKay, at his home in Swan River.
- Bro. Clifford K. Rogers, St. John's Lodge No. 4, presented by V.W. Bro. F. E. Mallory, at a meeting of Woodstock Lodge Apr. No. 11, Woodstock, Ont.
- Apr. 15
- Bro. William J. Brown, Deloraine Lodge No. 40, presented by R.W. Bro. J. A. George, at a meeting of that Lodge. W. Bro. Robt. Collier, Northern Light Lodge No. 10, presented by the Grand Master, M.W. Bro. A. C. Slessor, at a meeting Apr. 16 of that Lodge.
- W. Bro. Douglas Brown, Northern Light Lodge No. 10, presented Apr. 16 by the Grand Master, M.W. Bro. A. C. Slessor, at a meeting of that Lodge.
- Bro. Arthur J. Roberts, Ancient Landmark Lodge No. 3, presented by the Grand Master, M.W. Bro. A. C. Slessor, at a Apr. 20 meeting of that Lodge.

Bro. Hugh A. Lowery, Ancient Landmark Lodge No. 3, presented by the Grand Master, M.W. Bro. A. C. Slessor, at a Apr. 20 meeting of that Lodge.

W. Bro. Wm. M. Duncan, Carman Lodge No. 155, presented by Apr. 21 the Grand Master, M.W. Bro. A. C. Slessor, at a meeting of

Apr. 24

the Grand Master, M.W. Bro. A. C. Slessor, at a meeting of that Lodge.

Bro. Samuel C. Anderson, King Edward Lodge No. 93, presented by R.W. Bro. A. E. Duff, S.G.W., at a meeting of that Lodge.

Bro. Axel Bergkvist, King Edward Lodge No. 93, presented by R.W. Bro. A. E. Duff, S.G.W., at a meeting of that Lodge.

Bro. Thos. Eastwood, King Edward Lodge No. 93, presented by R.W. Bro. A. E. Duff, S.G.W., at a meeting of that Lodge.

Bro. Albert E. Evans, Ionic Lodge No. 25, presented by the Grand Master, M.W. Bro. A. C. Slessor, at a meeting of that Lodge. Apr. 24 Apr. 24

May 4 Lodge.

W. Bro. Gordon E. Lang, Ionic Lodge No. 25, presented by the May 4 Grand Master, M.W. Bro. A. C. Slessor, at a meeting of that Lodge.

Bro. John E. Biles, Vermillion Lodge No. 68, presented by W. Mav 5 Bro. W. D. Fordyce, W.M., at a meeting of that Lodge.

Mav W. Bro. E. Lance Jukes, St. John's Lodge No. 4, presented by M.W. Bro. Stuart Parker, at a regular meeting of that Lodge. W. Bro. Lawrence Gemmil, Fenwick Lodge No. 158, presented May

by the Grand Master, M.W. Bro. A. C. Slessor, at a meeting of the combined Lodges in Brandon.

W. Bro. Jas. Shepherd, Norwood Lodge No. 119, presented by V.W. Bro. W. M. Summers, at a meeting of that Lodge. May 14

Bro. Henry McLeary, St. James Lodge No. 121, presented by M.W. Bro. Robt. E. Emmett, at a meeting of that Lodge. May 14

May 26

W. Bro. Nathaniel J. Ryan, Doric Lodge No. 36, presented by R.W. Bro. A. H. Kinsey, at a meeting of that Lodge.
W. Bro. Harold Ready, Doric Lodge No. 36, presented by R.W. Bro. A. H. Kinsey, at a meeting of that Lodge.
Bro. Ernest Moulds, Cypress Lodge No. 82, mailed to his home May 26 May 27

in Ottawa, Ont. Bro. Samuel D. Sneddon, Ancient Landmark Lodge No. 3,

May 27 mailed to his home in Toronto, Ont.

Bro. Alexander L. Stewart, Ionic Lodge No. 25, mailed to his May 27 home in Sacramento, California.

Bro. Henry Slasor, Ionic Lodge No. 25, mailed to his home in Ottawa, Ont. May 27

Bro. Carl Paul Philippi, Ionic Lodge No. 25, mailed to his home May 27 in Minneapolis, Minn.

Bro. James Russell, Ionic Lodge No. 25, mailed to his home in May 27

Vancouver, B.C.
W. Bro. Frank B. Thompson, St. John's Lodge No. 4, presented by W. Bro. C. W. Conquist (W.M.), at his residence. May 27 May 27

Bro. John Jackson, St. John's Lodge No. 4, presented by W. Bro. C. W. Conquist (W.M.), at his home.

R.W. Bro. Charles A. Midwinter, Acacia Lodge No. 111, pre-June 4 sented by M.W. Bro. A. C. Slessor, Grand Master, at the

Annual Communication. W. Bro. Willard W. Cram, Hartney Lodge No. 52, presented by Tune 4 M.W. Bro. A. C. Slessor, Grand Master, at the Annual Communication.

Bro. Frederick J. Myers, Brandon Lodge No. 19, "The Assini-Tune 4 boine" Lodge No. 114, presented by M.W. Bro. A. C. Slessor Grand Master, at the Annual Communication.

PRESENTATION OF CERTIFICATES OF HONORARY RANK

At the request of the Grand Master, M.W. Bro. A. C. Slessor, the Grand Director of Ceremonies presented M.W. Bro. Harvard B. Olson, Past Grand Master of the Grand Lodge of Minnesota, and M.W. Bro. Edwin A. Haakenson, Past Grand Master of the Grand Lodge of North Dakota in the Grand East. Our Grand Master then informed these distinguished brethren that before they entered the Grand Lodge Room this evening, it was the unanimous decision of this Grand Lodge that in recognition of their services to the Craft they be made Honorary Past Grand Masters of the Grand Lodge of Manitoba, and he had much pleasure in presenting each with his Certificate attesting this fact.

ANNOUNCEMENTS

The Grand Secretary again reminded the brethren to check their programmes for details of District Meetings. The brethren were also reminded of the Luncheon to be held at 12.00 o'clock noon the following day, at which the Guest Speaker would be M.W. Bro. Thomas S. Roy, Past Grand Master of the Grand Lodge of Massachusetts.

An announcement was made informing the members that the Amendments to the Constitution would be considered on the following afternoon.

ADJOURNMENT

Grand Lodge was then adjourned at 10.15 p.m. to reconvene at 10.00 a.m. in the morning.

Second Day

THURSDAY, JUNE 4th, 1964

Morning Session

Grand Lodge was called from Refreshment to Labor by the Grand Master, M.W. Brother A. C. Slessor (111) at 10.30 a m

NOTICE OF AMENDMENTS TO THE CONSTITUTION

M.W. Bro. B. Stuart Parker (4) gave notice that at the Annual Communication in 1965, he would move or cause to be moved the following amendments to the Constitution:

SECTION 22

That Section 22 be deleted and the following substituted therefor:

"Every member of Grand Lodge who is present in person shall vote. This provision shall not apply to the Grand Master, who may vote or abstain from voting in his absolute discretion. No Lodge shall attempt to direct or control the vote of any member of Grand Lodge."

SECTION 23:

That Section 23 be deleted and the following substituted therefor:

"A simple majority vote of the members then present in person shall be required to pass a motion or resolution at any Communication of Grand Lodge. A two-thirds majority vote of the members then present in person shall be required to overrule a decision of the Grand Master or presiding Officer on matters of procedure only.

A two-thirds majority vote of the members then present in person shall be required to adopt any proposed amendment to this Constitution of which prior notice shall have been given as provided by this Constitution.

A five-sixths majority vote of the members then present in person shall be required to pass a motion to waive prior notice of any proposed amendment to this Constitution.

A five-sixths majority vote of the members then present in person shall be required to adopt any proposed amendment to this Constitution that has been considered without prior notice.

The Grand Deacons and Grand Stewards shall count the votes, unless in the opinion of the Presiding Officer, counting is unnecessary.

In the case of a tie vote, the motion or resolution shall be declared lost.

At the request of five members then present in person, a ballot instead of an open vote shall be taken."

SECTION 99

That Section 99 be amended by deleting the portion beginning with the words "each petitioner" in the sixth line, to the end of the Section. This Section would then read:

"A petition for a dispensation from seven or more Master Masons to the Grand Master shall be required for the formation of a Lodge. The form of petition shall be prescribed by the Board and furnished by the Grand Secretary. The petition shall be accompanied by a Certificate of Standing for each petitioner who is a member of a constituent Lodge of this Grand Lodge, or of any recognized Grand Lodge, or by a Demit from a constituent Lodge of this Grand Lodge or of any recognized Grand Lodge."

SECTION 117

That Section 117 be amended by adding a paragraph thereto, to be Section 117(b) and to change those paragraphs now identified as Section 117(b) to (h) to Section 117(c) to (i). The new Section 117(b) will read as follows:

"To become incorporated in the manner provided by the Act of the Legislature of the Province of Manitoba entitled 'An Act Respecting Grand Lodge of Manitoba, Ancient, Free and Accepted Masons' and Amendments thereto."

SECTION 176

That Section 176 be amended by adding at the end thereof the following—"... provided that no Lodge shall confer Life Membership on a member thereof, who has been initiated affiliated or re-instated as a member thereof, subsequent to December 31st, 1965". This Section would then read as follows:

"A Lodge may confer Life Membership on any of its members who are Master Masons in accordance with the provisions of its By-laws, provided that no Lodge shall confer Life Membership on a member thereof who has been initiated, affiliated or re-instated as a member thereof, subsequent to December 31st, 1965."

SECTION 174

That this Section which reads in part—"A Lodge may by ballot confer Honorary Membership for merit..." be repealed.

SECTION 93(n)

That Section 93(n) be amended by deleting the words "or Honorary" where they now appear. This Section would then read as follows:

"For a Life Membership—Five Dollars, which shall be placed to the credit of the Benevolent Endowment Fund."

SECTIONS 202(h) "Masonic Offences"

That Section 202(h) be amended by adding thereto the following, as Sections 202(h)(1) and 202(h)(2). These would then read as follows:

SECTION 202 (h) (1)

"Solicitation of a member to petition for membership in any such organization that has been approved by Grand Lodge in the manner provided by this Constitution, prior to twelve months from the date he has received the Master Mason degree."

SECTION 202 (h) (2)

"Signing or making a petition or application for membership in any such organization that has been approved as aforesaid, prior to twelve months from the date he has received the Master Mason degree."

R.W. Bro. L. J. Hogg (130) gave notice that at the Annual Communication in 1965, he would move or cause to be moved, the following amendment to Section 29 of the Constitution:

SECTION 29

That Section 29 be deleted and the following substituted therefor:

"Nominations for the elective offices of Grand Lodge set out in Section 27 hereof, and for the elective members of the Board to be elected by ballot at the Annual Communication of Grand Lodge, set out in Section 28 hereof, must be in writing signed by a member of Grand Lodge and must be filed with the Grand Secretary not later than 12.00 o'clock noon on the Third Wednesday in March preceding the opening of the Annual Communication, at which time the Grand Secretary shall declare the nominations closed. The nominations for members of the Board shall state the term for which the nominations are made. Before accepting any nomination, the Grand Secretary shall ascertain that the person nominated is duly qualified in accordance with the provision of this Constitution, to hold the office for which he has been nominated.

The Grand Secretary shall send copies of a list of all such nominations to the members of the Board and to the Secretary of each Lodge, and shall direct each Secretary to include one copy with the next Lodge summons issued to the Master, Wardens and Past Masters of the Lodge."

(No change in either Section 29 (a) or (b).)

REPORTS OF COMMITTEES COMMITTEE ON EXTERNAL RELATIONS

To the Most Worshipful Grand Master, Officers and Members, Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Grand Master and Brethren:

The Board of General Purposes through its Committee on External Relations submits the following report.

The requests for recognition that we have received, and reported a year ago, are still under study. As no final decisions have been made the Committee will keep them on file for further study and consideration.

Most of the requests for recognition which are under study, are from Grand Lodges in countries where conditions of life are very unsettled and disturbed.

The request for recognition from the Grand Lodge of Santa Caterina, Brazil again illustrates this difficult barrier, coupled with the fact that this Grand Lodge already recognizes two Grand Lodges in Brazil.

The Committee recommends that this request be not granted.

A request from the Grand Lodge of Bolivia was received, and after study and due consideration, it was decided to withhold action at this time.

A request from the Grand Lodge of Turkey was considered but this Committee feels further study and information are required. No action will be taken at this Session of Grand Lodge.

A request from the Grand Lodge of Belgium was studied. The Committee requires further information and time, and will hold this request for further study.

Grand Lodge National, Colombia, State of Cartagena has requested recognition by this Grand Lodge. We already recognize the Grand Lodge of Bogota in Colombia and this Committee feels that by recognizing a second Grand Lodge in that area would be of little advantage to either Grand Lodge, therefore, the Committee recommends that this request be returned.

Grand Lodge of Cuba in Havana: We have enjoyed fraternal relations with this Grand Lodge in the past years, but since the revolution, we have lost touch with this Grand Lodge in Havana and until friendly contacts can be re-established, this Committee recommends that our recognition of his Grand Lodge be withdrawn.

We extend our warm fraternal greetings and good wishes to those Grand Lodges whose fellowship we enjoy.

And to those brethren who are endeavoring to re-establish their Grand Lodges on the foundation of Ancient Landmarks and regularity, we offer our congratulations and a prayer that they will be successful in their labors.

Fraternally submitted,

F. H. BLYTHE,

Chairman.

This report was presented by the Chairman, M.W. Bro. F. H. Blythe (93) who moved, seconded by M.W. Bro. S. H. Fahrni (11), that it be received and adopted. Carried.

M.W. Bro. Blythe (93) then moved that this Grand Lodge withdraw recognition of the GRAND LODGE OF CUBA in Havana, seconded by M.W. Bro. S. H. Fahrni (11) and Carried.

REPORT OF THE COMMITTEE ON DISASTER RELIEF AND MASONIC BROTHERHOOD DISASTER FUNDS

To the Most Worshipful Grand Master, Officers and Members, Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Grand Master and Brethren:

The Board of General Purposes having set up a special committee to administer the funds of the Disaster Relief and Masonic Brotherhood Disaster Funds submits this report.

No appeals have been presented to this Committee during the past year. We wrote to the Grand Secretaries of the Grand Lodges of British Columbia and Washington with respect to the recent disastrous Earthquake and subsequent flooding and have received a reply to date from the Grand Secretary of the Grand Lodge of British Columbia thanking us for our offer of assistance but stating that to date they have not started a fund, but would be pleased to let us know later in the event a Disaster Fund was instigated. We have not as yet received a reply from the Grand Secretary of the Grand Lodge of Washington.

The monies in these two Funds are invested according to the Constitution.

Fraternally submitted,

F. H. BLYTHE.

Chairman.

This report was presented by the Chairman, M.W. Bro. F. H. Blythe (93) who moved that it be received and adopted, seconded by M.W. Bro. S. H. Fahrni (11) and Carried.

COMMITTEE ON CONSTITUTION AND REVISION

To the Most Worshipful Grand Master, Officers and Members, Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Grand Master and Brethren:

The Board of General Purposes through its Committee on Constitution and Revision reports as follows:

This Committee has had an interesting and enjoyable year as there has been a considerable amount of material submitted to it for consideration. The result of the deliberations of the Committee is found in the proposed amendments to the Constitution that appear as Notices of Motion in the printed summons for this communication. It would be inappropriate to comment upon these in this report as full explanations will be given when the motions are made.

One matter in the hands of the Committee that could not be completed during the year originated at a meeting of the Board of General Purposes held on November 15th, 1963. This was a resolution that the type of regalia to be worn in this jurisdiction be referred to the Committee for study and report. The question has been considered by the Committee but as it

involves matters such as the variety of regalia presently available, specifications, costs and other items there has not been sufficient time to gather the information required to make a recommendation. This matter will be handed over to next year's Committee for further consideration.

I should like to conclude by expressing the appreciation of the Committee to our Grand Secretary who has been present at every meeting of the Committee and has been of invaluable assistance in providing material and giving the benefit of his experience at all times.

Fraternally submitted.

B. STUART PARKER.

Chairman.

This report was presented by the Chairman, M.W. Bro. B. Stuart Parker (4) who moved that it be received and adopted, seconded by M.W. Bro. Chas. E. Cole (7) and Carried.

REPORT OF THE MASONIC APPRAISAL COMMISSION

To the Most Worshipful Grand Master, Officers and Members, Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Grand Master and Brethren:

It is my pleasure on behalf of the Masonic Appraisal Commission to present herewith The Annual Report of our activities during the Masonic Year just ended.

Since the Annual Communication of Grand Lodge in 1963 there have been eight meetings held. Suggestions are still being received from individuals and Lodges. These are most welcome. We hope they continue. From time to time matters are referred to The Commission by the Board of General Purposes for study and report. We endeavor to acknowledge receipt of all suggestions from individuals and Lodges and also to report back to those individuals and Lodges of the action that has been taken. In effect the Masonic Appraisal Commission is serving its true function as a clearing house for suggestions received and those suggestions, where deemed practical and in our opinion useful are passed on to the Board of General Purposes in the form of a recommendation to the Board.

Meeting June 25th, 1963

1. VISITS OF THE GRAND MASTER TO CONCORDANT BODIES ETC.

This topic was referred to the Commission by the Board of General Purposes. This subject had been brought before the Board by M.W. Bro. S. H. Dayton, Grand Master (1962-1963). Much serious thought was given to this matter at this and subsequent meetings of the Commission before a report was made to the Board on April 7th, 1964.

2. SUGGESTED CHANGES IN THE MANNER OF REGISTRATION, HOURS OF BALLOTING AND COUNTING OF BALLOTS.

Suggested changes presented to the Commission were considered. Where practical it was felt that the suggestions should be adopted. The matter was handed to the Committee on Credentials and Elections for their endorsation.

3. THE PROPOSED NEW MASONIC MEMORIAL TEMPLE

M.W. Bro. B. Stuart Parker indicated the progress being made in the planning of the new structure and the steps being taken to secure tenants.

4. NEW MEMBER ADDED TO THE COMMISSION

R.W. Bro. J. M. Lyons was added to the membership of the Masonic Appraisal Commission to replace M.W. Bro. S. H. Dayton who has indicated by letter that he found it difficult to attend the meetings.

Meeting September 24th, 1963

1. ACCOUNTING SYSTEM AND FINANCIAL STATEMENT FORMS OF LODGES (FORM 20)

The Grand Secretary advised that a new printing of Form 20 was necessary. It was felt that the form should be brought under review to make changes which would bring out information that would be more meaningful and eliminate other information that was duplicated in other returns. The form was considered at length. In view of the urgency to have the new reprint a small sub-committee was appointed to review the changes suggested and to bring in a report at the next meeting.

2. LIFE MEMBERSHIPS AND HONORARY MEMBERSHIPS

A report had been received that the matter of granting Life Memberships and Honorary Memberships was causing some financial concern to some Lodges. The Commission agreed to include this among other subjects to be studied at future meetings.

Meeting October 8th, 1963

1. ACCOUNTING SYSTEM AND FINANCIAL STATEMENT FORMS OF LODGES (FORM 20)

A report was made by the sub-committee on the suggested changes. Final approval of the form was considered. It was proposed that we recommend to the Board of General Purposes that the new form be adopted and placed into print.

2. ATTENDANCE REGISTER, HISTORICAL REGISTER ETC.

The Grand Secretary announced that the supply of bound books used to contain matters of historical interest, a record of members etc., had been depleted. It was necessary to obtain a new supply of record books. The question of whether the book should be bound or loose leaf was fully discussed with the merits of a loose leaf book seeming to outweigh the apparent advantages of the bound volume. The Grand Secretary was requested to write the Grand Lodge of Canada, (in the Province of Ontario) to obtain their view on the merit of the two types of record.

3. MASONIC DISASTER FUND AND MASONIC BROTHERHOOD DISASTER FUND

The Commission had at a former meeting considered the merit of having these two funds consolidated into one.

The first named fund is the residue of contributions made largely by other Grand Jurisdictions to the Grand Lodge of Manitoba for relief of Masons in and around Winnipeg and the Red River Valley as a consequence of the 1950 Red River Flood. This fund is being held for a similar relief, when required, within the Jurisdiction of the Grand Lodge of Manitoba.

The latter fund was solicited and donated by members of Lodges within the Jurisdiction of the Grand Lodge of Manitoba for assistance in other Jurisdictions when needed in the event of a disaster.

The Board of General Purposes set up a Committee to administer the former fund on March 27th, 1953 and the same committee was appointed to administer the latter fund on June 2nd, 1954.

It was resolved that no change should be made in the present operation and administration of these two funds.

4. FIFTY YEAR MEDALS

A suggestion had been received that a shorter period of time should elapse than the present accepted fifty years when a member could receive recognition for services rendered from the Grand Lodge of Manitoba.

The Commission was of the opinion that fifty years is the accepted time in other jurisdictions when recognition of a member's services may be made. In view of this we recommend that there be no change made in the present procedure.

5. PUBLICITY AND PUBLIC RELATIONS

The matter of giving publicity to Masonic functions of a public nature was referred to the Commission by the Committee on the Condition of Freemasonry. This matter was introduced as a consequence of a news item reporting a Masonic function of a public nature that had contained many inaccuracies and errors.

The Commission recommends to the Board of General Purposes that M.W. Bro. H. B. Donnelly be authorized to prepare all publicity on occasions when the Grand Lodge of Manitoba is involved in public functions.

6. INCORPORATION OF LODGES

Mystery Lodge No. 174 had suggested that it should be a Constitutional requirement for all Lodges to make application under Section 9, "An Act Respecting Grand Lodge of Manitoba" for incorporation on the occasion of receiving their Charter.

It was recommended for presentation to the Board of General Purposes that the Committee on Constitution and Revision consider the advisability of amending the Constitution of the Grand Lodge to make this requirement and further that all Lodges not now incorporated take the necessary steps to incorporate.

Meeting November 12th, 1963

CONFIDENTIAL CIRCULARS, CONCURRENT JURISDICTION WAIVER OF JURISDICTION, Submitted by Empire Lodge No. 127.

It was felt that since these several matters had been considered by the Board of General Purposes on a previous occasion not too long ago that

these suggestions should not now be considered further. At that time the Board had decided that no change should be made.

2. PETITIONS FOR AFFILIATION, TRANSFER OF MEMBERSHIP. Submitted by Empire Lodge No. 127.

The Commission gave full and thoughtful consideration to the suggested Transfer of Membership principle, instead of the accepted and regular usage of a Petition for Affiliation.

By unanimous opinion the Commission feel that every Lodge has the full right of accepting members into their Lodge by means of the ballot. To adopt the principle of transferring membership from one Lodge to another would negate that right. No action was taken on the suggestion.

MASONRY IN MANITOBA; AN EDITORIAL BOARD. Submitted by Empire Lodge No. 127.

It was suggested that all material appearing in Masonry in Manitoba should be received and processed by an Editorial Board set up for that purpose.

In view of the fact that relatively so few contributions are now received by the Editor, Masonry in Manitoba, the Commission deem it inadvisable to recommend the institution of such an Editorial Board. Contributions to the paper may be referred to the Librarian of the Grand Lodge for review with the request that it be submitted to the Editor for publication.

Meeting January 12th, 1964

This meeting was devoted largely to a discussion of matters to hand and the receiving of new suggestions.

1. GRANTING LIFE MEMBERSHIPS AND HONORARY MEMBERSHIPS

The Masonic Appraisal Commission recommends to the Board of General Purposes for their consideration that the Constitution of Grand Lodge be amended to require that no Lodge shall grant a Life Membership or Honorary Membership to a member who is initiated, affiliated or reinstated after . . . (here the date to be filled in when accepted by Grand Lodge Communication).

Meeting February 11th, 1964

1. GRAVES OF OUR FOUNDING FATHERS

A report was received from the Grand Secretary on the state of the final resting place of each of our Founding Fathers. It had been decided to make arrangements wherever possible to bring each grave under a Perpetual Care Plan. A final report was to be received at a subsequent meeting.

2. REVITALIZED LODGE MEETINGS

The study of how to accomplish revitalized Lodge meetings covers such a wide range of related matters, the Commission felt that much more study is necessary before a report may be made to the Board. We have been advised that this same question is being reviewed by the Grand Lodge of California. We have been in touch with this Grand Lodge and have requested that they keep us informed of the progress being made in that Jurisdiction.

Meeting April 7th, 1964

1. GRAVES OF OUR FOUNDING FATHERS

The Grand Secretary advised that insofar as possible a Perpetual Care Plan had been arranged for each of the graves of our Founding Fathers. These men were the first officers of Northern Light Lodge, being the first Masonic Lodge in Manitoba.

W.Bro. John Christian Schultz	First Worshipful Master
Bro. Andrew G. B. Bannatyne	First Senior Warden
Bro. William Inkster	First Junior Warden
Bro. William Coldwell	First Secretary
Bro. John E. Sheal	First Treasurer
Bro. William B. Hall	First Senior Deacon
Bro. Charles Curtis	First Junior Deacon
Bro. Robert Morgan	First Tyler

It is interesting to note that the grave of Bro. William Coldwell is located in Victoria, B.C., Ross Bay Cemetery. The Centenary Committee has authorized the placing of a stone at the grave of this distinguished brother with the following inscription:

WILLIAM COLDWELL 1835-1907

Secretary of the First Masonic Lodge in Manitoba, 1864 Erected by his brethren in Manitoba 1964

2. CONCORDANT BODIES AND WAITING PERIOD

A report was received at this meeting of the Commission of the findings of the Special Committee, appointed by the Grand Master, to study and endeavor to work out a harmonious solution of an accepted waiting period before a member of a Lodge could proceed to one of the Concordant Bodies. Since this had originally been before the Commission and had been referred to the Board of General Purposes (Oct. 30, 1962) the manner in which the solution has been found is very interesting. It is also a decision that has historical significance in Canadian Freemasonry.

When the subject was transmitted to the Board with a recommendation that a committee be appointed by the Grand Master to study the problem, the Board was advised that the matter had come to our attention in the way of a suggestion from an individual. The Commission in considering the suggestion so made, came to realize that too many members in their haste to become members of a Concordant Body developed or learned little of the basic knowledge and principles of Craft Freemasonry. This, it was felt, was one and a very important reason why in many instances we lacked that strong and virile leadership in our Lodges, based as it should be on a sound and understanding knowledge of the Craft.

The Board of General Purposes concurred in the reasoning of the Commission. Several Board members stated that this was a fact. They stated that in this condition Masonic Leadership was lost not only in Craft Freemasonry but also in the Concordant Bodies.

The Special Committee appointed by the Grand Master and composed of M.W. Bro. S. H. Fahrni, M.W. Bro. B. Stuart Parker and M.W. Bro. Walter C. McDonald reported to the Board of General Purposes at the Board Meeting on May 1st, 1964 as follows:

- (1) Agreement had been established pledging co-operation on the part of all Bodies of Royal Arch, Scottish Rite and Khartum Temple (Shrine) with The Grand Lodge of Manitoba dealing with Notices of Suspensions, Demits and Restorations.
- (2) A waiting period of twelve months from the time a Master Mason received the degree before he could petition for membership in a Concordant Body was harmoniously and unanimously agreed upon by all delegates present.
- (3) All delegates present agreed to have their respective offices acknowledge receipt of all Official Circulars sent out from The Grand Lodge of Manitoba through the Grand Secretary and to advise him by letter acknowledging the circular when received and that the list had been thoroughly checked and action taken in each case where necessary.
- (4) All delegates agreed to try and work out a system in their respective offices whereby they could obtain proof from each of their members as to the good standing of such members in a Craft Lodge.

As a result of these decisions arrived at in a most cordial and harmonious atmosphere the following Notice of Motion is being presented to the Grand Lodge Communication in 1964, to be finally dealt with at The 1965 Communication as follows:

3. GRAND MASTER VISITS TO CONCORDANT BODIES

This matter was referred to the Commission by the Board of General Purposes after the views of M.W. Bro. S. H. Dayton, Grand Master, were made known. The matter of these visits has received the thoughtful, serious and careful consideration of the Commission.

We recommend to the Board of General Purposes that in the opinion of the Commission the Grand Master can represent Freemasonry on all occasions at meetings other than Masonic Meetings. However, Masonic Regalia should only be worn at Grand Lodge Communications, Constituent Lodge Meetings, Masonic Ceremonial of Laying Corner Stones, Masonic Funerals and attending Divine Services where wearing of regalia is authorized by dispensation.

4. HISTORICAL REGISTER FOR CONSTITUENT LODGES

We recommend to the Board of General Purposes that the use of a loose leaf post binder Historical Register, of the type being used in the Grand Lodge of Alberta be adopted for use throughout the jurisdiction, instead of the older type bound record book in use up to this time.

5. BOARD MEMBERS ELECTED AND APPOINTED

A suggestion has been received by the Commission to the effect that members, elected or appointed to the Board of General Purposes do not always earn the title, "Right Worshipful" by their attendance at Board Meetings and by carrying out the responsibility of being a working member of the various committees to which they are appointed.

We find considerable merit in this suggestion.

It is therefore recommended to the Board of General Purposes for their consideration that the rank of "Right Worshipful" be discontinued to all those Board Members who are elected or appointed to the Board of General Purposes after this recommendation, if considered by the Grand Lodge at at their Annual Communication be approved.

Meeting May 12th, 1964

This meeting was called to approve the Annual Report to be submitted to the Board of General Purposes and the Annual Communication of the Grand Lodge.

ITEMS HELD OVER FOR FUTURE STUDY AND REPORT

1. Revitalization of Lodge Meetings-Mas. App. Comm.

2. Definition and Purposes of the Benevolent Endowment Fund.

- 3. Class of Lodge Officers to prove their efficiency and a study for the reason of non-attendance at Lodge meetings. W. Bro. A. M. Ross, (3).
- 4. Difficulties of small Lodges and how they may be overcome. R.W. Bro. H. S. Perdue, J.G.W. (113).
- 5. Lodge Audits by Chartered Accountants who are not Master Masons. V.W. Bro. R. P. Purves, (25).

Suggestions for improvements are invited from all members and Lodges. Send your suggestions to the Grand Secretary, Grand Lodge Office. We wish to thank all those who have taken the time to write and to offer some most worth while subjects for study. All of which is fraternally submitted.

Fraternally,

WALTER C. McDONALD. Chairman,

Masonic Appraisal Committee.

This report was presented by M.W. Bro. W. C. McDonald (70), Chairman, who moved that it be received and adopted, seconded by R.W. Bro. N. Rothstein (141) and Carried.

GREETINGS FROM DISTINGUISHED GUESTS

M.W. Bro. L. H. Bergstrom, Past Grand Master of the Grand Lodge of Saskatchewan said it was his duty to express the regrets of his Grand Master, M.W. Bro. T. M. Spencer who was unable to be present, but on his behalf to bring the greetings and goodwill of Saskatchewan Freemasonry. He said they were grateful for the fine example set over a period of a century by the eight men who pioneered Freemasonry from a humble beginning to the 50,000 Freemasons now in the Prairie Provinces. He remarked there was great concern generally about the future but there is nothing alone that Masonry cannot bring—not members—not dollars, but Masonry itself. He could only hope that the next one hundred years would add lustre to what has been accomplished in the past century.

ANNOUNCEMENTS

The brethren were once again reminded of the Grand Lodge Luncheon which would be held in Skyview Ballroom "A" and which would commence promptly at 12.00 o'clock Noon

ADJOURNMENT

Grand Lodge was called from Labor to Refreshment at 11.35 a.m. to reconvene at 2.30 o'clock in the afternoon.

GRAND LODGE LUNCHEON

Under the auspices of the Past Masters' Association of Greater Winnipeg the Greater Winnipeg brethren entertained as their guests the brethren from outside the Greater Winnipeg Area.

The President of the Association, W. Bro. W. L. Milne (4) presided at the Luncheon. R.W. Bro. E. M. Finkleman (143) introduced the Guest Speaker, M.W. Bro. Thomas S. Roy, Past Grand Master of the Grand Lodge of Commonwealth of Massachusetts, who gave the following address:

"FREEMASONRY TODAY"

M.W. BRO. REV. THOMAS S. ROY, D.D., P.G.M., the Most Worshipful Grand Lodge of A.F. & A.M. of the Commonwealth of Massachusetts

M.W. Grand Master, Worshipful Brother Chairman, R.W. Bro. Finkleman and Brethren:

Thank you very much for your gracious introduction, and my thanks to those courageous brethren who invited me to come here and for the honor of being invited to come here and share in this Luncheon today.

I am glad to come to Winnipeg, being what we call a "Down Easter", having been born in New Brunswick looking out towards the West during all of my life and wanting some day to come here, knowing a little bit about Winnipeg through the Blue Bombers is it, you call them? Something less than atomic in their force these days of course, but nevertheless good, and the fact that this is the capital of Amateur Hockey of the World now, since your Maroons won the Allen Cup. Perhaps that indicates that the Grey Cup may come your way this Fall.

I want to bring to you Most Worshipful Grand Master, the greetings of M.W. Brother A. Neill Osgood, Grand Master of Masons in Massachusetts and the one hundred and thirty thousand Masons that we have in the Bay State. I am glad that the Brother who introduced me did not introduce me as I was introduced some weeks ago. I was giving a Lenten Sermon in New London, Connecticut, and the Minister said the usual things and then he said this: "Dr. Roy has come here to speak, you have come here to listen, if you get through before he does I hope you stay until he finishes." I am quite sure that there are those here who have heard me so many times that they are going to finish my Address before I do today, and this is a good opportunity for them to make their escape if they should so desire.

I have been given a certain time, and I am going to take this watch off and I never do that without thinking of an incident when the Grand Master of the Grand Lodge of New York visited in Massachusetts told us about a Catholic girl marrying a Protestant boy and they agreed that they would go alternately to each other's Church. They went first to the Catholic Church and they had agreed that they would explain the Service. He would say, "What does that mean" and she would tell him and he would say "What does this mean" and she would tell him and then they went the next Sunday to his Church, a Protestant Church, and it was repeated, she would say "What does that mean" and he would tell her, and then the minister got up and ostentatiously took out his watch and chain and put it on the pulpit in front of him and she said "What does that mean", and he said, "That, my dear, doesn't mean a damn thing". I assure you, it does mean something with me I am going to keep my eve on the watch.

It is always an exciting experience for an audience and a speaker to meet for the first time. There is of course, as in my case, nervousness and fear on the part of the speaker. I think it was illustrated best by Oscar Hammerstein in one of the lyrics of "Me and Juliette", where they describe how the actor feels and the speaker also, about an audience. He said: "The big black giant that looks and listens with thousands of eyes and ears; a big black mass of love and pity and troubles and hopes and fears; One night it's a laughing giant, another night a weeping giant; One night it's a coughing giant, another night a sleeping giant. Every night you fight the giant and maybe if you win, you will send him out a nicer giant than when he came in." That expresses something of the fears and hopes of the speaker as well as the actor.

Then of course, on the part of the audience, there is puzzlement, because you don't know what you're in for; you don't know whether you are going to be interested or bored, whether this next hour and a half we spend looking at one another—well it may seem that long—something to enjoy or something to endure, but keep your courage up, and if the going gets a little bit tough, just say to yourself the greatest five word sentence in the English language, "This too, shall pass away".

Freemasonry is a subject of perennial interest. What Shakespeare said on another occasion he might have said about Freemasonry, "Age cannot wither her, nor customs stale her infinite variety". We have a proud history, not as long as some would have us believe, because there is a great deal of what can only be called legendary nonsense that is masquerading under the name of Masonic history. Nevertheless we do go back to 1717 at least. The organization of the Grand Lodge of England, and we have been growing, we hope, in strength and influence ever since that date. However, we are living in a day of clever phrases and banal or trivial cliches. One of the most cynical I think consists of two words. "so what"! Here they are looking at us and saving "My! You have a proud history, you have existed for a long time, you're proud of yourselves. So what!" In other words, what do you mean for today? We have an antiquarian's interest in the past, but we have to live in the present and what we want to know is the meaning of Freemasonry for today. For the question that will not down is this, "Has Freemasonry got what it takes to be a constructive force in this particular world and in this particular day in which we are living?" What is needed is a unifying force in the world today, and I do not fear successful contradiction when I say that the greatest need in the world is for a unifying force. Something that will transcend the accidental differences of race, of class, of creed, and tie humanity together on the basis of its common needs and aspirations. believe that Freemasonry can respond to that need in the world today. I am not going to enlarge upon it, but I could say that it is a positive force. I was coming across the Atlantic one summer, sailing from Liverpool. We called at Belfast. Some delightful young Irishmen got on at Belfast. We had long lovely days when we could sit together on deck and talk to one another, and one day one of those young Irishmen, a North of Ireland Irishman, told us about an interesting incident, and it occurs on the 12th of July. The Battle of the Boyne. That on that particular day in this celebration, there is a man who beats the big drum. He beats it so seriously in such a feverish manner that he doesn't notice his wrist hits the end of the drum, and after a while it begins to bleed and as it bleeds a little bit more his hand becomes covered with blood and the drumhead becomes covered with blood, and still he keeps on beating feverishly, and the young Irishman said, "And what do you suppose he's thinking when he's doing that?" "He's thinking he's knocking Hell out of the Pope".

Well Freemasonry isn't knocking anything out of any-Contrary to what some people would think, we are not an "anti" anything at all. We are interested in that which is positive and I think we can say that Freemasonry has what it takes, because of the universal quality of its philosophy, of its principles and of its teachings today. I suppose the ordinary man, looking at us from the outside, thinking or our ritual, would think of that ritual as designed to impress the candidate at the time of his initiation, but with no particular relevance to the life situations that individual has to face as he goes out into the world. They think of the ritual as something that was designed for Masons only, with a significance for Masons only. Nothing could be further from the truth. From the beginning to the end, this ritual of ours applies to all men, and inasmuch as we go out and affect the lives of men, this ritual of our applies to and affects the lives of all men everywhere and under all circumstances in life. Before I became a Mason, I used to talk about Masonry, particularly with my classmates in College, and we came to a certain conclusion about Freemasonry; that it was a tight organization that had definite obligations but obligations that were discharged only among Masons. That is, these obligations were bounded by the boundaries of a Lodge, or if you like, by the membership of a Lodge. Then I became a Mason, and I discovered what the boundaries of a Lodge are. I don't know anything about your ritual out here in Manitoba, but I do know something about Massachusetts' ritual. I recall a bit of it, and I learned that the form of a Lodge is oblong, as long as from East to West, as broad as between North to South, as high as from the Earth to Heaven, and as deep as from the surface to the centre. You can't lick those dimensions. And then I was told, we claim these large dimensions to denote the universality of Freemasonry and that a Mason's charity, meaning a Mason's Brotherhood, a Mason's Masonry, must be equally extensive.

Not so long ago I had the privilege of collaborating with my son in giving the degrees to my oldest grandson. My son and I are Past Masters of different Lodges in my home City of Worcester, Massachusetts, and one day I said to my oldest grandson. I knew I couldn't ask him to be a Mason. but there was nothing to prevent me from saving "Now listen Tommy, when you become a Mason are you going to join your father's Lodge or mine?" He said, "I'm going to join yours". There was no particular reason for it, and there came the time when his father and I collaborated in giving him the degrees. His father acted as Master and I acted as Senior Deacon. Let me commend to you Past Masters, the very interesting and perhaps salutary discipline of going back twenty-five years and trying to recall the ritual that you knew so perfectly when you were the Master of a Lodge—it was very interesting. I discovered at one point that I was saving to that grandson of mine, that the square of virtue should be the rule and guide of your conduct in all your future transactions with "mankind", not with "Masons". With Mankind. And then a little bit later in that same degree, where I had to tell him about the builders and about the chapiters, and that on top of the chapiters were pummels, representing globes denoting the universality of Freemasonry, and that a Mason's charity, a Mason's Masonry, a Mason's obligations should be equally extensive. What does it teach us? That there is a place to begin the practice of Freemasonry, but there isn't any place where we can stop. Not any place. And that the last man in the farthest corner of the world, whatever his need is, that need places an obligation upon our Masonry to try to help him: whatever the cause is, that too, places an obligation upon our Masonry.

A man named Emmanuel Kant the great philosopher, left us what is called a categorical imperative. By categorical, it means, so I am told, without exception and without conditions, and it goes something like this . . . "Act as if the maxim of thy will were to become, by thy adopting it, a universal law of nature". In other words, act so that if everybody in the world were to act in the same way, it would be safe and beneficial for humanity. The thing that we can say about Freemasonry today is that it conforms to this categorical imperative, because Freemasonry, in the ideals it claims, proclaims, and in the principles that it teaches, teaches that which can be safely universalized. Of course the fact of the universality of Freemasonry, which makes it an organization that in a real sense meets the need of the day, is further

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attested by the appeal that it makes to all classes, to all races, to all religions, if you like.

I went over in 1951, my first year as Grand Master, and attended the installation of the Earl of Scarborough, his first installation as Grand Master of the United Grand Lodge of England. I was interested in the man. A member of the nobility, at the very top, if you like, of the nobility; so many letters after his name that it would be difficult for me to repeat them, all titles of his nobility. Occupying for many years the highest appointive office in the British Empire. When you think of the social scale of classes, you have to put him right at the very top. And vet, in that same United Grand Lodge of England, you will find men right at the bottom of the social scale, the humblest men, in the humblest communities, and in between, men who are industrialists, men who are professional men, men of all classes and conditions of life. And somehow or other there is that in Freemasonry which appeals to men of all classes and satisfies something within them. It appeals of course to men of all races, because you'll find Freemasonry in every country in the world, spoken by many tongues. It's interesting that sometimes Freemasonry is the only unifying force that you will find in a nation. For example, there is the Grand Lodge of the State of Israel, and there is at least one constituent Lodge of the Grand Lodge of the State of Israel that is composed exclusively of Arabs, so there is one place in Israel where Iew and Arab can sit together in harmony transcending all of the political difficulties that have torn the Near East The unifying force that we find in Masonry.

On the 24th of November, I think it will be, the Grand Lodge of India celebrates its Third Anniversary: there you find men of the Western world and men of the Eastern world all come together; men of different races, of many tongues. of many religions. When that Lodge was organized, it was Consecrated by the Grand Master Mason of the Grand Lodge of Scotland; it was Constituted by the Deputy Grand Master of the Grand Lodge of Ireland; and the Officers were installed by the Deputy Grand Master of the United Grand Lodge of England. One of the greatest examples of the universality of Freemasonry that you will find any place in the world, and there isn't another organization in the world where you will find such disparate elements brought together in such unity as we have here. Not only that, but we find that it appeals to men of all faiths; I know that in the English speaking world, Freemasonry is supposed to be a

predominantly Protestant organization. It is considered as such. I know that we have many many thousands of our Jewish brethren, but taken by and large it is thought of by many others as a predominantly Protestant organization. But if you go back far enough into operative Masonry, into those operative Lodges before the Reformation and you will find that they were one hundred percent Roman Catholic: that if you go back to the ancient Charges found in some of our most ancient documents, you will find that a Mason must be true to God and Holy Church. When we come to the revival of Freemasonry, as it is called, in the organization of the Grand Lodge of England in 1717, there were as many Roman Catholics as Protestants who were members of the Grand Lodge at that time. I am rather proud of something that happened in Massachusetts. In Massachusetts, we consider that we have the oldest duly constituted Freemasonry in the Western world. We do not say that there were not Masonic Lodges on the Continent, in Pennsylvania, for example. We have some evidence of the fact that we had some such Lodges in Massachusetts before 1733. But they were Lodges that existed by right of immemorial usage. But in 1733, the Grand Lodge of England gave a warrant or Charter, to the Provincial Grand Lodge, in Boston it was: it was New England, and later on North America, and Henry Price, the first Provincial Grand Master, as his first act, constituted what was known as the first Lodge in Boston, now the St. John's Lodge in Boston, and therefore the first duly constituted Lodge on this Continent—in the Western But here is what I am coming to: when we were given that Charter in Massachusetts, by the Provincial Grand Lodge, that Charter was signed by Anthony Brown, otherwise known as Lord Montague. But Anthony Brown was a Roman Catholic. It's something to think about, isn't it, that when you think of the interdict that is laid upon Freemasonry today by certain religions, it is something to think about that Freemasonry was launched in this Western world by a man who was a member of the Roman Catholic Church. Daniel O'Connell was the greatest patriot in modern Ireland -Daniel O'Connell was a Mason. Daniel O'Connell was a Master of a Masonic Lodge in Ireland, as a matter of fact he was a Master of two different Masonic Lodges in Ireland. They had Lodges there that were composed almost exclusively of clergymen of that particular faith. What I am coming at is this, there has been no change in the ritual or in the principles of Freemasonry since that day, and therefore that which we have in Freemasonry is that which appealed

to the best consciences if you like, of all countries and at all times.

There is something else that I was to say that would give us some indication. I think, of the fact that Freemasonry has what it takes to be a constructive force in the world today because of its insistence upon the translation of the principles of Freemasonry into action. We men were all given working They meant something. They meant that Freemasonry was something that we had to work at, something that must be worked out in life. One of the great Masons in Germany was the great poet Goethe. You've heard of course that when he was dving and was asked what he desired, he said "more light, more light". But he left a sentence in his writings that is worth considering. He said "The highest cannot be spoken". I suppose he meant that the deepest and the most profound and the highest things in the world, could never be put into language. But a man named L. P. Jacks, who was principal of one of the Colleges at Oxford and the Editor of the Hibbert Journal, commenting upon that in one of his books said "The highest cannot be spoken, does not mean that it must always escape us, simply because it cannot be put into words and communicated from one to the other. What it means is that the highest can be acted only, and by acting it we not only grasp it more firmly ourselves, but we communicate it in the clearest manner to others". Continuing, he says, "There is a language of action as well as a language of words, and of the two, the language of action is the more telling, the more intelligible, the more unmistakable, and in the deepest sense the more eloquent." He was right of course. We talk about love, well you can talk about it, you can write about it in prose and poetry until you have bankrupt your vocabulary; you can sing about it until you have reduced your voice to a whisper. but who's going to know what love is when you get through? But when you see a starving woman take the crust of bread that her body is crying for and give it to her hungry child, then you know what love is, because you see love in action. All the moralists and philosophers have said about integrity cannot tell us nearly as much about it as Sir Walter Scott, who, in the later years of his life when he should have been at his ease, was consistently writing, assiduously writing, more and more books, to get more and more money, to pay off a debt for which he was not legally responsible. integrity in action.

We talk about Freemasonry, but we don't know anything about it until we see it in action. My good friend Jack

Cunningham down here will forgive me for mentioning it, a thing that I am proudest of our Freemasonry in the United States is that it goes into the Hospitals, the Veterans' Hospitals all over the country, that it doesn't ask a man whether or not he's a Mason, but what is his need, and that need is ministered to by Masons, in order that they might carry out, if you like, this principle that Freemasonry goes into practice or is best seen, in action. The fact that this is true finds another illustration in a poem that I'm quite sure some of you are familiar with—if you like Kipling's poems: That story of Tomlinson;

"Tomlinson gave up the ghost in his house in Berkley Square. And a spirit came to his bedside and gripped him by the hair. A spirit gripped him by the hair, and carried him far away, Till he heard as the roar of a rain-fed ford The roar of the milky way.

Till he heard the roar of the milky way die down and groan and cease, And he came to the gate within the walls where Peter holds the keys. Stand up, Stand up now, Tomlinson, and answer loud and high, The good that you did for the sake of men or ever ye came to die. The good that you did for the sake of men on little earth so lone And the naked soul of Tomlinson grew white as a rain washed bone.

The wind that blows between the worlds had cut him like a knife And Tomlinson took up the tale of the good he had done in life. Oh, Oh this I have read in a book, he said and that was told to me. And this I have heard that another man said of a Prince of Moskovy. The good souls flocked like homing doves and bade him clear the path, And Peter twirled his jangling keys in weariness and wrath. Ye have read; Ye have thought; Ye have heard, he said, And the tale is yet to run. By the worth of the body that once ye had Give answer, what have you done "

That's the question that comes to the Masons. In your community, wherever it is, whatever your position is in the community, what have you done in this last year that stamps you as a Mason? That's the question that comes to us.

There was a man, a dramatist, Rostand who wrote a play called L'Aiglon, the story of Napoleon's son, who was the son of the daughter of the Emperor of Austria. He grew up thinking some day that he was going to go back to France and claim by right of inheritance, the throne of his father. And he was opposed by Metternick, the Chancellor of Austria who came into the room near his bedroom one night and found Napoleon's hat upon the chair, and began talking to the hat as it were, because of the hatred that he had for Napoleon, and one of the things he said was this, "Because you were taller than other men, when you measured your

height on history's wall—I hate you." "Because you were taller than other men when you measured your height on history's wall"—How is it my brethren? When we measure our height on the community wall, do we stand taller than other men because we are Masons? In your answer to that question you spell out the future of Freemasonry.

Edwin Markham has left us a word, it might have been for Masons. Talking about men who nonchalantly say "Oh, I believe in live and let live". Well, listen to what he says:

"Live and let live was the call of the old,
The call of the world when the world was cold;
The call of men when they pulled apart;
The call of the earth with a chill on its heart.

But live and help live is the cry of the new; The cry of the world with a dream shining through; The cry of a comrade world coming to birth; The cry of our God for a Brother-like earth.

And may you, in responding to that cry, create that Brother-like earth here, in Manitoba.

The conclusion of this splendid address was received with a standing ovation and prolonged applause. M.W. Bro. Roy was thanked most adequately by W. Bro. O. M. Day (130).

The Toast to the Most Worshipful Grand Master was proposed by R.W. Bro. D. H. MacKay (111) and responded to by M.W. Brother A. C. Slessor (111).

Bro. Bert Whiteman (25) accompanied by Bro. Harold Green (141) entertained the brethren with some very fine vocal selections during a musical interlude.

R.W. Bro. G. H. Lucas (27) speaking on behalf of the brethren outside the Greater Winnipeg Area expressed their thanks to the Winnipeg Lodges and the Past Masters' Association for the privilege of being their guests at this Luncheon.

THURSDAY, JUNE 4th

Afternoon Session

The Grand Master and Grand Lodge Officers entered the Grand Lodge Room in procession and Grand Lodge was called from Refreshment to Labor at 2.30 p.m.

REPORTS OF COMMITTEES

COMMITTEE ON FINANCE

M.W. Grand Master, Officers and Members, Grand Lodge of Manitoba A.F. & A.M.

M.W. Grand Master and Brethren:

The Board of General Purposes through its Committee on Finance begs to submit the following report.

During the past year your committee has carefully supervised all matters pertaining to the General Fund of Grand Lodge. Meetings were held regularly each month to check and authorize payment of all accounts presented through the Grand Secretary.

Financial Statement

The estimated income for 1963-64 was \$34,502.00. The actual income was \$34,710.00 an increase of \$218.00. The estimated expenditure for 1963-64 was \$36,001.00. The actual expenditure was \$34,632.58, a decrease of \$1368.42. With the actual income of \$34,710.00 and the actual expense, \$34,632.58, this left a surplus for the year of \$77.42. This amount added to the surplus of last year in the amount of \$1849.61 leaves us with a surplus of \$1927.03 which will be applied to the income for the 1964-65 operations. There are no unusual amounts either in the income or expenditure that need and special explanation, however, if there are, your committee will be most happy to answer any questions. The only comment your committee would like to make is that it is most unusual to have an estimated budget come so close to the actual figure, when so many amounts are unknown; For this we thank our very astute Grand Secretary.

The budget for 1964-65, showing the estimated income and expenditure is attached, and will be dealt with as a separate item, immediately following this report. Your committee anticipates an increase in the cost of operation for the coming year, but by using the surplus of the last two years, we are happy to report the per capita can be kept at the same level as 1963-64, that being \$1.96, if this Grand Communication approves the budget as outlined. Individual items can be discussed when the budget is presented.

The bank balance as at March 31st, 1964, the end of our fiscal year, shows a balance of \$11,210.98. The surplus in our general account as of March 31st, 1964, is \$25,527.81.

With the approval of the Board of General Purposes, this Committee issued a cheque in the amount of \$1.00 to purchase one share in the new Masonic Memorial Temple Limited. At this time your Committee wishes to commend those brethren who are taking such an active part in trying to develop a new Masonic Temple which is so badly needed. A further cheque in the amount of \$1,000.00, also with the approval of the Board of General Purposes, was issued to Masonic Memorial Temple Limited to be used for incidental expenses, publicity etc., which was needed for the campaign, this amount is to be credited to the rental of Grand Lodge. Your Committee would like to point out to the jurisdiction that when the present building is demolished and a new Temple begun, The Grand Lodge Offices will be moved to other space provided by The Masonic Temple Association at the present rent.

During the year, the Company that produced the majority of regalia for Grand Lodge, and for constituent Lodges, went out of business. Committee on Finance after a great deal of investigation, recommended to the Board of General Purposes that an agreement be reached with the Dominion Regalia Limited for all constituent Lodges, and Districts to place their orders through and be billed by, the Grand Lodge and we would receive a discount on all these orders. This discount would be credited to the General Fund, and if our predictions are correct, and most Lodges purchase their regalia through the Dominion Regalia Limited, there could be a possibility of dropping the per capita somewhere between 5 and 10 cents per year. The Board of General Purposes approved of our plan. We at this time would like to urge all Lodges and Districts to place their orders through Grand Lodge. This in effect, will be cutting the expense of the operation of Grand Lodge and thereby cutting the per capita. We might point out, it is not compulsory to buy your regalia from the Dominion Regalia Limited, it is only a recommendation to help you cut your per capita. Several other Grand Lodges supply their regalia to their members, and it works out very satisfactorily. It does not cost the Lodges any more money, as a matter of fact, greater control can be made under this system and better regalia at a reasonable price can be obtained.

Your Committee on Finance would like to commend the Grand Librarian, M.W. Bro. H. B. Donnelly, for his aggressiveness in the operation of the Library, as over \$400.00 was realised in the sale of books during the past year.

The costs of printing the proceedings are going to be substantially increased this coming year and your Committee on Finance would recommend that for one year the Masonic reviews printed at the back of the proceedings be eliminated, and only the report of the Chairman be printed. In making this recommendation we are aware that there are some who are keenly interested in reading the reviews from other jurisdictions, but we feel because of the increased size of the proceedings for the coming year due to the Centennial Celebrations, every effort must be made to keep the costs at a minimum.

The Appraisal Commission recommended the use of a new type of Historical Register, which was approved by the Board of General Purposes. Your Committee on Finance through the Grand Secretary are now negotiating for its purchase.

All members of our Committee join me in extending to our Grand Secretary M.W. Bro. T. C. Jackson our grateful thanks for his untiring efforts on behalf of not only our Committee, but the Grand Lodge as a

whole. His guidance and advice are invaluable and most appreciated. Our thanks also go to W. Bro. M. G. McKenzie and Miss Margaret Anderson for all their assistance during the year.

Respectfully submitted on behalf of the Committee on Finance,

DAVID ROTHSTEIN.

Chairman.

This report was presented by M.W. Bro. D. Rothstein (141), Chairman, who moved that it be received and adopted, seconded by R.W. Bro. C. S. Landon (4) and Carried.

BUDGET FOR 1964-1965

	Estimated	Actual		Increase or
INCOME	1963-64	1963-64	1964-65	Decrease
Admin. Fee—B.E.F	t 560.00 800.00 150.00 200.00 200.00	\$ 300.00 551.19 814.00 152.00 206.00 176.00 31,003.55	\$ 300.00 500.00 770.00 150.00 200.00 180.00 30,728.00 (15,678 @ 1	- \$51.19 - 44.00 - 2.00 - 6.00 + 4.00 - 275.55
Initiations		832.00 50.01 625.25	750.00 800.00 600.00	- 82.00 + 750.00 - 25.25
Surplus brought forward.	\$34,502.00	\$34,710.00	\$34,978.00 \$ 1,926.00	
			\$36,904.00	
EXPENDITURE	- Adding			
AnnuitiesArea MeetingsAudit	375.00	\$ 603.60 371.60 400.00	\$ 604.00 320.00 400.00	+\$.40 + 51.60
Board Meetings	700.00	692.55		+ 7.45
Can. Mas. Research Assn Committee Meetings		100.00	100.00 100.00	+ 67.89
Conferences— Banff		636.65	550.00	+ 07.89 - 86.65
All-Canada (2) Washington		76.30	400.00 250.00	+400.00 + 173.70
Consecration & Constitutions. Exchange. Flowers. Furniture.	50.00	46.17 28.85	50.00 50.00 70.00	+ 50.00 + 3.83 + 41.15
Grand Lodge Communication	. 2,000.00	1,878.96	2,200.00	+ 321.04

Travelling:

Safety Deposit Box 25.00 Salaries 12,500.00 Telephone and Telegraph 170.00

Unemployment Insurance

Reserve for Centenary.....

+ 250.00

3.53

6.30

170.00

175.00

12,700.00

\$36,664.00

25.00 12,450.00

166.47

168.70

\$33,632.58

1,000.00

Grand Master's	1,200.00	1,200.00	1,200.00	
Grand Secretary's	1,200.00	1,200.00	1,200.00	
G.L. Officers'	200.00	124.40	200.00	+ 75.60
Insurance	260.00	254.40	150.00	- 104.40
Library and Masonic				
Education	2,200.00	1,995.18	2,800.00	+ 804.82
Masonry in Manitoba	2,985.00	3,064.33	3,000.00	- 64.33
Masonic Relief Ass'n.	132.00	132.10	130.00	- 2.10
50-Year Medals and			200.00	2.10
60-Year Bars	565.00		575.00	+575.00
Miscellaneous	250.00	211.00	250.00	+ 39.00
Northern Lodge Visits	500.00	464.80	580.00	+ 115.20
Office Expense & Staty	900.00	1,034.98	1,050.00	+ 15.02
Postage and Express	600.00	505.24	625.00	+ 119.76
Printing Proceedings etc.	2,850.00	2.776.20	3,000.00	+ 223.80
Regalia, G.M. & Officers	300.00	272.99	320.00	+ 47.01
Rent	2,720.00	2,720.00	2,720.00	17.01
Safety Deposit Box	25.00	25.00	25.00	
Dazet J Deposit Don	-5.00	20.00	20.00	

Surplus \$ 77.42	
MITTER TO TO TO 11 11 (444)	
M.W. Bro. D. Rothstein (141) presented the	
moved that it be approved, seconded by R.W.	V. Bro. L. E.
Ostrander (162) and Carried.	

\$36,001.00 \$34,632.58

170.00

\$35,001.00

1,000.00

R.W. Bro. H. S. Perdue (113) said he felt our Committee on Finance were doing an excellent job and moved that a hearty vote of thanks be tendered for all their work, seconded by R.W. Bro. A. E. Duff (130) and Carried.

CLOSE OF BALLOT

The Grand Master announced it was now 3.00 p.m. and he declared the Ballot closed.

REPORTS OF COMMITTEES

CENTENARY COMMITTEE

To the Most Worshipful Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Grand Master and Brethren:

At the 1958 Annual Communication there was a motion, duly seconded and adopted, requesting the Grand Master to appoint a committee of seven members whose duty it was to prepare a programme of celebration to commemorate the first regular meeting of a Masonic Lodge in Manitoba, "Northern Light Lodge" U.D., issued by the Grand Lodge of Minnesota and held on November 14th, 1864. The Grand Master at that time (1958) appointed the following brethren: M.W. Bros. M. S. Donovan, H. B. Donnelly, William Douglas, W. C. McDonald, G. A. McMorran, B. Stuart Parker and myself, as Chairman.

We all owe a great deal of thanks to M.W. Bro. Prugh for the great honor bestowed on us, and all decided we would do all in our power to make sure the celebration would be of the highest order, keeping in mind the fact that the celebration of the Centennial of the Grand Lodge of Manitoba was to be observed in 1975, and that there should be no conflict of interest between the two events.

For several years, we made no concrete plans. We invited all to make suggestions and they were all studied carefully. It was not until a year ago that concrete plans were set up and the organization developed. At that time, we felt we needed additional members on the Committee and R.W. Bros. J. M. Lyons, H. S. Perdue, and L. E. Ostrander were added.

A great many ideas were recommended and studied, and the following plans were adopted: The original dispensation was dated the 20th of May 1864. It was therefore decided to hold the Celebration just prior to the Grand Lodge Communication June 1st and 2nd, 1964, when so many of our visitors would be present, thus combining the two events.

It was felt a Service of Rededication was highly desirable. We rented the Winnipeg Auditorium for Monday June 1st for this Service. It was decided not to broadcast, but all Freemasons, their families and friends would be invited. M.W. Bro. Donnelly spent a great deal of time thinking of and planning for this Service, which he completed with the co-operation of our Grand Chaplain, R.W. Bro. Ven. Archdeacon F. J. Boyd. The following were invited to take part in the Service: M.W. Bro. Rev. Dr. Thomas S. Roy; the Grand Master, M.W. Bro. A. C. Slessor; the Grand Chaplain, Ven. Archdeacon F. J. Boyd; Bro. Rabbi Dr. Milton Aaron; Rev. George Dyker, and M.W. Bro. H. B. Donnelly.

The Shrine Chanters were invited to perform the musical portions of the Service. We were most fortunate in that M.W. Bro. Thomas S. Roy, Past Grand Master of the Grand Lodge of Massachusetts, accepted our invitation to give the Address at the Service. M.W. Bro. Roy, not only is an honored and dedicated Mason known throughout the world, but is considered one of the greatest speakers on the North American Continent. Arrangements were made to have the Service taped in its entirety and photographs taken of this memorable occasion.

Letters were sent to all Lodges informing them of the Service and mention was made of it, several times in "Masonry in Manitoba". Ushers at the Service were Worshipful Masters and Wardens of all City Lodges.

It was suggested to all Lodges in the Jurisdiction that they have their own Service of Rededication in their Lodges during the month of May in which they would not only pay tribute to our Founding Fathers, but would remember those men in their individual Lodges who did so much to create and maintain their own Lodge thereby strengthening Grand Lodge. The services were also prepared by M.W. Bro. Donnelly. At the time of writing this report, we are not aware of how many Lodges are making use of this Service but from unofficial sources, we understand a great many will Your Committee unanimously adopted the principle that the graves of our Founding Fathers should be maintained in proper repair for all time. After a great deal of searching and investigation, our late M.W. Bro. William Douglas discovered where all the graves were located, and action was taken to insure that these graves would be maintained in perpetuity. We recommended this to the Board of General Purposes and funds were approved and set aside for this. The names of our Founding Fathers and the location of their graves are as follows:

St. John's Cathedral Cemetery:

The late W. Bro. John Christian Schultz, the first Master-Lt. 5, Row K. The late Bro. William Inkster, the first Junior Warden-Lot 4, Row C.

Old Kildonan Cemetery: The late Andrew G. B. Bannatyne, the first Senior Warden—Plot 189A and B.

Headingly, Manitoba:

The late Bro. William B. Hall, first Senior Deacon. The late Bro. Robert Morgan, the first Tyler.

Portage la Prairie:

The late Bro. Charles Curtis, the first Junior Deacon.

Steubenville, Ohio:

The late Bro. John E. Sheal, the first Treasurer is buried in Union Cemetery.

Victoria, B.C.

The late Bro. William Caldwell, the first Secretary is buried in Ross Bay Cemetery Grave 82, East of Road F, Block M.

It was decided that a short service be conducted at the graves of as many of our Founding Fathers as possible, and flowers deposited there. It was also discovered that Bro. Caldwell's grave had no Marker and steps were taken to engage a stone cutter to prepare a stone with the inscription-"1835-1907, Secretary of First Masonic Lodge in Manitoba, 1864—Erected by his Manitoba Brethren in 1964."

This Service was drawn up by M. W. Bro. H. B. Donnelly. Members of Grand Lodge would perform the Services at St. John's Cathedral and Old Kildonan Cemeteries. Assiniboine Lodge No. 7, Portage la Prairie, were invited to perform the Service there and Charleswood Lodge No. 163 There would be no were invited to perform the Service at Headingly. Service at Steubenville, Ohio or Victoria, B.C. but instructions were issued so that flowers could be placed on their graves on Tuesday, June 2nd. Buses were arranged for the Winnipeg brethren and their visitors, to transport them to the two Cemeteries on the morning of June 2nd. Photographs would be taken so a record could be kept of the Ceremonies.

Your Committee were of the opinion that such a ceremony would remind us of the tremendous efforts made by our Founding Fathers in the past, and would re-awaken in all of us a strong determination to work harder in the future, to make our Grand Lodge stronger than ever.

To round out the celebration, your Committee felt a large banquet should be held where as many members as possible could take part. discussions were held to decide on what form the programme should take. First, it was thought a tabloid showing exactly how the first meeting came about, would be presented, but after very serious consideration and due to the passing of M.W. Bro. Douglas, who was to write the script, it was decided rather than put on the play, that a paper be presented instead. M.W. Bro. G. A. McMorran, an Historian in his own right was delegated the task of preparing a short history of the events which would be printed in a souvenir programme and given to all those in attendance, as a memento of the occasion. M.W. Bro. B. Stuart Parker consented to present a paper outlining the origin and progress of the past One Hundred years. A special programme was prepared and printed by M.W. Bro. McMorran which I am sure everyone will enjoy. Pictures of the original regalia used then, and now being held by Lisgar Lodge No. 2, was photographed and produced in the programme together with photographs of the four principal Grand Lodge Officers and the Grand Secretary. Arrangements were also made to have the Plague which is to be seen on the Union Trust Building, at the corner of Main Street and Lombard, indicating the site of the first meeting of Northern Light Lodge U.D., the first Masonic Lodge, cleaned, and a photograph of that also produced in the special programme.

The Grand Master of the Grand Lodge of Minnesota, M.W. Bro. E. W. Toms hearing of our plans decided they would like to make some contribution to our programme. He appointed a committee headed by Bro. Joseph Selzer, then Senior Grand Deacon of the Grand Lodge of Minnesota to prepare an exact replica of the original Charter, presented to Northern Light Lodge U.D. in 1864. We understand a great deal of research went into this project and we are most happy to have it now in our Archives as a reminder of that historic event. This Grand Lodge is indebted to M.W. Bro. Toms and the Grand Lodge of Minnesota for this thoughtful gesture. The Shrine Chanters of Khartum Temple, A.A.O.N.M.S. accepted our invitation to present a musical programme during the evening. It was decided that very few speeches would be made, and that the programme would be in a lighter vein. In keeping with this idea the Toasts were to be presented as follows: The Queen and The Craft by the Chairman, a Toast to the Grand Master by M.W. Bro. S. H. Dayton, a Toast to the Visitors by M.W. Bro. W. C. McDonald. The replies would be given by the Grand Masters or their delegates from the Grand Lodges of Canada (in Ontario), Minnesota and North Dakota. Your Chairman reluctantly agreed to serve as Chairman for the Banquet. The Grand Lodge Centennial Fund, paid half the fee of the tickets to the banquet and each member paid the other \$2.00.

Funds: The Grand Lodge at its Annual Session in 1957, passed a Resolution that \$1,000.00 a year be set aside to pay all costs of the Centennial Celebration. This has been done during the past five years. When all accounts are paid, a complete financial statement will be presented to the Board of General Purposes and presented to this Communication in 1965.

Appreciation: It is very difficult to single out individuals of our Centenary Committee to offer our thanks to—everyone was most diligent in their duties and carried them out cheerfully. However, I am sure all the members will agree that several went beyond the call of duty in carrying out their tasks. I refer to the late M.W. Bro. William Douglas who was a tower of strength to us all and who made valuable contributions to the programme. I might add here that the Grand Secretary received the complete information of the names of our Founding Fathers and the location of their graves, the morning of his passing, indicating that our dearly beloved Brother contributed to our Grand Lodge right to the very end.

Our sincere thanks as a Committee and I am sure of every member of this Grand Lodge goes to M.W. Bro. H. B. Donnelly for all his efforts in preparing the Services not only for the Lodges but for our Service of Rededication and the Service at the graves of our Founding Fathers, and to M.W. Bro. G. A. McMorran for all his research into the history of this celebration and last but certainly not least, we are all indebted to our Grand Secretary, M.W. Bro. T. C. Jackson for the enormous amount of work with which he was burdened to meet the requests of this Committee. The file, a ssure you brethren, on this celebration is very thick and without the help and co-operation of our Grand Secretary our efforts would have been most difficult. To you, M.W. Grand Secretary, on behalf of all the members of Grand Lodge, we offer our sincere thanks. Our only hope is that we have fulfilled the wishes of the members of the Grand Lodge of Manitoba in remembering and paying tribute to the Founding Fathers who brought Masonry into what is now Manitoba.

Supplement:

I would like now, M.W. Grand Master, to report on the actual happenings during the Centenary Celebration. On Monday night, June 1st a Service of Rededication held at the Civic Auditorium was exceptionally well received by those who were present. I must admit frankly your Committee were terribly disappointed at the small turn-out of brethren. Considering the reason for the Service, your Committee had anticipated an exceptionally large crowd. The Sermon by M.W. Bro. Thomas S. Roy D.D., was without a doubt one of the finest Addresses ever heard in Manitoba. The planning and arrangements were satisfactory and we are happy to say that a tape was taken of the proceedings and we recommend that this be made available to Lodges if they desire it.

Tuesday morning, June 2nd a party visited the graves of our Founding Fathers at Old Kildonan Cemetery and at St. John's Cathedral Cemetery. A short Service was held and a wreath placed at each grave. This was most impressive and all those in attendance felt the solemnity and meaning of the Services. Thanks to the Board of General Purposes, the graves had been carefully tended and were in fine condition.

The highlight of the Celebration was the Banquet held on Tuesday evening, June 2nd when nearly 700 brethren were in attendance. I am pleased to report from all indications the programme was well received by the brethren present. This programme was also taped and it is recommended that this one also be made available to the Lodges.

Pictures were taken of the entire proceedings for the two days and albums will be made up and made available to whoever might wish to purchase them. We recommend that at least one copy be kept in the Grand Secretary's Office and two in the Grand Librarian's office and placed in our archives.

As your Chairman, M.W. Grand Master, I wish to pay tribute to the members of our Centenary Committee for the outstanding work they have done during the past five years, but more particularly in the past year when details were completed. To M.W. Bro. Gordon A. McMorran for his masterful job in preparing and printing the programme for the Centenary Banquet. This will be a valuable booklet for all the members who were present, to keep as a memento. We recommend that a copy be sent to those Grand Lodges with whom we are in fraternal relation and to others

who may wish a copy to keep. To M.W. Bro. H. B. Donnelly for all his devoted efforts in preparing the Service of Rededication at the Civic Auditorium, the Service for use of individual Lodges, the Service for the Graveside Ceremonies and for all his kindly advice and assistance during the meetings held. To our Grand Secretary, M.W. Bro. T. C. Jackson—it is impossible to pay tribute to our dear friend for all his efforts and here publicly we would like to apologize for giving him so very much work to do. I must say, he did it all in his usual fine spirit, never complaining! To M.W. Bros. W. C. McDonald and B. Stuart Parker and R.W. Bro. H. S. Perdue for all their assistance and suggestions which helped us so greatly. To R.W. Bro. L. E. Ostrander in charge of the Graveside Ceremonies of the Celebration for his keen interest and for taking the necessary action to insure that the graves were in good condition. To R.W. Bro. J. M. Lyons for arranging so capably the details for the Service of Rededication at the Auditorium for his assistance during the Banquet and for all the other tasks we entrusted to him and which he carried out in his capable manner. And last but by no means least, we all pay humble tribute to the late M.W. Bro. William Douglas for the efforts and concise data which he gathered prior to his passing. Without his usual contribution, I assure you brethren our task would have been most difficult.

Your Committee plans to hold at least one further meeting to wind up its affairs and to make up a full financial report for presentation to the Board of General Purposes.

As your Centenary Committee Chairman I wish to conclude by paying my tribute to M.W. Bro. W. A. Prugh for assigning us this rewarding responsibility, and to our Grand Master, M.W. Bro. A. C. Slessor for all his assistance and consideration during the past year.

Respectfully submitted,

DAVID ROTHSTEIN, Chairman, Centenary Committee.

M.W. Bro. D. Rothstein (141) Chairman of the Committee on the Centenary of the Founding of Freemasonry in Manitoba presented his report and moved that it be received and adopted, seconded by M.W. Bro. W. A. Prugh (113). It was not necessary to call for a formal vote on this motion as it was carried unanimously with a standing ovation.

COMMITTEE ON JURISPRUDENCE AND APPEALS

To the Most Worshipful Grand Master, Officers and Members, Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Grand Master and Brethren:

The Board of General Purposes through its Committee on Jurisprudence and Appeals reports as follows:

All Notices of proposed amendments to the Constitution presented to the Annual Communication of Grand Lodge commencing June 5, 1963, were referred to this Committee for consideration and report.

The Committee approves as to form the proposed amendments to Sections 43 and 180 of the Constitution that are to be considered by the Annual Communication commencing June 3, 1964.

The Committee does not approve the proposed amendment to Section 28 of the Constitution for the reasons that will be stated in this report. Before mentioning these reasons however the Committee wishes to make it clear that it considers it is not to express its opinion of the merits of any proposed amendment. Its function is to consider if the proposed amendment is within the power of the Communication to enact, if the wording expresses a clear purpose, and if upon enactment it would be in harmony with the Constitution as a whole.

The reasons influencing the Committee to withhold its approval of the proposed amendment to Section 28 include the following:

- (a) The intention of the proposed amendment is not clear in its present wording with respect to those eligible for election to the Board at the respective Annual District Meetings. Presumably the intention is that only a member of Grand Lodge who is also a member of a Lodge situate in the District shall be eligible. If so this should be made clear by appropriate wording. In its present wording the amendment would enable any member of Grand Lodge wherever he might be located to be elected to the Board at a District Meeting.
- (b) If enacted the proposed amendment would create confusion with certain provisions of the Constitution now in effect, namely,
 - (1) Section 5 enables the number of Masonic Districts to be increased or decreased by resolution without prior notice at any Annual Communication. Any change in the number of Districts would involve an amendment to Section 28. Such an amendment would require a Notice of Motion to be filed with the Grand Secretary at least 60 days prior to the next Annual Communication and would not be dealt with until one year following, that is until two years after the resolution changing the number of districts.
 - (2) Section 29 requires nominations for elected members of the Board to be filed with the Grand Secretary not later than 12.00 o'clock noon on the third Wednesday of May preceding the opening of the Annual Communication. This is clearly inappropriate for an election at a District Meeting as contemplated by the proposed amendment.
 - (3) Section 77(a) requires the Committee on Credentials and Elections to supervise the election of members of the Board and Sections 29 to 42 outline the rules governing the activities of the Committee. It would be necessary to make substantial amendments to these sections before it would be possible to conduct the elections at District Meetings indicated by the proposed amendment.

This Committee has also considered the proposed amendments to the Constitution that are to be presented as Notices of Motion to be dealt with at the Annual Communication in 1965.

The Committee approves as to form the proposed amendments to Sections 22, 29, 99, 117, 176, 174 and 93(n).

With regard to the proposed amendment to Section 23 the Committee recommends that the word "simple" in the first line thereof be deleted as unnecessary. It approves as to form the second paragraph thereof. It recommends that the third, fourth and fifth paragraphs be deleted as these provisions are presently to be found in Section 240 of the Constitution. It approves as to form the remainder of the proposed amendment.

With regard to the proposed amendments to Section 202(h) it recommends that the word "within" be substituted for the phrase "prior to" in the two places where this phrase appears, on the ground of improving the clarity of the wording of these amendments.

Fraternally submitted,

CHARLES S. LANDON, Chairman.

This report was presented by the Chairman, R.W. Bro. C. S. Landon (4) who moved it be received and adopted, seconded by R.W. Bro. E. Craven (119).

R.W. Bro. A. W. Brown (154) in speaking to the Motion said that amendments to the Constitution presented by brethren were written at times in moments of agitation and he felt this Committee should give thought to such submissions and improve such Notices of Motion to amend the Constitution and the alteration of other Sections where there may be conflict, rather than just declare such Notices of Motion at variance with other sections of the Constitution. He remarked it was quite obvious in view of the report of this Committee that his Notice of Motion to amend the Constitution was not in order and possibly should be withdrawn.

M. W. Bro. B. Stuart Parker (4) stated that accepting the report of this Committee did not rule out the Notice of Motion at all and he suggested that at the proper time, R.W. Bro. Brown should present his motion for consideration of Grand Lodge. The motion to accept the report of the Committee was then put to the vote and Carried.

AMENDMENTS TO THE CONSTITUTION

SECTION 180

M.W. Bro. B. Stuart Parker (4) moved that Section 180, as it appears in the constitution be deleted and the following substituted therefor:

SECTION 180: The Grand Master's Order of Merit.

- 1. That there be established in the Grand Lodge of Manitoba, an award to be known as the "Grand Master's Order of Merit" for exceptional service to the Craft by any member of a Lodge in this Jurisdiction.
- 2. The award shall be made by the Grand Master at the Annual Communication of Grand Lodge. $\,$
- 3. Nomination of a prospective recipient of the award shall be made by resolution of the Lodge of which he is a member, and the nomination shall be endorsed by the District Deputy Grand Master.

The nomination must be accompanied by a full account of the services rendered to the Craft by the nominee and forwarded to the Grand Secretary.

- 4. A committee consisting of the Grand Master, the Deputy Grand Master and the Grand Secretary shall consider the nominations and review the qualifications of the nominees. Final selection shall be made by the Grand Master.
 - 5. The award shall carry no Masonic rank.
 - 6. A suitable medal shall be presented to the recipient of the award.

This motion was seconded by V.W. Bro. C. J. S. Dahl (144).

An amendment to the Motion was moved by M.W. Bro. D. Rothstein (141) that in paragraph 1 where it states "The Grand Master's Order of Merit" be changed to read the "WILLIAM DOUGLAS MEDAL". This amendment was seconded by W. Bro. H. G. McCrae (168). The amendment was put to the vote and Carried. The Motion as amended was put to the vote and Carried.

SECTION 28

R.W. Bro. A. W. Brown (154) moved that Section 28 of the Constitution be deleted and the following substituted therefor:

SECTION 28(a)

The First, Second, Third and Fourth Masonic Districts shall each elect one member to the Board of General Purposes at the respective Annual District Meetings for 1964-1965, to hold office for a three-year term beginning at the close of the Annual Communication of Grand Lodge in 1965. Four of the elected members of the Board shall be elected by ballot at the Annual Communication of Grand Lodge in 1965 to hold office for a three-year term.

- (b) The Fifth, Sixth, Seventh and Eighth Masonic Districts shall each elect one member to the Board at the respective Annual District Meetings for 1965-1966, to hold office for a three-year term beginning at the close of the Annual Communication of Grand Lodge in 1966. Four of the elected members of the Board shall be elected by ballot at the Annual Communication of Grand Lodge in 1966 to hold office for a three-year term.
- (c) The Ninth, Tenth, Eleventh, Twelfth and Thirteenth Masonic Districts shall each elect one member to the Board at their respective Annual District meetings for 1966-1967 to hold office for a three-year term beginning at the close of the Annual Communication of Grand Lodge in 1967. Three of the elected members of the Board shall be elected by ballot at the Annual Communication of Grand Lodge in 1967 to hold office for a three-year term.
- (d) Thereafter this process will be repeated. Rules governing nomination and election of members to the Board at District Meetings shall be the same as those governing nomination and election of District Deputy Grand Master.

(e) If at the time of holding the Annual Communication, any vacancy exists on the Board by reason of the death or resignation of a member, or by reason of his election to any Office by which he becomes a member of the Board ex-officio before his term as a member of the Board expires, such vacancy shall be filled at the Annual Communication by the election of a member for the unexpired portion of such term. (Note exception, see Section 56).

R.W. Bro. Brown agreed that further consideration should be given to this entire question and rather than present it now as a motion to amend the Constitution, he moved, seconded by R.W. Bro. G. Ryckman (151) that this wording as submitted, be referred to the Board of General Purposes for consideration by the Committees on Constitution and Revision and Jurisprudence and Appeals. Motion Carried.

SECTION 43

That Section 43, Paragraph 2 be amended by inserting the words "except the Tenth Masonic District" after the words "wholly or partially outside Greater Winnipeg," and that Paragraph 3 be amended by inserting the words "and the Tenth Masonic District" after the words "Districts wholly inside Greater Winnipeg", and the words "and of the Tenth Masonic District" after the words "the District Secretary of each District of Greater Winnipeg".

SECTION 43 would then read as follows:

SECTION 43, Paragraph 2

A nomination for such District Deputy Grand Master shall be in writing, signed by a member of Grand Lodge who is also a member of a Lodge situate in the District for which such nomination is made. Before accepting any nomination, the Grand Secretary shall ascertain that the person nominated is duly qualified in accordance with the provisions of this Constitution to hold the office of District Deputy Grand Master. Nominations for such District Deputy Grand Master in Districts wholly or partially outside Greater Winnipeg except the Tenth Masonic District, shall be filed with the Grand Secretary and the District Secretary not later than Twelve o'clock Noon seven days prior to the date of such District Meeting, at which time the Grand Secretary shall declare nominations closed.

Nominations for such District Deputy Grand Master in Districts wholly inside Greater Winnipeg, and the Tenth Masonic District, shall be filed with the Grand Secretary and the District Secretary not later than Twelve o'clock Noon forty days prior to the date of such District Meeting, at which time the Grand Secretary shall declare nominations closed. After nominations have been closed, the District Secretary of each District of Greater Winnipeg and of the Tenth Masonic District shall advise each constituent Lodge of the District, of the name, rank and Lodge of each eligible nominee for such District Deputy Grand Master, so that the name, rank and Lodge of such nominees may be included in the next following summons of each constituent Lodge.

After nominations have been closed, the District Deputy Grand Master shall appoint a committee of three, consisting of a Chairman, and two other members hereinafter called the District Committee to supervise the election.

This Motion was seconded by R.W. Bro. G. Ryckman (151) and Carried.

SECTION 155

V.W. Bro. A. D. Maltman (112) submitted, without prior notice as authorized by Section 240(c) of the Constitution, the following motion, to be dealt with at this Communication.

I move that Section 155 reading—"Where Lodges have concurrent jurisdiction a waiver must be obtained from a majority of them", be repealed and the following substituted therefor:

SECTION 155

"Notwithstanding any other provision of this Constitution, all constituent Lodges of the Grand Lodge of Manitoba, A.F. & A.M. shall have concurrent jurisdiction, and where a petitioner for a Lodge of Freemasons has petitioned a Lodge outside the Jurisdiction of a Masonic District within which he resides, the only requirement will be a dispensation from the Grand Master, before any degrees may be conferred."

This section, if adopted, would supersede all other provisions of the said Constitution contrary thereto.

This notice of motion was seconded by R.W. Bro. G. Ryckman (151) but when put to the vote was defeated.

PRESENTATION OF SIXTY YEAR BAR AND FIFTY YEAR MEDALS

At the request of M.W. Brother A. C. Slessor, Grand Master, the Grand Director of Ceremonies, R.W. Bro. A. A. MacDonald (4) presented the following brethren at the Altar:

BRO. JOHN D. MILLAR (12), R.W. BRO. CHARLES A. MIDWINTER (111), W. BRO. WILLARD W. CRAM (52) and BRO. FREDERICK J. MYERS (19 and 114).

These brethren were then escorted to the Grand East where the Grand Master presented a Sixty year Bar affixed to his Fifty year Medal to Bro. Millar and Fifty year Medals to the three other brethren. In making these presentations,

M.W. Brother Slessor said that one of the many pleasures awarded to a Grand Master was the presentation of awards recognizing years of service by distinguished brethren. He extended his congratulations to these members with sincere good wishes that they may long be spared to wear their medals.

REPORTS OF COMMITTEES COMMITTEE ON GRAND MASTER'S ADDRESS

To the Most Worshipful Grand Master, Officers and Members, Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Grand Master and Brethren:

We wish to commend the Grand Master upon his attitude toward the duties of his Office—his humility in accepting the honor conferred upon him, and his apprehension as he recognized the magnitude of his task. If he feels he has not achieved his goal, and that much remains to be done, this too is as it should be and only indicates that he set for himself a worthy goal—one beyond reach. His initial apprehension has, however, been tempered by the spirit of Freemasonry evinced in the loyalty and affection of the brethren.

His short term has flown on the wings of time, hastened by the pleasure of service to his brethren and the evidence everywhere apparent, that the Craft, that is for a short time his responsibility, is healthy and thriving.

He finds that the celebration of a Century of Freemasonry in his Grand Jurisdiction points up the enduring qualities of the Order of which he is the Chief Ruler, and affords an opportunity to pay tribute to the small group of brethren from many lands, who, inspired by the spirit of brotherhood, assembled to plant the seeds of Freemasonry in the cultural life of a new land.

Our Grand Master, at the prow of the vessel in the mainstream of Freemasonry, observed the broad flow of the spirit of the Order throughout the Grand Jurisdiction. The passing of M.W. Brother William Douglas, who lived for Freemasonry, whose life was Freemasonry—the recognition of brethren growing old in service; the assembly of brethren at District and Area Meetings seeking and receiving Fraternity, inspiration and knowledge, in all this he realized the pride of the brethren in their membership in the Order and their evident desire to lead a truly Masonic life.

The loyalty and affection of the brethren for their Grand Master and for the Craft he heads was demonstrated by the reception he received on visits to Lodges, and by the number who accompanied him on those visits.

The continuing nature of the Craft was confirmed for him by the celebration of Twenty-five and Fifty year Lodge Anniversaries and the erection of new Temples—its ability to renew itself by the formation of a new Lodge—the Institution of VIKING LODGE U.D. at Gimli and its acceptance by the public, by the Corner Stone Laying of an educational institution at Carberry.

Our Grand Master derived inspiration from, as well as gave inspiration to, the Northern Lodges that are under his direct supervision—where young and enthusiastic memberships work at their Trestle Boards under adverse conditions, demonstrating their sense of responsibility to the Grand Jurisdiction by their charitable donations and by their hospitality, made his visit a memorable one.

Our Grand Master's visits to other Grand Jurisdictions enabled him to appreciate better the truly universal nature of Freemasonry, and we congratulate him upon his appointment as Honorary Past Grand Master of the Grand Jurisdictions of Saskatchewan and Alberta.

Your Committee commends the Grand Master upon the manner in which he has discharged his stewardship. His genius for friendship and ardent love for the Order has made this a memorable year for Freemasonry in Manitoba.

Fraternally submitted,

S. H. DAYTON.

Chairman.

This report was presented by the Chairman, M.W. Bro. S. H. Dayton (159), who moved it be received and adopted, seconded by M.W. Bro. S. Burland (12) and Carried.

COMMITTEE ON GRAND SECRETARY'S REPORT

To the Most Worshipful Grand Master, Officers and Members, Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Grand Master and Brethren:

The Grand Secretary has once more made a very concise, informative and comprehensive report of the year's activities. The Board of General Purposes Committee on the Grand Secretary's report has studied this carefully, and on behalf of the Board, makes the following comments:

The summary of membership as of December 31, 1963 indicates an addition of 568 members which is fairly well in line with the last few years. However, a deduction of 715 and a net decrease of 147 are the largest in recent years and, at first glance, may cause some concern. However, the reasons may be that, regretfully, the number of deaths in the past year was somewhat higher than that of recent years, and the number of suspensions for N.P.D. was considerably higher than in most of the past few years. These suspensions, N.P.D., may be due, as the Grand Secretary points out, to the Lodges reviewing the situation regarding members in arrears and making suspensions where necessary. There is, after all, very little use in continuing a member on the rolls if he has lost interest in the Craft. On the other hand, the fact that the number of demits (170) is the lowest in the past seven years could possibly mean a greater interest in the Craft by its members or that the Lodges are making a greater effort to retain the interest of the members. If the reason for the smaller number of demits is due to one of these reasons, it is commendable.

The Grand Secretary pointed out that "the 33 Greater Winnipeg Lodges had a net loss of 45 members, the 5 Lodges in the City of Brandon had a loss of 50 members and the 83 rural Lodges had a loss of 52 members. The Greater Winnipeg Lodges instituted during the last 14 years, had a total increase of 51 members during the year." It would be interesting to ascertain the reason the 5 Lodges in Brandon lost more members than the 33 Lodges in Winnipeg and almost as many as the 83 Lodges in rural Manitoba. Probably the reason for the increase in membership in the new Greater Winnipeg Lodges, is due to the fact that these Lodges are small, enthusiastic and very active.

The Grand Secretary pointed out that again many members are in arrears with dues, but that this has been the case for a number of years. It would certainly make it much easier for the Lodges if the members would keep their dues up to date.

Those Lodges which have set up Membership Retaining Committees are to be commended. However, it is probably even more important that the Worshipful Masters make the meetings as interesting and educational as possible, and to carry the agenda through with dispatch, if the interest of the members is to be retained, and the loss of membership to be kept at a low figure.

It is too bad that a few of the Lodges have continued to make their returns to the Grand Secretary considerably after the dates specified, particularly when such returns take such a few minutes to prepare.

It is obvious that the new "Viking Lodge" at Gimli is off to a very good start with 66 chartered members. It is a good sign that in most of the recent years new Lodges have been instituted. It is also interesting that in almost all of the past few years, at least one Masonic corner stone laying has taken place. This is one of the places where Masons appear before the public and since this is always done in an exemplary manner, it creates a very good public image.

It is noted that arrangements were made for 33 Courtesy Degrees and that there were 15 requests for visitations to hospitalized brethren, hailing from Manitoba Lodges. The carrying out of these duties is strictly in the Masonic spirit and is welcomed by the members and Lodges.

The Grand Secretary is to be commended for continuing to hold meetings with as many Lodge secretaries as possible and also accompanying the Grand Master on almost all of his official visits. Since the Grand Secretary remains in office for many years the continuity which he gives to the Craft, particularly when he is as devoted as our present Grand Secretary, cannot be overestimated. As he gives so much time to the Craft, I am sure that all Masons were very pleased that he was able to find time to visit Britain last year and that his stay there was very enjoyable. On behalf of the Committee I should like to congratulate M.W. Brother Jackson on another successful year and on the presentation of his twelfth Grand Secretary's Report. Masons in Manitoba are aware of his devotion to the Craft and untiring efforts on its behalf. Therefore, I should like to express our very deep appreciation. In expressing this appreciation, we should also like to include W. Brother M. G. McKenzie and Miss Margaret Anderson, both of whom are a great help to the Grand Secretary and to Masons in general.

Respectfully and fraternally submitted,

R. R. ROBERTSON, Chairman. In the absence of the Chairman, R.W. Bro. R. R. Robertson (4) who is recovering from a serious illness, this report was presented by R.W. Bro. E. B. Litz (87) who moved, seconded by V.W. Bro. W. J. Harrison (155), that it be received and adopted. Carried.

It was moved by R.W. Bro. A. E. Duff (130), seconded by R.W. Bro. W. J. McGregor (11) and unanimously carried with applause, that a letter of appreciation be sent to R.W. Bro. R. R. Robertson with expressions of goodwill and the hope of all the brethren present that he would have an early recovery.

MOTION RE MASONIC DISTRICTS

It was moved by R.W. Bro. F. H. Gibson (19) that Viking Lodge No. 175 be placed in the Tenth Masonic District, and that otherwise the Masonic Districts remain as at present constituted. This was seconded by R.W. Bro. G. Ryckman (151) and Carried.

REPORT ON THE CONFERENCE OF THE FOUR WESTERN JURISDICTIONS

To the Most Worshipful Grand Master, Officers and Members, Grand Lodge of Manitoba, A.F. and A.M.

Most Worshipful Grand Master and Brethren:

Seven of your delegates attended the annual Inter-Provincial Conference of the Four Western Jurisdictions held in Banff on September 5th, 6th, and 7th, 1963. They were joined by M.W. Bros. S. H. Fahrni, W. A. Prugh, A. J. Sawatzky, and R.W. Bro. R. J. Horton.

Cascade Lodge No. 5 invited all delegates and visitors to their regular meeting where a warm fraternal welcome was extended. After a brief business session the Lodge Room and all facilities were made available for the Conference during which every courtesy was extended by these hospitable brethren.

The Conference was officially opened by the President, M.W. Bro. S. H. Dayton, who, after the usual preliminaries, introduced M.W. Bro. B. Stuart Parker, who gave a scholarly and impressive paper on "Some Principles of the Masonic Law," which was regarded by all as an outstanding contribution.

On Friday and Saturday, September 6th and 7th, the following papers were presented:

"Masonic Education," presented by R.W. Bro. J. H. McKergow, D.G.M., British Columbia. Discussion led by R.W. Bro. W. J. McGregor, D.G.M., Manitoba.

"The Duties and Responsibilities of a Committee on Enquiry," presented by M.W. Bro. A. C. Slessor, G.M., Manitoba. Discussion led by R.W. Bro. W. J. Collett, D.G.M., Alberta.

"Service Stations of the Craft," presented by Bro. J. T. Freeman, Secretary-Treasurer, Vancouver Masonic Service Bureau.

"The Masonic Initiation," presented by R.W. Bro. T. W. Garland, D.G.M., Saskatchewan. Discussion led by R.W. Bro. J. H. Nordan, S.G.W., British Columbia.

"Our Obligations as Freemasons," presented by R.W. Bro. A. J. G. Lauder, S.G.W., Alberta. Discussion led by R.W. Bro. S. J. Leach, S.G.W., Saskatchewan.

Each paper was followed by discussions in which visitors as well as delegates participated freely. These papers have been made available to all Lodges in Manitoba and can make a significant contribution to Masonic Education if fully utilized.

On Friday evening, September 6th, all delegates and their ladies were the guests of the Grand Lodge of Alberta at a banquet presided over by the Grand Master, M.W. Bro. S. H. Hardin, whose Masonic hospitality was unexcelled.

The Twenty-fourth Conference will be held September 10th, 11th, and 12th, 1964, and the following officers were elected:

President: M.W. Bro. T. M. Spencer, G.M., Saskatchewan. Vice-President: R.W. Bro. W. J. Collett, D.G.M., Alberta. Secretary: R.W. Bro. E. H. Rivers, G.S., Alberta.

Respectfully submitted,

H. S. PERDUE,

I.G.W.

This report was presented by R.W. Bro. H. S. Perdue (113) who moved it be received and adopted. Seconded by R.W. Bro. A. A. MacDonald (4) and Carried.

It was moved by M.W. Bro. B. Stuart Parker (4), seconded by R.W. Bro. Chas. E. Cole (7) "That the brethren assembled at this Grand Communication deeply regret the absence through human frailty of Most Worshipful Brethren Hugh Reid, D. J. Sargent John C. Carter, Albert J. Hatcher, James MacEwing and Harry Coddington, Honorary Past Grand Masters and Past Grand Masters of this Grand Jurisdiction. These beloved brethren are very much in our thoughts and we extend our sincere wishes for an early recovery to their accustomed good health."

ADJOURNMENT

Grand Lodge was adjourned at 4.45 p.m. to reconvene at 8.00 o'clock in the evening.

THURSDAY, JUNE 4th

Ebening Session

LABOR RESUMED

The Most Worshipful Grand Master, Grand Lodge Officers and Past Grand Masters entered the Grand Lodge Room in procession, the brethren singing the processional hymn "All People that on Earth do dwell".

Grand Lodge was called from Refreshment to Labor at 8.00 o'clock p.m.

REPORTS OF COMMITTEES COMMITTEE ON CREDENTIALS

To the Most Worshipful Grand Master, Officers and Members, Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Grand Master and Brethren:

Your Committee on Credentials begs to report as follows:

There are 121 Chartered Lodges on the Grand Lodge Register. 103 Lodges were represented by one or more of their three principal Officers.

Eighteen Lodges were unrepresented by Officers, namely:

Morden No. 13	Oriental No. 54	Kilwinning No. 110
Corinthian No. 15	Robbie Burns No. 100	Stony Mountain No. 134
Glenwood No. 27	Binscarth No. 101	Harmony No. 142
Manitou No. 30	Miniota No. 102	Cartwright No. 150
Oak Lake No. 44	Crescent No. 103	Foxwarren No. 152
Killarney No. 50	Strathclair No. 106	Ashlar No. 162
100 T ad h	one on more Deat Meaton	a present and six I adams

109 Lodges have one or more Past Masters present, and six Lodges have neither Past Master nor Officers present, namely:

Corinthian No. 15. Minista No. 102

Harmony No. 142

Cornillian No. 15	Milliota No. 102	naimony No. 142
Oak Lake No. 44	Kilwinning No. 110	Cartwright No. 150
Past Master	rs	485
Worshipful	Masters	89
Senior Ware	dens	62
Junior War	dens	52
		688
Registered:		
Master	Masons	64
17: a:4 a.m.		21

Visitors. 31 — 95

TOTAL 783

Fraternally submitted,

W. C. McDONALD, Chairman.

No.	Name	W.M.	S.W.	J.W.	P.M.	Tota
1	Prince Rupert's	1	1	1	10	13
2	Lisgar	1	1	1	2	5
3	Ancient Landmark	1	1	1	12	15
4	St. John's	1		1	14	16
6	Emerson	1	1		5	7
7	Assiniboine	1	1		11	13
8	King Solomon	1	1		3	5
10	Northern Light	1			10	11
11	Gladstone	1	1	1	14	17
12	Stonewall	1	1		13	15
13	Morden		-	1	5	5
14	Prince of Wales	1	1		2	4
15	Corinthian	1	1		-	1
19		1	1	ī	7	10
21	Brandon	1	1	1	2	5
	Marquette		1	1	5	7
24	Neepawa	1		1	1	
25	Ionic	1	1	1	12	15
27	Glenwood		7	-	5	5
29	Carberry	1	1	1	4	7
30	Manitou				2	2
36	Doric		1	1	3	5
39	Birtle		1	1	1	3
40	Deloraine	1			2	3
43	Lebanon	1			3	4
44	Oak Lake				- 10-	
48	Glenboro		1		6	7
49	Temple	1	1	1	3	6
50	Killarney				3	3
51	Treherne		1	1	3	5
52	Hartney	1		100	2	3
54	Oriental			1	2	2
55	East Star	1	1	1	6	9
62	Russell	1	1	1	2	3
63	Holland	1	1	-	7	9
64		1	1		6	7
67	Composite	1	1		2	1
68	Wawanesa	1		ï	2	-
70	Vermillion	1	1	1	8	5
	Shiloh	_	1		3	1
71	Crystal	1	1	1	1	6
74	Elkhorn	1 .	1		3	5
75	Gothic	1	1		5	7
77	Napinka	1			1	2
82	Cypress	1	1	1	1	4
84	Hamiota	1	1	1	2	5
86	Elgin	1			3	4
87	Rathwell	1			2	3
90	Midlothian	1		I MANAGE OF	5	6
92	Shoal Lake	1		1	4	6
93	King Edward			1	8	9
94	Hiram		1	1.83%	1	2
00	Robbie Burns				3	3
01	Binscarth				1	1
02	Miniota				Harons	
03	Crescent	"			2	2
04	Reston	1		1	2	4
05	Prince Arthur	1		1	1	2
06					2	2
	Strathclair	- 1	1		2	2
07	Lansdowne	1	1			2 2 2 6
80	Union	1	1		4	0
09	Swan Lake	1			2	3

No.	Name	W.M.	s.w.	J.W.	P.M.	Tota
111	Acacia	1	1		10	12
112	Ophir	1	1	1	6	9
13	Tweed	1			4	5
14	"The Assiniboine"		1	1	11	13
15	Rivers		1		2	3
16	St. Andrew's		1		4	5
17	Strathcona	1	-	-	3	4
18	Mound	1	1	1	-	3
19	Norwood	1	1	1	6	9
20	Penza	1		1	2	4
21	St. James	1			6	7
22	Roblin	1	-		2 5	3 7
23 24	Transcona	1	1		3	
25	The Pas	1	1	ï	3	2 5
26	Patricia	1		1	1	2
27	FavelEmpire	1		1	1	2
28	Victory	1		1	2	3
30	Fort Garry		1	1	9	11
31	Kildonan		1	1	5	7
33	McCreary	1		1	2	3
34	Stony Mountain	1			4	4
36	Capitol	1		1	8	10
37	Lord Selkirk	Î.	1	1	4	7
38	Windsor	1		1	6	8
39	Beaver	1	1	1	9	12
40	Meridian	1		1	4	6
41	Tuscan	1	1	1	7	10
42	Harmony					
43	Mount Šinai	1	1	1	14	17
44	Fort Osborne	1	1	1	7	10
45	Sturgeon Creek	1	1	1	4	7
46	Fidelity	1			1	2
47	Jubilee	1			4	1
48	Seven Oaks	1	1		4	6
50	Cartwright				1001 to 110	111
51	The Dormer	1	1		7	9
52	Foxwarren		-		2	2 3
53	Flin Flon	1	1	-	1	
54	Pine Falls	1	1	1	3	6
55	Carman	1		-	6	7
56	Manitouwapa	1	-	1	3	5 3
57	Rice Lake	1	1		1	
58 59	Fenwick	1	1	1 1	5 .	8 4
60	Newdale	1		1	4	5
61	Starbuck Fort Prince of Wales	1 1			4	1
62	Ashlar	1			5	5
63	Charleswood	1	-		2	3
64	Harry Woods	1		ī	2	3
65	Friendship	1		1	3	5
66	Woodworth	1	1	1	2	5
67	Menorah	1	1	1	7	10
68	Wheat City	1	1	1	5	8
69	Three Pillars	1			4	5
70	Lynn Lake	1				1
71	Gateway	i	1		5	7
72	Red River	1	î	1	4	7
73	Peter McGregor	î	î	1	1	4
74	Mystery	1	1		1	3
	GRAND TOTAL	89	62	52	485	689

This report was presented by M.W. Bro. W. C. McDonald (70) who moved that it be received and adopted, seconded by R.W. Bro. C. S. Landon (4) and Carried.

ADDRESS OF THE GRAND CHAPLAIN, R.W. BROTHER ARCHDEACON F. I. BOYD

Most Worshipful Sir and Brethren,

As I have read our little leaflet, "Masonry in Manitoba" each month, I have been tremendously impressed with some of the articles. I know that a great deal of credit must go to our late M.W. Brother William Douglas, who, out of his wide reading, has selected such material for our edification. I have often wondered if our general membership has taken seriously to heart the opportunity to add to its knowledge of Masonry. Sometimes I have asked myself "Do the members of our Craft even read this digest of Masonic wisdom and history?" Anyhow, I read something particularly interesting in the October issue, which I marked, and laid aside. I thought that it might do for a Masonic sermon sometime, or that I might use it in the Grand Chaplain's address.

This piece is entitled "The Three Friends" and was gleaned from the Talmud. I think that I should say something about the Talmud, because I know that most brethren will not know what it is. I cannot hope to explain the Talmud in detail; the Encyclopaedia Britannica has no less than six columns on the subject. So very briefly, the Talmud is the body of Hebrew civil and traditional law, additional to the Biblical Torah, or law, with comment and additions to the same. This is very ancient, going back to the sixth century. It is from this ancient and respected source that this lovely story is taken.

A certain man had three friends. One of these he loved dearly; the second he loved also, but not so intensely as the first; towards the third he was quite indifferently disposed.

Now the King of that Country sent an officer to this man, commanding his immediate presence before the throne. Greatly terrified, this man began to think and worry about things he had said and done. He thought that someone had been speaking evil of him, or probably accusing him falsely before his Sovereign; and, being afraid to appear unaccompanied before the Royal Presence, he resolved to ask one of his friends to go with him.

First, naturally, he applied to his dearest friend, but he at once declined to go, giving no reason and no excuse for his lack of friendliness.

So the man applied to his second friend, who said to him; "I will go with you as far as the Palace gate, but I will not enter with you before the King."

In desperation, the man applied to the third friend, the one whom he had neglected, but who immediately replied to him, "Fear not; I will go with you until you are delivered from your troubles."

Of course, this entire story is a parable that we might well take to heart. The first "friend" is a man's Wealth, which he must leave behind him when he dies.

The second "friend" is typified by relatives who follow him to the grave, and leave him when the earth has covered his mortal remains.

The third "friend"—he who stood by him and entered with him into the presence of the King, to plead and intercede for him is a man's Good Deeds during His Lifetime. This third "friend" never deserts a man, it accompanies him throughout his entire life, and goes with him into the future to plead his cause before the King of Kings.

We must be careful with parables. Many of the greatest have suffered at the hands of those who would explain them. But I will be bold, and attempt a further explanation of this parable from the Talmud.

I do think that we, like the man in the parable, do place too much emphasis upon wealth. Our possessions are very often our dearest "friend". We don't have to have a great deal to be overly concerned with it. A man's success in life is measured in terms of how much he has. A man is doing well, no matter what it is, as long as it pays well. Security is the modern God—security of wages until he retires—security of job as long as he works—security of a pension, when he retires—this is all that most of us ask.

Surely this is a modest goal in life. I would agree, as long as this is not our main concern. Other concerns enter into the picture. It is not long until we want a little more than the other fellow. And we are not happy if we do not live in a good neighbourhood—if we haven't a better car—if our wives haven't all the conveniences that other wives have.

Some even become concerned with the accumulation of possessions. It is no longer enough that we have enough to live on. It isn't even enough that we can live better than most. We even forget that better than half the people in the world go to bed hungry. We even forget that the lowest ten percent income group in Canada is among the world's best off. We even forget the needy among our own people, withdrawing the helping hand to those who need our help.

We forget altogether that one day we will receive our summons from the King, and that we cannot take with us those things to which we have devoted our time and energy. To those who are wise, it would seem the height of folly to cultivate such a "friend" who can be of no use to us when we need him most.

As for the second "friend", something can be said. To us it seems that indeed happy is the man who has a devoted family and many friends. In fact, one of the tragedies of life, particularly in old age, is the loss of family and friends. The loneliness that afflicts all too many people is one of the unbearable trials. We, as Masons, are very conscious of friendships. One of the glories of our great brotherhood is that hand-clasps are not meaningless gestures. We, too are family men, committed to all the responsibilities that belong to us as husbands and fathers. We, of all men, deplore the modern trend to infidelity and promiscuity. Sometimes we view with alarm the trends that take our children away from home so much.

We are men devoted to brotherly love and friendship in our every day relationships. We are men who stand for the sanctity of the home and the hallowing of those intimate relationships that we accepted in our marriage. Yet, at the same time, we do realize that even these priceless possessions cannot be taken with us, when we answer the King's summons. One of the hopes that sustain us in the separations of death is that one day we will be re-united; but for the time being, they and we must go it alone.

The answering of the summons is a lonely ordeal. I am reminded of some lines from Kipling. They are from a poem called "Tomlinson".

"Stand up, stand up, now, Tomlinson, and answer loud and high

The good that ye did for the sake of men, or ever ye came to die."

"O, I have a friend on earth, he said, that was my priest and guide,

And well would he answer all for me, if he were by my side."

"Though we called your friend from his bed to-night, he could not speak for you;

For the race is run by one and one, and never by two and

You will have noticed that poor Tomlinson was expected to answer "loud and high, the good that he did for the sake of men, or ever he came to die". And that brings us to the third "friend". It is the good that we do for the sake of men that counts. Of course, we also know that what we do for others is also done as unto the King. The bewildered servants before the final judgement bar could not remember having neglected their king, until He reminded them that inasmuch as they had neglected His children, they had neglected Him.

Someone has once said "Service is the rent that we pay for our room on earth". Now, Masonry is not a Service Club, but we do believe in service. So much in our Work reminds us, from our initiation to the last words in our Raising, that we are committed to serve. The thing that attracts men to Masonry, be they churchmen or not, is that it stands for brotherhood, and that we are committed to act to each other as members of a family.

It is not too late to examine ourselves as to what we have done, or not done, to make life a little better for having been a part of it. We cannot take our material possessions with us—we must face the King without the strength and comfort of our families and friends-but always we can take our good deeds. As a boy I remember a sermon about the judgment day, which has remained in my mind. A man stood before the Judge: he was ordered to step on one of those old fashioned scales. He was alone on the one side—on the other were the standards up to which he was expected to measure, but he was outweighed, until the judge allowed his good deeds to be placed beside him. And they were enough to change the balance in his favor. I would hope that when our time comes to be measured against the requirements of the King that we will have a store of kindnesses and sacrificial acts to turn the balance in our favor. The good that we have done will help us, where possessions cannot, or even the testimony of our friends. May the third "Friend" be with us, when we need him.

This Address was received with applause. The Grand Chaplain was thanked most adequately for his message by M.W. Bro. S. H. Fahrni (11) who moved, seconded by R.W. Bro. J. P. Mowat (139) and Carried, that this Address be printed in the Proceedings.

GREETINGS FROM DISTINGUISHED GUESTS

M.W. Bro. Conrad Hahn. Past Grand Master of the Grand Lodge of Connecticut and Executive Secretary of the Masonic Service Association of the U.S.A. brought greetings from his own Grand Master and thanked us for the wonderful, gracious and warm hospitality shown to Mrs. Hahn and himself. He extended his congratulations to the Grand Lodge of Manitoba for the achievements we were now celebrating. He said generally, men's thoughts and activities these days are materialistic. However, Masonry is so vast a thing spiritually we must feel honored to be a part of it—our hopes, our longings, our ambitions are the real spirit of Freemasonry to which you and I have committed our lives. The true aim of Freemasonry is to make wiser and happier men. We must work as individuals with individuals and unshackle the spirit of Freemasonry which is tied so firmly in so many places.

R.W. Bro. J. A. Sakariasson, Deputy Grand Master, Grand Lodge of North Dakota said he was happy to have an opportunity to tell us how much he appreciated the courtesies extended to Mrs. Sakariasson and himself. Manitoba and North Dakota have a great deal in common, there is no fence—no wall—no armaments between us but we go even further—we have an International Peace Garden. He concluded by saying—"I have already thanked you for courtesies extended to myself, and on behalf of the other visitors from North Dakota, thanks for the Fellowship and Brotherly Love extended to us.

M.W. Bro. H. L. Martyn, Past Grand Master of the Grand Lodge of Canada (in the Province of Ontario) remarked it was a real delight spending his first visit to the Grand Lodge of Manitoba during the Centenary Celebrations, that they had been outstanding Masonic Meetings and he was proud to have met with us and to have been a part of them. He brought greetings from his Grand Master, M.W. Bro. J. C. Irvine who was our Grand Representative near his

own Grand Lodge. To the Masters and Wardens who were present he left the message... "You have a mission to perform. You belong to an outstanding world-wide association—remember you cannot instruct or teach the things you do not know any more than you can return from where you have not been".

W. Bro. Henry P. Kelso, Past Master of Fairfield Lodge No. 749, Alabama and Grand Representative of the Grand Lodge of Manitoba near his own Grand Lodge, said he was happy to say he had enjoyed his visit tremendously and expressed his thanks for the courtesies extended to Mrs. Kelso and himself. He remarked that over a period of years he had received great pleasure from his correspondence with R.W. Bro. A. C. Orchard, Grand Representative of the Grand Lodge of Alabama near the Grand Lodge of Manitoba, whom he hoped to persuade to visit his Grand Lodge to give him an opportunity to repay in some measure the goodwill which he had received.

W. Brother John D. Cunningham, Grand Lodge of Kansas and former Executive Secretary of the Masonic Service Association of the U.S.A. expressed his thanks for the hospitality shown to his wife and himself. Meeting many old friends and making new ones had been a glorious experience. However, in spite of all these pleasures he greatly missed the greetings of our late M.W. Bro. William Douglas He remarked "in his travels one often heard the expression that Brother "So and so" was "Mr. Mason" in that particular locality, but in my humble opinion "Bill Douglas" really was "Mr. Mason" and we all miss him on this outstanding Centenary Celebration".

REPORT OF SCRUTINEERS ON ELECTIONS

To the Most Worshipful Grand Master, Officers and Members, Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Grand Master and Brethren:

Your Board of Scrutineers appointed to conduct the election of Officers and eight members of the Board of General Purposes for a term of three years, make report as follows:

FOR THE OFFICE OF GRAND MASTER, the name of Wilfred J. McGregor was the only one submitted in nomination.

FOR THE OFFICE OF DEPUTY GRAND MASTER, the name of Alexander Eastley Duff was the only one submitted in nomination.

FOR THE OFFICE OF SENIOR GRAND WARDEN, the name of H. Stewart Perdue was the only one submitted in nomination.

FOR THE OFFICE OF JUNIOR GRAND WARDEN, the name of Frederick J. Boyd was the only one submitted in nomination.

FOR THE OFFICE OF GRAND TREASURER, the name of Charles S. Landon was the only one submitted in nomination.

FOR THE OFFICE OF GRAND CHAPLAIN, the name of Wallace R. Donogh was the only one submitted in nomination.

FOR THE OFFICE OF GRAND HISTORIAN, the name of Robert E. Emmet was the only one submitted in nomination.

FOR THE OFFICE OF GRAND DIRECTOR OF CEREMONIES, the names of Frederick H. Alguire and Angus A. MacDonald were submitted in nomination. The number of ballots cast was 662 of which 658 were valid. 4 were spoiled. The quota to elect was 330. R.W. Bro. A. A. MacDonald received the necessary quota to elect.

FOR THE OFFICE OF GRAND LIBRARIAN, the name of Harry B. Donnelly was the only one submitted in nomination.

FOR THE BOARD OF GENERAL PURPOSES, for a three-year term, seventeen names were submitted in nomination.

C. Leslie Anderson A. Clifford Fitch Donald M. McPhail Thomas Headley Bell Wilfred H. Grapentine William L. Milne Allan W. Brown Reginald J. Horton Frank Stockford Robert L. Jex Robert F. Kenyon Ernest Craven James A. Waddell Wm J. Witherspoon C. I. Sigurd Dahl Oliver M. Day Joseph M. Lyons

The number of ballots cast was 661 of which 658 were valid, 3 were spoiled. The necessary quota to elect was 74. The following named brethren received the necessary quota or an equivalent to elect:

V.W. Bro. T. H. Bell (11)

R.W. Bro. W. H. Grapentine (123)

R.W. Bro. R. L. Jex (25)

R.W. Bro. J. M. Lyons (143)

W. Bro. W. L. Milne (4)

R.W. Bro. F. Stockford (90)

R.W. Bro. J. A. Waddell (1)

R.W. Bro. W. J. Witherspoon (29)

DISTRICT DEPUTY GRAND MASTERS

In accordance with the provisions of the Constitution, the following brethren were elected District Deputy Grand Masters at their District Meetings as indicated. Their election has been confirmed by the Grand Master elect:

FIRST MASONIC DISTRICT, Glen L. Breckon SECOND MASONIC DISTRICT, John George White THIRD MASONIC DISTRICT, Clark S. Frantz FOURTH MASONIC DISTRICT, George E. Bigelow FIFTH MASONIC DISTRICT, Thomas H. Murton SIXTH MASONIC DISTRICT, Neil H. Roper SEVENTH MASONIC DISTRICT, Howard G. McCrae EIGHTH MASONIC DISTRICT, Thomas W. Shields NINTH MASONIC DISTRICT, George H. Scott TENTH MASONIC DISTRICT, Bernard B. Warkentin ELEVENTH MASONIC DISTRICT, Frederick T. Barrett TWELFTH MASONIC DISTRICT, Harry L. Howlett THIRTEENTH MASONIC DISTRICT, Mitchell Dehod

All of which is fraternally submitted,

W. C. McDONALD, Chairman. M.W. Bro. W. C. McDonald (70) presented this report and moved it be received and adopted, seconded by R.W. Bro. R. W. Papineau (146) and Carried.

The Grand Master, M.W. Brother A. C. Slessor then declared the several Officers of Grand Lodge and the members of the Board of General Purposes to be duly elected.

RESOLUTION OF THANKS

The following Resolutions of Thanks were moved by R.W. Bro. G. W. Reed (4) seconded by R.W. Bro. L. L. Singer (143) and unanimously carried with applause:

TO THE ROYAL CANADIAN MOUNTED POLICE: "The sincere thanks of this Grand Lodge goes forward to Assistant Commissioner H. A. Maxted, Officer Commanding, Royal Canadian Mounted Police for his co-operation in providing a most colorful part of our Proceedings.

TO "THE PIPERS", our sincere thanks to Bro. Pipe Major John Reay and Bro. Pipe Major Neil Sutherland who contributed to ably and "musically" to this Grand Lodge Communication, forming a most colorful event.

TO OUR ACCOMPANIST BRO. JOHN A. KERBY (140) who has so ably carried his pleasant task as accompanist at this Grand Lodge Communication and enabled the brethren to lift their voices in song the better for his guidance.

TO THE MARLBOROUGH HOTEL—Our sincere thanks to the management and staff of the Marlborough Hotel who through their efficiency and co-operation have contributed so much to the comfort of our guests and members, and to the success of our communication.

Also, our most hearty thanks to all those of our brethren who in so many ways, have helped to make this Grand Lodge Communication a success.

The Grand Master, Most Worshipful Brother A. C. Slessor then rose and addressed the brethren for the last time as Grand Master. He said the past year had gone so quickly but thanks to the great co-operation of everyone it had been a most enjoyable year and most profitable because of the many friends he had made both in our own Jurisdiction and out of it. He remarked his final thanks must go to his wife Margaret as without her personal assistance, particularly in seeing he was properly dressed on all occasions, his task must have been much more difficult.

CEREMONY OF INSTALLATION

At the request of the Grand Master, M.W. Brother A. C. Slessor the Grand Installing Officer, M.W. Brother Maurice S. Donovan (113) assumed the gavel and with the assistance of the Grand Director of Ceremonies, R.W. Bro. A. A. MacDonald (4) he installed the Grand Lodge Officers in their respective offices and the newly-elected members of the Board of General Purposes into office.

At the conclusion of this Ceremony, the newly installed Grand Master, Most Worshipful Brother Wilfred John Donald McGregor, said "M.W. Bro. Donovan, you are a man of figures, and statistics inform me that this is the seventeenth occasion on which you have installed the Officers of this Grand Lodge. This is an arduous task and I am sure that the very capable assistance of our Grand Director of Ceremonies has considerably eased your burden. May I therefore on behalf of the officers and brethren of the Grand Lodge of Manitoba extend to you and your assistant our sincere appreciation of an important assignment well discharged."

PRESENTATIONS

M.W. Bro. Alexander C. Slessor (111) on behalf of Grand Lodge, presented to the new Grand Master, Most Worshipful Brother Wilfred J. McGregor (11) his Grand Master's Apron assuring him that with it went our best wishes for a happy and successful Masonic Year.

In expressing his thanks for this presentation our new Grand Master said: "Brethren as I stand here before you gazing down at this beautiful apron which has just been presented to me on your behalf by M.W. Brother Slessor, I am full of emotion that possibly only a Past Grand Master could understand or appreciate. At this moment, pride and humility are fighting for a common footing. This is the Fourth day of June and thirty-five years ago my oldest daughter Shirley was born and a proud Father was I. Today you brethren of this Grand Lodge have made this Fourth of June 1964 another proud moment in my life that I shall never forget.

M.W. Bro. Cole has on occasion graciously referred to my Masonic background and I trust it is in order for me to refer to it briefly at this moment. My late father, R.W. Bro. Peter St. Clair McGregor was the fourteenth member of Gladstone

Lodge to sign the By-laws, its fourth Master in 1884 and its first District Deputy Grand Master in 1886. Two of his Brothers, Arch. St. Clair and Gregor St. Clair McGregor and a nephew Alex. R. McGregor were also elected as District Deputy Grand Masters in the years that followed, and in 1948, I was also accorded that honor. I feel that I am right in saying the brethren of Gladstone Lodge No. 11 presently in this gathering or wherever they may be, are sharing with me this great honor that has just been conferred on our pioneer rural Lodge.

In the year that lies ahead brethren, it will be my constant endeavor to bind ever closer together the members of our Craft, urging them to learn to know each other better in our daily lives as well as on meeting nights. Work together and travel together, in brief, to become a group known in our individual communities as THE MASONS, and so to live and act that we may be respected as such. If we can bring this to pass, "so that going to Lodge is looked forward to as the pleasure it should be, the attendance problem will be solved and the matter of smartening up the conduct of our meetings will thus become an easier problem. I am deeply conscious, brethren, of the responsibility of this Office, but with the support of this fine group of Officers, just elected and appointed, I have hopes of upholding the standard set by my predecessors and in appreciation of the honor thus conferred. I will endeavor to merit the confidence so reposed in me.'

. M.W. Bro. W. J. McGregor then presented M.W. Bro. A. C. Slessor with a Past Grand Master's Jewel as follows:

"This seems to be a round-robin—we are both getting something! I am indeed proud of the privilege of attaching to your person the jewel of a Past Grand Master. It has been my pleasure as well as my duty during your term of Office to travel with you back and forth across this Grand Jurisdiction. I sincerely feel that in your numerous appearances you have in your simple and humble manner drawn the Craft closer together. You have ably demonstrated your ability of carrying out those most important principles of Freemasonry, of meeting on the level, acting on the plumb and parting on the square. Therefore, M.W. Bro. Slessor allow me to express to you on behalf of the Officers and brethren of the Grand Lodge of Manitoba, our very sincere appreciation for the manner in which you have discharged the duties of Grand Master during your term of office. We look forward to your continued support in advancing the cause of Freemasonry."

M. W. Bro. Slessor in reply thanked the brethren for this presentation and said he hoped to be spared long to wear it, and also that he might continue to be of Service to Freemasonry.

V.W. Bro. T. S. Copland (111) approached the Grand East and asked the Grand Master to request M.W. Bro. Slessor to meet with him. He said he had first met our Grand Master in 1914 and had been friends with him ever since. sharing may joys together and sympathizing in sorrows. He was the Master of Acacia Lodge No. 111 in 1939 when our now Immediate Past Grand Master was Initiated into Freemasonry. It was his privilege to nominate him for the office of District Deputy Grand Master of the First Masonic District in 1954 and he had also nominated him for the office of Junior Grand Warden which successful election had eventually brought him to the Grand East. He said the brethren of Acacia Lodge No. 111 were most proud of the service rendered to the Craft by M.W. Bro. Slessor and on their behalf presented to him a Past Grand Master's Lapel Tewel.

M.W. Bro. Slessor in expressing his thanks stated that in the years to come the Grand Architect of the Universe would continue his strength to once again become more active in his Mother Lodge, an activity which he had to forgo for the last three-four years, not by choice but by necessity of limited time available after performing other Masonic duties. He remarked he would wear this jewel with the same pleasure and pride that he had with the Past Master's jewel given to him 1948.

M.W. Bro. Slessor had just resumed his seat in the Grand East when M.W. Bro. T. C. Jackson (3) asked the Grand Master if he would again request M.W. Bro. Slessor to meet him in the Grand East.

M.W. Brother Jackson commented that in his final remarks as Grand Master, M.W. Bro. Slessor had expressed his thanks for the personal assistance of his wife Margaret particularly in seeing he was properly dressed for all occasions. M.W. Bro. Jackson said it was her wish that he, M.W. Bro. Slessor continue to be properly dressed for all Masonic meetings and on her behalf presented to him a Past Grand Master's Undress Apron.

M.W. Bro. Slessor, obviously surprised but extremely pleased accepted this gift from his wife and said that if such

a gift were to be made, he was delighted his wife had asked M.W. Bro. Jackson to do this, as it would be a continual reminder of their close association enjoyed so much during the past year.

R.W. Bro. F. J. Boyd (114) newly installed Junior Grand Warden speaking for the elected Officers thanked the brethren for their election and expressed their loyalty and support to the Most Worshipful Grand Master.

V.W. Bro. Stanley C. Howard (11) newly appointed Senior Grand Deacon speaking for the Appointed Officers said they were proud and humble for their appointment and would give the Grand Master all possible support.

CLOSING

The business of the Eighty-ninth Annual Communication of the Grand Lodge of Manitoba, Ancient, Free and Accepted Masons having been completed, R.W. Bro. W. R. Donogh, Grand Chaplain led the brethren in prayer and Grand Lodge was closed in Ample Form at 10.50 p.m.



The Jackson

HONORARY MEMBERS OF GRAND LODGE

PAST GRAND MASTERS

M.W. Bro. C. M. Pollock	North Dakota	1012
M.W. Bro. W. P. Sturtz		
M.W. Bro. W. F. Holman	Minnesota	
M.W. Bro. Sam Harris	Alberta National Delastic	1945
M.W. Bro. J. A. Stormon		
M.W. Bro. C. L. Jacobson	Minnesota	
M.W. Bro. H. S. Pond		
M.W. Bro. E. J. Franta		
M.W. Bro. E. W. Johnson		
M.W. Bro. G. C. Hulett	North Dakota	
M.W. Bro. W. H. Jackson		1956
M.W. Bro. Hugh Reid		1956
M.W. Bro. W. L. Hillyer		
M.W. Bro. O. L. Danek		1957
M.W. Bro. J. B. Tomhave		1957
M.W. Bro. J. C. McCormick	North Dakota	1957
M.W. Bro. G. R. Wilson	Minnesota	1958
M.W. Bro. J. C. Carter	Saskatchewan	1959
M.W. Bro. C. E. Hegman	Minnesota	1960
M.W. Bro. G. L. Paxman	North Dakota	1961
M.W. Bro. C. N. Hall	South Dakota	1961
M.W. Bro. D. J. Sargent	New Jersey	1963
M.W. Bro. H. B. Olson		
M.W. Bro. E. A. Haakenson	North Dakota	1964

PAST GRAND SECRETARIES

R.W. Bro. D. E. Palmer	Minnesota	1958
R.W. Bro. E. H. Rivers	Alberta	1959
R W Bro I A Jameson	North Dakota	1961

GRAND LODGE OFFICERS, ELECTED AND APPOINTED FOR 1964-1965

Grand Master	M.W.	Bro. W. J. McGregor (11)	Gladstone
Deputy Grand Master.		Bro. A. E. Duff (130)	Winnipeg
Senior Grand Warden		Bro. H. S. Perdue (113)	Brandon
Junior Grand Warden		Bro. F. J. Boyd (114)	Winnipeg
Grand Treasurer		Bro. C. S. Landon (4)	Winnipeg
Grand Secretary. Grand Chaplain. Grand Historian. G.D. of Ceremonies. Grand Librarian. Senior Grand Deacon. Junior Grand Deacon. Grand Organist. Senior Grand Steward. Junior Grand Steward. Junior Grand Steward. Grand Pursuivant. Grand Tyler.	M.W. R.W. M.W. R.W. W.W. V.W. V.W. V.W. V.W. V.W. V	Bro. T. C. Jackson (3) W. R. Donogh (64) Bro. R. E. Emmett (121). Bro. A. A. MacDonald (4) Bro. H. B. Donnelly (138) Bro. S. C. Howard (11) Bro. G. J. Smith (36) Bro. D. E. Pollock (24) Bro. R. A. Bruce (137) Bro. S. E. Gibbs (74) Bro. W. A. Maguire (86) Bro. E. S. Russell (105)	Winnipeg Brandon St. James Fort Garry St. Vital Gladstone Boissevain Neepawa Winnipeg Elkhorn Elgin Swan River

DISTRICT DEPUTY GRAND MASTERS

1st Masonic DistrictR.W. Bro. G. L. Breckon (121)St. James
2nd Masonic DistrictR.W. Bro. J. G. White (24)Neepawa
3rd Masonic District R.W. Bro. C. S. Frantz (160) Starbuck
4th Masonic DistrictR.W. Bro. G. E. Bigelow (71)Crystal City
5th Masonic DistrictR.W. Bro. T. H. Murton (14)Minnedosa
6th Masonic District R.W. Bro. N. H. Roper (27) Souris
7th Masonic DistrictR.W. Bro. H. G. McCrae (168)Brandon
8th Masonic District R.W. Bro. T. W. Shields (6) Emerson
9th Masonic DistrictR.W. Bro. G. H. Scott (68)
10th Masonic DistrictR.W. Bro. B. B. Warkentin (112)Beausejour
11th Masonic DistrictR.W. Bro. F. T. Barrett (169)
12th Masonic DistrictR.W. Bro. H. L. Howlett (3) East St. Paul
13th Masonic DistrictR.W. Bro. M. Dehod (136)

BOARD OF GENERAL PURPOSES

PRESIDENT

R.W. Bro. A.	E. Duff	(130), Deputy	Grand Master	Winnipeg
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VICE-PRESIDENT

R.W. I	Bro. H.	S. Perd	e (113), Senio	Grand Warden	Brandon
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BY VIRTUE OF OFFICE

M.W. Bro. A. J. Hatcher (113), Past Grand Master.	Vancouver
M.W. Bro. J. S. MacEwing (51), Past Grand Master.	
	Winnipeg
M.W. Bro. G. R. Calvert (1), Past Grand Master	Calgary
M.W. Bro. S. H. Fahrni (7), Past Grand MasterPortag	e la Prairie
M.W. Bro. S. Burland (12), Past Grand Master	St. Vital
M.W. Bro. M. S. Donovan (113), Past Grand Master	Brandon
M.W. Bro. H. B. Donnelly (138), Past Grand Master	St. Vital
M.W. Bro. W. C. McDonald (70), Past Grand Master	Roland
M.W. Bro. H. Coddington (1), Past Grand Master	Winnipeg
M.W. Bro. Chas. E. Cole (7), Past Grand MasterPortag	e la Prairie
M.W. Bro. F. H. Blythe (93), Past Grand Master	Winnipeg
M.W. Bro. G. A. McMorran (27), Past Grand Master	Souris
M.W. Bro. H. H. Gray (141), Past Grand Master.	St. Vital
M.W. Bro. R. E. Emmett (121), Past Grand Master	St. James
M.W. Bro. D. Rothstein (141), Past Grand Master.	Winnipeg
M.W. Bro. W. A. Prugh (113), Past Grand Master	Brandon
M.W. Bro. W. D. G. Runions (130), Past Grand Master	Winnipeg
M.W. Bro. A. J. Sawatzky (8), Past Grand Master	Morris
M.W. Bro. B. Stuart Parker (4), Past Grand Master	Winnipeg
M.W. Bro. S. H. Dayton (159), Past Grand Master	Newdale
M.W. Bro. A. C. Slessor (111), Im. Past Grand Master.	Winnipeg
M.W. Bro. W. J. McGregor (11), Grand Master	Gladstone
R.W. Bro. F. J. Boyd (114), Junior Grand Warden	Winnipeg
R.W. Bro. C. S. Landon (4), Grand Treasurer	
M.W. Bro. T. C. Jackson (3), Grand Secretary	Winnipeg
R.W. Bro. W. R. Donogh (64), Grand Chaplain	Brandon
R.W. Bro. A. A. MacDonald (4), G.D. of Ceremonies	Fort Garry

R.W. Bro. S. Hart Green (143), Hon. Member 1947.	Winnipeg
R.W. Bro. K. R. Kennedy (4), Hon. Member 1955	Winnipeg
R.W. Bro. C. A. Midwinter (111), Hon. Member 1955	Winnipeg
R.W. Bro. W. P. White (4), Hon. Member 1958	Calgary
R.W. Bro. J. P. Mowat (139), Hon. Member 1964	Fort Garry
R.W. Bro. John Norquay (2), Hon. Member 1964	East Kildonan

ELECTED BY GRAND LODGE IN 1962

For a three-year term

R.W. Bro. John Norquay (2)	East Kildonan
	St. James
	Fort Garry
R.W. Bro. J. C. Hyde (7)	Portage la Prairie
R.W. Bro. L. E. Ostrander (162)	Norwood
R.W. Bro. J. D. Sills (166)	Treherne
R.W. Bro. H. Bookhalter (167)	Winnipeg
R.W. Bro. F. H. Gibson (173)	D 1

ELECTED BY GRAND LODGE IN 1963

For a three-year term

R.W. Bro. G. W. Reed (4)	Winnipeg
R.W. Bro. G. H. Lucas (21)	Portage la Prairie
R.W. Bro. E. B. Litz (87)	
R.W. Bro. G. V. Henderson (106)	Strathclair
R.W. Bro. L. J. Hogg (130)	Winnipeg
R.W. Bro. N. Rothstein (141)	Winnipeg
R.W. Bro. R. V. Weir (144)	
R.W. Bro. Wm. McCrory (168)	Brandon

ELECTED BY GRAND LODGE IN 1964

For a three-year term

R.W. Bro. J. A. Waddell (1)	Winnipeg
R.W. Bro. W. L. Milne (4)	St. James
R.W. Bro. T. H. Bell (11)	Gladstone
R.W. Bro. R. L. Jex (25)	Winnipeg
R.W. Bro. W. J. Witherspoon (29)	Carberry
R.W. Bro. F. Stockford (90)	Altamont
R.W. Bro. W. H. Grapentine (123)	Springfield
R.W. Bro. J. M. Lyons (143)	Winnipeg

STANDING COMMITTEES OF THE BOARD OF GENERAL PURPOSES

JURISPRUDENCE AND APPEALS

R.W. Bro. C. S. Landon, Chairman

M.W. Bro. B. Stuart Prker
M.W. Bro. W. A. Prugh
R.W. Bro. C. A. Midwinter
R.W. Bro. S. Hart Green

RESEARCH AND EDUCATION

R.W. Bro. H. S. Perdue, Chairman

M.W. Bro. S. Burland	R.W. Bro. W. H. Grapentine
M.W. Bro. S. H. Dayton	R.W. Bro. G. V. Henderson
M.W. Bro. H. B. Donnelly	R.W. Bro. R. L. Jex
M.W. Bro. R. E. Emmett	R.W. Bro. G. H. Lucas
M.W. Bro. G. A. McMorran	R.W. Bro. W. L. Milne
R.W. Bro. T. H. Bell	R.W. Bro. A. A. MacDonald
R.W. Bro. H. Bookhalter	R.W. Bro. N. Rothstein
R.W. Bro. F. J. Boyd	R.W. Bro. J. D. Sills
R.W. Bro. A. E. Duff	R.W. Bro. F. Stockford

CONDITION OF FREEMASONRY

R.W. Bro. A. E. Duff, Chairman

M.W. Bro. Chas. E. Cole	R.W. Bro. W. A. Little
M.W. Bro. S. H. Dayton	R.W. Bro. Wm. McCrory
M.W. Bro. H. B. Donnelly	R.W. Bro. A. A. MacDonald
M.W. Bro. A. J. Sawatzky	R.W. Bro. J. Norquay
R.W. Bro. F. J. Boyd	R.W. Bro. H. S. Perdue
R.W. Bro. F. H. Gibson	R.W. Bro. R. V. Weir
R.W. Bro. L. J. Hogg	R.W. Bro. W. J. Witherspoon
R.W. Bro. J. C. Hyde	

ON GRAND MASTER'S ADDRESS

M.W. Bro. M. S. Donovan, Chairman

M.W. Bro. S. H. Fahrni	M.W. Bro. A. C. Slessor
M.W. Bro. W. A. Prugh	

ON GRAND SECRETARY'S REPORT

M.W. Bro. R. E. Emmett, Chairman

. Bro.	R.	R.	Robertson
1	. Bro.	. Bro. R.	J. Bro. R. R.

EXTERNAL RELATIONS

M.W. Bro. F. H. Blythe, Chairman

M.W. Bros. S. H. Fahrni	R.W. Bro. J. P. Mowat
M.W. Bro. H. H. Gray	

INVESTMENTS

R.W. Bro. G. W. Reed, Chairman

M.W. Bro. W. C. McDonald	R.W. Bro. R. L. Jex
M.W. Bro. B. Stuart Parker	R.W. Bro. J. M. Lyons
M.W. Bro. D. Rothstein	R.W. Bro. L. E. Ostrander

FINANCE

M.W. Bro. D. Rothstein, Chairman

M.W. Bro. F. H. Blythe	R.W. Bro. E. B. Litz
M.W. Bro. M. S. Donovan	R.W. Bro. J. P. Mowat
M.W. Bro. H. H. Gray	R.W. Bro. L. E. Ostrander
R.W. Bro. R. L. Jex	R.W. Bro. G. W. Reed
R.W. Bro. C. S. Landon	

BENEVOLENCE

R.W. Bro. A. A. MacDonald, Chairman

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FRATERNAL REVIEWS

M.W. Bro. G. A. McMorran, Chairman

M.W. Bro. S. Burland	R.W. Bro. J. C. Hyde
M.W. Bro. R. E. Emmett	R.W. Bro. G. H. Lucas
M.W. Bro. A. J. Sawatzky	R.W. Bro. C. A. Midwinter
M.W. Bro. A. C. Slessor	R.W. Bro. Wm. McCrory
R.W. Bro. F. H. Gibson	R.W. Bro. J. Norquay
R.W. Bro. W. H. Grapentine	R.W. Bro. J. A. Waddell
R.W. Bro. G. V. Henderson	R.W. Bro. R. V. Weir
R W Bro L I Hogg	

CREDENTIALS AND ELECTIONS

M.W. Bro. W. C. McDonald, Chairman

R.W. Bro. C. S. Landon	R.W. Bro. W. L. Milne
R.W. Bro. E. B. Litz	R.W. Bro. G. W. Reed

RECEPTION AND ARRANGEMENTS

M.W. Bro. H. H. Gray, Chairman

M.W. Bro.				M.W	V.	Bro.	D.	Rothstein
MW Bro	W	C	McDonald					

FRATERNAL DEAD

R.W. Bro. W. R. Donogh, Chairman M.W. Bro. W. D. G. Runions

CONSTITUTION AND REVISION

M.W. Bro. B. Stuart Parker, Chairman

M.W. Bro. Chas. E. Cole	R.W. Bro. G. H. Lucas
M.W. Bro. M. S. Donovan	R.W. Bro. J. M. Lyons
M.W. Bro. S. H. Fahrni	R.W. Bro. J. P. Mowat
R.W. Bro. H. Bookhalter	R.W. Bro. L. E. Ostrander
R.W. Bro. F. J. Boyd	R.W. Bro. H. S. Perdue
R.W. Bro. A. E. Duff	R.W. Bro. J. D. Sills
R.W. Bro. F. H. Gibson	R.W. Bro. W. J. Witherspoon

The Grand Master and Grand Secretary are Ex Officio members of all Committees.

FORM OF BEQUEST FOR THE BENEVOLENT ENDOWMENT FUND OF THE GRAND LODGE OF MANITOBA

The following form of Bequest may be used by any Brother desiring to bequeath any sum for the benefit of the Benevolent Endowment fund of Grand Lodge:

"I, give unto my Executor or Executors the sum of _______(\$______) upon trust to pay the same to the Grand Secretary for the time being, of the Grand Lodge of Ancient, Free and Accepted Masons of Manitoba, for the purposes and benefit of the Benevolent Endowment Fund of the said Grand Lodge, and I declare that the receipt for such sum of the said Grand Secretary shall be an absolute discharge for such payment.

Signed."

The Lodge Secretary will bring this to the attention of the brethren either at the Lodge Meeting or in the Monthly Notice.

BEQUESTS MADE TO THE BENEVOLENT ENDOWMENT FUND OF THE GRAND LODGE OF MANITOBA, A.F. & A.M.

To date, the following bequests made by members of the Craft have been received by the Benevolent Endowment Fund:

1952—Estate of the late Bro. Alex. Moad\$	45.00
1952—Estate of the late W.Bro. Andrew Brown	18,751.63
1953—Estate of the late W.Bro. Andrew Brown	729.17
1953—Estate of the late Bro. Wm. Boyd	500.00
1958—Estate of the late Bro. Thos. Gibson	1,000.00

\$21,025.80

GRAND LODGE LIBRARY

Brethren are reminded of the facilities offered by the Grand Lodge Library for increasing their Masonic Knowledge. Travelling sets of books, specially arranged for the use of country Lodges, are available, and individual country members can have books posted to them.

Full particulars may be obtained from the Grand Librarian, Masonic Temple, Winnipeg 2, Manitoba.

FIRST MASONIC DISTRICT

To the Most Worshipful Grand Master of the Grand Lodge of Manitoba, A.F. and A.M.

Most Worshipful Grand Master:

It has been both a privilege and a pleasure to have served as your representative in the First Masonic District, and I wish at this time to thank you for confirming my election to this high office.

I also wish to thank Gateway Lodge 171 for the nomination, and the members of the District for my election.

At the District Meeting held Wednesday, June 5, 1963, Bro. K. W. Lloyd, Past Master of Sturgeon Creek Lodge 145 was re-elected District Treasurer, and the appointment of W. Bro. J. G. Andrew, Past Master, Red River Lodge 172 and W. Bro. H. A. Tomkins, Past Master of Meridian Lodge 140, as District Secretary and Chaplain respectively was announced.

A dinner meeting of the Masters, Wardens and Secretaries was held Wednesday, June 19, 1963, for the purpose of approving the dates of the Official Visits, the Annual District Meeting and Divine Service.

I am pleased to inform you that friendliness exists in and amongst the Lodges of the District. All pledged to you their loyalty and support. Attendance is still the great problem. All the Lodges are vitally concerned and are earnestly trying to improve the situation.

Visitations are being made, but sometimes the number accompanying the Master is rather disappointing. There is no greater privilege or rewarding satisfaction than that of visiting, it helps to knit the brethren into a closer brotherhood.

The Lodges in the District are active, each having had nine regular meetings and an average of six emergent meetings during the year. Emergent meetings are held for the purpose of conferring degrees. A number of the Lodges are also making use of the second meeting of the month for talks and discussions on Masonic topics.

I am pleased to report that more Master Masons are participating in the ceremony of conferring degrees. It is a real means of creating interest and improving attendance. However, the average attendance of the resident members is only 22.6% in the District.

I have made the suggestion that possibly groups of three or four Master Masons each, could be formed for the purpose of learning the various lectures and charges. It would certainly put the brethren to work, as well as being a means of finding future Officers for the Lodge.

Seven of the Lodges had a Past Masters' Night during the year. The evening usually creates interest, and the attendance is improved. Manitoba, Canadian, Burns and Friendship nights were also held and well attended.

Some of the Lodges have sport activities, such as Golf, Curling and Bowling, another means of creating interest amongst the brethren. All the Lodges held their Ladies' Nights.

Throughout my term of office I was delighted with the support given me by the Past Masters, Masters, Wardens and especially the Master Masons in accompanying me on the Official Visits.

At Gateway Lodge 171 on September 9, 1963, I spoke on the subject "Properly Prepared", pointing out that preparation should begin immedi-

ately upon a man's enquiry about becoming a member of the Craft. That much can be told to a prospective initiate, and in so doing, prepare him for a relaxed state of mind, so that he might appreciate to the full, the ceremony of his initiation.

"The Temple" was the title of the talk given on the occasion of my visit to Meridian Lodge 140 on September 19, 1963. Commencing with the present plans for the erection of a New Temple, compared with those of the time of King Solomon, and concluding with the "Divine Temple" which we should be building.

On October 1, 1963, at "The Assiniboine" Lodge 114, "The Universality of Freemasonry" was the subject discussed. Masonry is not Christian, nor is it Mohammedan nor Jewish, nor to be classified by the name of any other sect. The power which has held it together, the chemical which has caused its growth, the central doctrine which makes it unique, is the opportunity it affords men of every faith, happily to kneel together at the same altar, each in Worship of the God he reveres under the universal name of Great Architect of the Universe. Here and here alone, is the real Universality of Freemasonry.

At Red River Lodge 172 on October 7, 1963, I spoke on "Dignity of Conferring our Degrees", pointing out that all the Officers and brethren participating, should be as well skilled as possible. All should strive to be letter perfect. To "ad lib" does not fit in with the beautiful language of our Masonic Ritual. We should always consider the importance of the presentation of the work. If well done the attention of the brethren as well as the candidate will be maintained. The words must not be mumbled, or rattled off parrot-like, but should be spoken clearly and distinctly and with meaning. Prompting should be done by a skilled brother appointed by the Master. There should be a quiet stately dignity about all the proceedings in a Craft Lodge, whether it be the Opening and Closing of the Lodge or when conferring Degrees.

This talk was repeated at Sturgeon Creek Lodge 145, January 6, 1964. On November 13, 1963, at St. James Lodge 121 the subject was "The Unaffiliated Brother". A brother living in our midst who belongs to a Lodge outside our town or city, and has not affiliated is inactive. Such is not good for the Brother nor the Craft. We should be more concerned about these brethren and endeavor to have them affiliate and become active before they decide to demit and become lost to the Craft. A number of suggestions were offered in order to encourage these brethren to renew their fellowship with Brother Masons.

On January 13, 1964 at Charleswood Lodge 163, the subject "Properly Prepared" given at Gateway Lodge was repeated.

At St. John's Lodge 4 on February 5, 1964, I spoke on "The Ideal of a Freemason". It might be well for all to commit to memory the concluding charge given at the installation ceremony; to study and examine it closely and endeavor to try and live according to its precepts.

Five dinner meetings of the Masters, Wardens and Secretaries were held during the year and were very well attended. The October and November meetings were principally for the purpose of discussing plans for the Annual District Meeting. This Meeting was held on January 29, 1964, at 7.00 p.m., in the Masonic Temple, preceded by a dinner at 5.30 p.m. Ninety were in attendance, which only represented 5.6% of the resident members.

W. Bro. W. J. Eva, Past Master of Gateway Lodge 171 spoke on "Boards of Trial", which was most enlightening and very much appreciated by the brethren.

We were pleased to have M.W. Bro. H. B. Donnelly and M.W. Bro. T. C. Jackson speak to the brethren.

Your address, Most Worshipful Sir, was very well received and gave us much food for thought.

At the Memorial Service the "1963 Masters" and District Chaplain assembled at the Altar. Each Master in turn read the names of the Brethren who had passed to the Grand Lodge Above during the past year.

Special mention should be made of the passing of M.W. Bro. William Douglas, Grand Historian, Past Grand Master and member of St. John's Lodge 4. Although he was a member of the First Masonic District, he was well known throughout the whole of our Grand Jurisdiction, and also by many Sister Grand Jurisdictions. He will be greatly missed. His untiring contribution to Freemasonry will ever live on, a monument to his memory.

Sincere congratulations to W. Bro. G. L. Breckon, Past Master of St. James Lodge 121, on his election to the office of District Deputy Grand Master, subject to the approval of the incoming Grand Master. I trust your term will be rewarding and successful.

On September 15, 1963, I was pleased to accompany a number of the brethren of Meridian Lodge 140 to the Odd-Fellows Home at Charleswood to witness the presentation of a Fifty Year Medal to Bro. George Calcott by the Master, W. Bro. H. S. Keena.

On November 28, 1963, it was a distinct privilege and pleasure to accompany W. Bro. H. Atkinson and W. Bro. O. E. MacQuoid of "The Assiniboine" Lodge 114 to the home of Bro. J. A. DeWolfe to present him with a Fifty Year Medal on behalf of the Grand Lodge of Manitoba.

The District Divine Service was held on February 16, 1964, at 7.00 p.m. in King Memorial United Church, the brethren assembling at 6.30 p.m. Following the Service, the brethren and their wives were served refreshments by a group of the Women's Association of the Church.

In closing I wish to thank M.W. Bro. Jackson, M.W. Bro. Donnelly and R.W. Bro. Horton for their advice and counsel. To Miss Anderson and W. Bro. McKenzie, my sincere thanks for their kind assistance during my term of office. To the District Officers, many thanks for your assistance and loyal support.

Most Worshipful Sir, I have endeavored to serve you to the best of my ability, and trust that the First Masonic District has derived some

benefit from my efforts.

Sincerely and respectfully submitted,

GEO. A. W. OSTRANDER,
District Deputy Grand Master,
First Masonic District.

SECOND MASONIC DISTRICT

To the Most Worshipful Grand Master of the Grand Lodge of Manitoba, A.F. and A.M.

Most Worshipful Grand Master:

It is a pleasure to make this my final report on the state of Freemasonry in the Second Masonic District.

My term of office this past year has been a most rewarding and satisfying one—an experience which one will long remember. With the help of a faithful and efficient Secretary, Bro. Chas. Thomas, and a faithful

Chaplain in the person of Bro. W. G. Campbell my work was made much lighter.

The brethren have been most loyal and faithful and accompanied me on my visits in goodly numbers. Their loyalty, encouragement and support have been a great inspiration to me and once again illustrates that the fellowship and brotherhood of Freemasonry is very much alive in the Second Masonic District. The Past Grand Masters in the persons of M.W. Bro. S. H. Fahrni and M.W. Bro. Chas. E. Cole and the Past District Deputy Grand Masters were also very faithful in their visitations, suggestions and help.

My first official visit was to my own Lodge, Marquette 21, on September 23, 1963. The officers of Marquette Lodge are all young men and the future of Freemasonry looks very bright in this Lodge.

Carberry Lodge 29 was the next official visit on October 1. Harmony and fellowship appears to prevail among the brethren of this Lodge. The brethren of Carberry Lodge are to be congratulated on their enthusiasm in building a new Lodge room. This is a venture which Lodges with many times the membership would hesitate to take and once again illustrates that the spirit of Freemasonry in the smaller Lodges is great.

We visited St. Andrew's Lodge 116, Wellwood on October 7 and the brethren accompanying me filled their Temple. This is a very small Lodge but the spirit of Freemasonry is large. They have had no candidate for over two years and all the Officers were Past Masters with the exception of one. As the trend is for small settlements to get even smaller, it would appear that the brethren of St. Andrew's Lodge will soon have to give serious consideration to amalgamation with either Brookdale or Carberry.

On October 9, I paid my official visit to McCreary Lodge 133 accompanied by brethren from Marquette, Assiniboine and Neepawa Lodges. The Officers of the Lodge are capable young men and harmony prevails.

On Friday, October 11, I was invited to attend a dinner meeting of the Southport Masonic Club for departing brethren and to give a paper to the members. This Club and Degree Team is doing very good work among the brethren at Southport—welcoming new comers to the station, encouraging them to attend Lodge meetings while here, in order to keep active in Freemasonry, arranging Divine Service at the Station and bidding the brethren a Masonic farewell on their departure to other parts of Canada.

Our visit to Gladstone on October 14 was a very pleasant one. The officers of Gladstone Lodge are very proficient in their work and the feeling of Fellowship and brotherhood is soon felt in this Lodge. The brethren have made many visits during the year accompanying R.W. Bro. W. J. McGregor. They are naturally proud that the next Grand Master will be from Gladstone. Of course R.W. Bro. McGregor has been a tower of strength in this Lodge and the brethren of Gladstone really carry Freemasonry out into their community life. This is one Lodge where the historical records are kept up to date.

On my visit to Temple Lodge 49, MacGregor on October 15, I had the privilege and honor of presenting five Master Mason Certificates. A very large turnout of brethren accompanied me on this visit. This Lodge is doing splendid work for Freemasonry.

As you know our District Meeting was held on October 18 at Portagela Prairie when we had a very good attendance. We were pleased to have so many Grand Lodge Officers with us on this occasion and many of the brethren expressed their thanks for a fine District Meeting and the chance to take part in the discussion period.

Assiniboine Lodge 7, Portage la Prairie was visited on October 21. The members were very busy during the year with ten emergent meetings and many visits to other Lodges. The brethren of Assiniboine Lodge are doing very good work in providing speakers for the Indian Residental School and the Home for Boys each month.

Sunday evening November 10, we held the Second Masonic District Church Service in Gladstone United Church with a large group in attendance.

We visited Neepawa Lodge 24 on November 12. They held a memorial service for one of their late members and the election of officers for 1964 was carried out in an efficient manner. The future of Neepawa Lodge looks bright and of course the brethren are looking forward to having their own W. Bro. J. G. White as District Deputy Grand Master for the coming year.

I had the honor and pleasure of dedicating a new flag for the use of Gothic Lodge 75 on my visit to Austin, November 13. The brethren were very impressed with the splendid and impressive ceremony prepared by M.W. Bro. H. B. Donnelly. I have already suggested to M.W. Bro. Donnelly that this ceremony be included in the District Deputy Grand Master's brochure for future use. The Lodge building has been greatly improved of late, especially the lower hall while the Lodge room itself is neat and in good shape. On March 11, 1964, I paid another visit to Gothic Lodge when I had the privilege and honor of presenting, on your behalf, a Fifty Year Medal to R.W. Bro. Geo. Hay. A full attendance of brethren were present for this occasion and at the reception which was held in the Community Hall afterwards, all of Brother Hay's family and many friends were present.

On my visit to Union Lodge 108, Brookdale, November 21, I was to have presented W. Bro. Lu Mikkelson with his 50 year jewel. However, as Bro. Mikkelson was not too well and was living in Neepawa for the winter he was not present. This presentation was carried out December 23, 1963 at Neepawa by brethren of Union Lodge 108.

On November 24 we attended the Masonic Divine Service at R.C.A.F. Protestant Chapel, Southport.

Other activities during the year included the attendance of the banquet of Assiniboine Lodge 7 for new candidates at which time I addressed the candidates. On April 13, I attended Assiniboine Lodge at which time the R.C.A.F. degree team raised four candidates to the sublime degree of a Master Mason. Then on April 24 I attended the banquet and dance of Assiniboine Ladies' Night. I was also happy to visit Carman Lodge when R.W. Bro. C. L. Cameron of the Eighth Masonic District paid his official visit there.

The Area Meeting at Gladstone on April 28 was very well attended, as you know, and a pleasant and profitable evening ensued. May 8 was a historic occasion when the corner stone of the new Waugh Elementary School at Carberry was laid by members of Grand Lodge. This marked the last meeting in Carberry Lodge Hall before being demolished to make way for their new Hall.

I have been invited to attend Lebanon Lodge North Dakota on May 25 at the banquet and meeting of the International Past Masters' Night. I shall be most happy to represent you on this occasion.

The District Activities' Committee launched their activities during the year which included a curling match among the brethren of the different Lodges.

The above is a resume of some of my activities during the year. I have tried to represent the office of Grand Master with the dignity such an office calls for and to the best of my ability. I trust I have helped in some degree, to strengthen the influence of Freemasonry in the Second Masonic District. Harmony prevails throughout this District which we believe is second to none.

Respectfully submitted,

WILLIAM H. BRADLEY,

District Deputy Grand Master, Second Masonic District.

THIRD MASONIC DISTRICT

To the Most Worshipful Grand Master of the Grand Lodge of Manitoba, A.F. and A.M.

Most Worshipful Grand Master:

As my term of office, as your representative in the Third Masonic District, is about to expire, I submit for your consideration and approval the report of my activities during 1963-64.

One of my first acts on becoming your District Deputy Grand Master was to appoint W. Bro. H. Sundell as my Secretary-Treasurer and Rev. Bro. E. McIntyre as District Chaplain. W. Bro. Sundell has been a great help to me in taking care of correspondence and attending to my reports on my official visits.

My first visit to a lodge, after assuming office, was to Swan Lake Lodge 109 on June 19, 1963, when R.W. Bro. H. I. Skinner received his Fifty year Medal. R.W. Bro. G. Couch reviewed the life of Bro. Skinner which showed he has been a good family man, a good citizen, a faithful worker in the church and a true Mason.

Our District meeting was held at Holland on October 24 and was well attended. A splendid banquet was served at the conclusion of the afternoon session, by the ladies of the Rebekah Lodge. At the evening session it was my privilege to officially receive you, Most Worshipful Sir and your suite. W. Bro. C. S. Frantz of Starbuck Lodge 160 was unanimously elected District Deputy Grand Master for the year 1964-65 subject to the approval of the Grand Master. Following a short instructive talk by M.W. Bro. H. B. Donnelly and a question and answer period under R.W. Bro. W. I. McGregor we listened to your fine address.

The dates of my official visits were as follows:

Strathcona 117, July 23, 1963; Starbuck 160, October 10, 1963; Swan Lake 109, October 16, 1963; Cypress 82, October 28, 1963; Crescent 103, November 6, 1963; Glenboro 48, November 12, 1963; Treherne 51, November 29, 1963; Rathwell 87, January 7, 1964; Holland 63, January 8, 1964; and Wawanesa 67, January 20, 1964.

Brethren from Holland Lodge accompanied me on all my visits and at several meetings many Lodges of the District were represented.

At Strathcona Lodge the late R.W. Bro. J. Johnson was present. It was Strathcona's first meeting in their new Temple and it was noted that Bro. J. Johnson had been present at the institution of the Lodge.

On August 4, my wife and family accompanied me to Strathcona's Masonic picnic at Pleasant Valley on Pelican Lake.

In the past year I have attended the funerals of two Past District Deputy Grand Masters, namely, R.W. Bro. Wm. Porter (82) and R.W. Bro. Johnson (67). The bond of brotherly love of Masonry was forcibly drawn to my attention by the large attendance in both cases. One funeral was in the busy harvest season and the other on a raw, cold, winter day.

On September 11, I accompanied the brethren of Holland Lodge to Gothic Lodge 75 at Austin and we were royally entertained by W. Bro. King Enta and his officers.

On October 4, with R.W. Bro. J. D. Sills, I attended the District Meeting of the Eighth Masonic District and in February I visited Mound Lodge 118, when R.W. Bro. J. D. Sills presented a challenging paper.

I have visited all the Lodges of the District with the exception of one, a second time and some Lodges three and four times and have received a cordial welcome on all occasions. I have witnessed degree work at nine of the ten Lodges and generally speaking it was well done.

I have arranged for the District Church Service to be held at Treherne on Sunday, May 24. The District Chaplain Rev. Bro. Earl McIntyre will conduct the service.

As I had no help with my farm work in the winter months I was unable to be present at all the meetings and functions to which a District Deputy Grand Master is invited. The Board Meetings which I attended gave me an insight of the work done by the committees of Grand Lodge.

Though I did not feel qualified to participate actively in the discussions of the meetings I realize that a District Deputy Grand Master is a sort of liaison man between Grand Lodge and his District. In my visits to the Lodges, both official and otherwise, I have felt the importance of this high office. The year that is now about over seems to have been a short one. I have enjoyed my work but I feel that there is much more that could have been done.

In my own way I have tried to make the Masons of the Third Masonic District realize that the most important things of life are not material and that Freemasonry's job is to make our members better men who, under the guidance of the Great Architect of the Universe, are aware of the role they must play if this world is to become the Utopia of which we dream.

I wish to thank the brethren of the District for electing me to this office. W. Bro. Harvey Sundell has been a great help to me and the brethren of Holland Lodge who accompanied me on my visits were a source of strength and inspiration. R.W. Bro. Alex. Sundell, who first approached me to consider taking the office, was with me on every visit and without the moral support of all these brethren I could not have properly represented you, Most Worshipful Sir. I wish W. Bro. C. S. Frantz a successful year in 1964-65. The brethren of the District will support him, I know.

Finally, it has been a memorable year in my life and I trust that I have in some measure merited the confidence reposed on me.

Respectfully submitted,

W. A. FERRIS,

District Deputy Grand Master,

Third Masonic District.

FOURTH MASONIC DISTRICT

To the Most Worshipful Grand Master of the Grand Lodge of Manitoba, A.F. and A.M.

Most Worshipful Grand Master:

I have the honor to submit, for your approval, my report, as your representative of the Fourth Masonic District for the year 1963-64.

I wish to express my appreciation, to you, Most Worshipful Sir, for your having approved my election. It has been a great pleasure to represent you, in this District. I am very thankful to the brethren of my Lodge, and to all the Masons in this District, for their support in my election to this high office. My Masonic education has been greatly enriched and my Masonic horizons widened. I have renewed many old acquaintances and many new friends have been made.

My first duty was to appoint a Secretary and Chaplain, namely Bros. G. J. Smith and F. J. Lynch. Bro. Lynch's duties were very demanding and he was unable to perform on my behalf.

I called a meeting of all the Masters, Officers, and Secretaries to attend a meeting held at Crystal City, on August 9, 1963. The purpose of this meeting was to get acquainted with the various personnel, and to plan the District Meeting. It proved to be very successful and launched me on a fraternal voyage of Fellowship and Goodwill that will ever be remembered by me.

My official visits began late in September running through October, ending up at Boissevain on the fourth Tuesday in November. At these visits I was received with dignity and every courtesy was shown me.

My District Meeting was held on October 23, 1963. While the numbers that attended were not many, I feel that for those who did attend this meeting, it was a source of inspiration as well as information.

The presence of yourself, along with your very able Grand Secretary and Grand Librarian, contributed greatly to the success of this gathering. The Subjects that were the topics of the various Lodges were timely and educational.

During my term I was fortunate that the weather remained fine. I was able to make many visits to the Lodges. I believe I made 19 visits to Lodges, other than my own, as well as visitations to other Districts. I visited one American Lodge to witness their Master Mason Degree. I also attended the joint meeting of Rolla and Dunseith Lodges at the Peace Garden.

It was my sad duty to represent you at the funeral service of our late departed brother M.W. Bro. M. J. Kyle, Rolla, N.D.

In reviewing the highlights of the year, the following are worthy of mention. M.W. Bro. Sawatsky's informal attendance at one of my official visits; I attended Morden Lodge when the fifty year medal was presented to Bro. D. Stevenson. It was a pleasure to be present when R.W. Bro. J. D. Sills addressed Mound Lodge. I also enjoyed visiting Manitou Lodge when their guest was R.W. Bro. W. J. McGregor. I attended the joint meeting held in Brandon, when the R.C.M.P. Degree team performed.

I believe one of the most enjoyable evenings was that when you, Most Worshipful Sir, along with your brother and other members of your Lodge, conferred the Master Mason Degree on your nephew. I joined with Killarney Lodge on their annual visit to Wawanesa Lodge and was at

Killarney on the return visit of Wawanesa Lodge. On the visitations I made I was accompanied by many of my own Lodge brethren. I must at this point, thank my Secretary for his unfailing support. He attended on every occasion.

I witnessed degrees in five Lodges. It was evident that in some Lodges they hadn't had degrees recently, but on the whole they were satisfactory, due to the staunch support of the Past Masters and other older Members. I believe that we are on another cycle of activity in our Lodges, as it is noticeable that many of the Lodges have applications to act upon. I was very impressed with the manner in which the young officers in Mound Lodge are performing and am looking forward to a bright future for this Lodge. I hardly think it is necessary to mention Killarney Lodge, they are perpetually the top Lodge in the District, as far as conduct and ritual are concerned. This is encouraged by their very able and enthusiastic Secretary. He not only is an authority in his own Lodge, but has always been willing to help anyone in any Lodge with problems that might arise. There has been several occasions when I found his help beneficial.

Masonry on the whole is in a healthy state. The stature of the Junior Officers would indicate that the future of Masonry in this District, will be bright. I have attended every Board of General Purposes meeting so far. I also went to the Meeting in the Third Masonic District, and accompanied R.W. Bro. Clark, of the Sixth Masonic District, on his official visit to Kilwinning Lodge 110. It is my intention to attend the Corner Stone Laying at Carberry on May 8th.

Our activities for the year was a Golf tournament at Cartwright. This was reasonably successful, but more members might have attended. The Curling Bonspiel planned for Morden had to be cancelled, as ice was not available.

There are other types of activities besides sporting events. It is hoped that we may see increased interest along this line, in the future.

In all I have found my year in office quite busy, but very interesting. My only hope is that I have contributed something for the good of Masonry in this District.

The selection of W. Bro. G. E. Bigelow as District Deputy Grand Master for 1964-65 will I am sure benefit the District. I promise to assist him in any way I can.

In conclusion I will again thank you for the privilege of serving you. It has been a pleasure.

Respectfully submitted,

A. H. KINSEY.

District Deputy Grand Master,
Fourth Masonic District.

FIFTH MASONIC DISTRICT

To the Most Worshipful Grand Master of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Grand Master:

I have the honor and privilege to present a report on the condition of Freemasonry in the Fifth Masonic District.

The year was truly a memorable one for me and I am sincerely grateful to the brethren of this District for electing me to this office and to you, Sir, for confirming the election.

After my installation as District Deputy Grand Master, I appointed R.W. Bro. A. Manson and W. Bro. Foster Smith as Secretary and Chaplain respectively. They are from Shoal Lake Lodge 92. Bro. J. Coombs, Hamiota Lodge 84, was appointed District Editor.

All the Lodges within the District accorded me, as your representative, a cordial and hearty welcome. It was a glorious experience for me to meet so many new brethren and for my part, I must say, made me realize as never before the strength and mutual goodwill to be found in Freemasonry.

In five Lodges I witnessed degree work. In several others I had observed this type of work just prior to taking office. All degree work observed was very well done. A few Lodges confess that they are weak in this part of Lodge work. They have to rely on neighboring Lodges for assistance. This situation is brought about because they have had very few candidates for several consecutive years and the more recent officers have had no need to learn the work, while the older brethren are beginning to feel the weight of age, and indeed, many have passed to their reward. There is, however, renewed interest apparent among many of the younger brethren and I am sure that new petitions for Masonry would induce them to learn the work.

Records in the various Lodges are, in general, well kept, except for the History of the Lodges. Only a few Lodges are up to date with it. One Lodge has only the history of its "Institution" written up. I discussed the matter of the historical register with all masters whose Lodges had their history in arrears. Some assured me that they would make an earnest effort to bring their records up to date. In a few Lodges the minutes are somewhat sketchily kept.

Besides the above weaknesses of Lodge records there is another fault in most Lodges regarding Financial Statements and Balance Sheets. I believe some instruction should be given to all Secretaries and Treasurers with regard to proper bookkeeping and accounting procedures.

Some of the special activities carried on in the Fifth Masonic District were:

(1) Annual District Meeting; (2) Fifth Masonic News, (3) District Activities Committee; (4) Divine Services; (5) Socials; (6) Workshops.

The Fifth Masonic District Meeting was held in Shoal Lake on October 29. Attendance was lower than usual, no doubt due to the very fine fall weather. The program, in general, was well received except that it was marred by the very poor acoustical qualities of the auditorium.

The highlight of the meeting was your Address, Most Worshipful Sir, and the panel discussion on the following three questions: (1) The Future of our Lodges, (2) How to Prepare for Lodge Meetings, (3) The Duties and Responsibilities of a Committee of Inquiry. The panelists were: W. Bro. B. Strickland (84), W. Bro. N. Ashley (115), R.W. Bro. P. Taylor (14), with M.W. Bro. S. H. Dayton (159) as Moderator.

The Fifth Masonic News is a bulletin published every month containing news of Lodges and individual brethren. Its editor is W. Bro. J. Coombs, (84). The Fifth Masonic Activities Committee meets three or four times a year. This year its main projects were the inter-Lodge visiting program and a sports program within the District. The sports program consisted of two curling bonspiels and a golf tournament to be held in June. The curling was very successful in one end of the District. A good deal of the success of this committee's work is due to the untiring efforts of the chairman, W. Bro. W. O. Lewycky.

Divine Services were held in two Lodges, namely, Strathclair 106 and Birtle 39. These were well attended with 23 and 34 brethren, respectively.

A few Lodges sponsored social evenings for the brethren, their families and friends. One other event that should be mentioned is the series of three Workshops held at the Corinthian, Hamiota and Foxwarren Lodges. At each place four or five Lodges participated. Each Lodge demonstrated a particular part of the ritual. M.W. Bro. Donnelly, Grand Librarian, acted as advisor and adjudicator. All Lodges reported favorably about these workshops and several asked for more of this type of activity in the future

All Lodges held ten or more meetings except one, Harmony 142, which due to the death of two of their brethren had to cancel some meetings, and held only seven. Although attendance at Lodge meetings often is deplored it is interesting to note that there are only two Lodges which have an average attendance of less than 50% of their resident membership.

Eight of the fourteen Lodges own their Lodge Hall; the others are rented. In general all premises are well kept. Some have very comfortable and well decorated rooms. Two undertook remodelling (Foxwarren and Miniota Lodges) this year. One Lodge, Prince of Wales 14, disposed of its hall and is making plans to build a new one.

A few Lodges have made definite progress in planning programs for their meetings. One Lodge draws names of three brethren, by lot, who are responsible for short Masonic talks of not more than five minutes each, at each meeting. This apparently works well. My opinion is that lack of proper planning is to a large degree the reason for lack of interest, poor attendance and the general lethargy of many Lodges.

I had the privilege of attending two District Meetings outside of this District. These were held at Alexander and at Portage la Prairie. Other special meetings attended were two visits to Wheat City Lodge, Brandon, on the occasion of the visits of two degree teams. Nine of the fourteen Lodges attended the first of these two meetings. In all I attended fortynine Masonic events of differing nature during my year.

In closing, Most Worshipful Sir, I would like to thank you for the inspiration you have given me at different times. Thanks are also due to M.W. Bros. H. B. Donnelly and T. C. Jackson for their suggestions and advice on many occasions. I also wish to thank R.W. Bro. Manson, my Secretary, who accompanied me on many visits and whose advice has been very helpful to me throughout the year, and consequently made the work much easier for me.

Respectfully submitted,

P. H. FUNK.

District Deputy Grand Master,
Fifth Masonic District.

SIXTH MASONIC DISTRICT

To the Most Worshipful Grand Master of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Grand Master:

I hereby submit my final report on the Sixth Masonic District for the year 1963-64.

First I wish to thank the brethren of this District for electing me their District Deputy Grand Master. I thank you, Most Worshipful Sir, for confirming my election.

Shortly after assuming office I appointed W. Bro. T. W. Draper as District Secretary and Bro. Rev. Grant as District Chaplain. These brethren have performed their duties in a highly efficient manner. I take this opportunity of offering to them my personal thanks.

Final plans for the District Meeting were made at the District Activities Committee meeting held September 1st at Hartney. At this meeting plans were also made for the District Bonspiel.

The Sixth Masonic District Meeting was held in Elgin on October 17, 1963. The registered attendance was 90, fifty-eight attending the afternoon meeting. Some of the brethren failed to register as a total of 99 attended the banquet. It was very gratifying to have this large number as there were five conflicting meetings held that day throughout the Sixth District.

A summary of the meeting is as follows: W. Bro. J. A. McDole welcomed the brethren in a very sincere and cordial manner. The Lodge Secretaries read their reports and M.W. Bro. Thos. C. Jackson commented on them.

M.W. Bro. Donnelly gave a short interesting talk. R.W. Bro. Perdue then gave his Address on Masonic Research and Education. This was much enjoyed and appreciated by the brethren. Following this a question period was conducted by R.W. Bro. R. A. Gibson and W. Bro. H. Mosby, they asking questions that are some times asked by non-Masons.

The meeting was adjourned at 5 p.m. and the brethren proceeded to the United Church basement where they enjoyed a fine banquet served by the United Church Women.

The evening session began promptly at 8 p.m. As there were no nominations for the office of District Deputy Grand Master for 1964-65 it will be necessary for our Grand Master to make an appointment. No brethren in the District were eligible for Fifty Year Medals at this time. The meeting closed at 10 p.m. following your address, Most Worshipful Sir, which was very well received.

My official visits to the Lodges of the District were made on the following dates: Hartney 52, August 6, 1963; Reston 104, August 8, 1963; Elgin 86, August 13, 1963; Napinka 77, October 2, 1963; Oriental 54, October 4, 1963; Deloraine 40, October 16, 1963; Glenwood 27, October 21, 1963; Kilwinning 110, November 14, 1963.

In addition to my official visits, I have made numerous visits to the Lodges in the District. I also attended the Fourth Masonic District Meeting at Boissevain and the Third Masonic District Meeting at Holland. I attended the "N.W.M.P." night at Brandon and Wheat City Lodges, when you assisted in conferring the Master Mason degree on your nephew November 27th.

After a one year lapse, the District Bonspiel was held at Souris on November 18. This was Glenwood Lodge night, their Host night and Junior Warden's banquet. A most enjoyable afternoon and evening was spent. All Lodges in the District except Deloraine participated in the curling. However, Deloraine brethren attended Lodge. Approximately 100 registered at the meeting. Hartney Lodge won the curling Trophy. Next year the District Bonspiel is scheduled for Oriental Lodge at Melita.

Five Lodges are doing degree work. While some initiations have been far from perfect, they have shown good improvement in the following degrees. In most instances, the older Past Masters have had to do a large

part of the work. The officers of Hartney Lodge are particularly proficient in degree work.

On Friday, February 7th, I visited Oriental Lodge 54, and, on your behalf, presented W. Bro. John Davison with his Fifty Year Medal.

While the condition of Freemasonry in the Sixth Masonic District is not as healthy as we could wish, it appears to be improving slightly with five Lodges doing degree work and a total of nine candidates. Attendance at many meetings is quite low but the overall average of each Lodge is fairly good and for the whole District the average is about 40% of resident members. This proves that meetings of interest will bring out the brethren, and if we are to have a good attendance at all meetings we must make all meetings worthwhile.

I wish to thank all the brethren who so willingly assisted me and made it possible for my year in office to be a happy and successful one.

Respectfully submitted,

J. E. CLARK,

District Deputy Grand Master,

Sixth Masonic District.

SEVENTH MASONIC DISTRICT

To the Most Worshipful Grand Master of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Grand Master:

I have the honor of reporting on my responsibility as your representative in the Seventh Masonic District.

First, let me thank you for confirming my election to the office of District Deputy Grand Master as nominated and elected by my brethren of the District.

My first official act was the holding of an organizational meeting in Composite Lodge 64, and the appointing of the District Officers as follows: Secretary, W. Bro. H. M. McKay; Treasurer, W. Bro. J. S. Tait; Chaplain, Rev. Bro. K. Micklethwaite. At this time arrangements were made for the District Meeting. This was held in Alexander, October 16, 1963, when we had the honor of your presence along with several Grand Lodge Officers.

At the afternoon session of the District Meeting the Lodge Secretaries submitted their reports. These were followed by a very enlightening discussion, led by M.W. Bro. Donnelly, on the proper procedure to be observed in receiving and honoring Grand Lodge officers. M.W. Bro. T. C. Jackson shared with M.W. Bro. Donnelly in answering questions (one from each Lodge) directed to the Grand Lodge Officers.

At 6.30 p.m. the ladies of Concord Chapter, O.E.S., served an excellent banquet. Here the usual toasts were proposed and responses given.

At the evening meeting a Fifty Year Medal was awarded and presented by yourself to W. Bro. F. Hurst, Tweed Lodge 113. A Service of Remembrance for those who had passed away during the year was conducted by the District Chaplain, Bro. Rev. K. Micklethwaite. W. Bro. H. G. McCrae was elected as District Deputy Grand Master for 1964-65, subject to confirmation by the Grand Master. The outstanding feature

of the evening was an Address delivered by yourself. To this an audience of eighty-seven brethren listened with deep attention.

On each of my official visits I was accompanied by a designated Lodge. By this means every Lodge in the District visits some other Lodge in the District at least once a year. In addition to the designated Lodges I was well supported by many distinguished brethren, among them M.W. Bro. M. S. Donovan and R.W. Bro. H. S. Perdue, J.G.W. I am deeply grateful for the assistance, so willingly given, by all my brethren in the Seventh Masonic District. A special word of thanks is due to my immediate predecessor in this office, R.W. Bro. J. E. Yates, whose advice was often needed and always available.

The general condition of Masonry in the District is reasonably encouraging though the problem of poor attendance is a cause for concern. Dwindling membership is also a problem for some. The officers of Oak Lake Lodge expressed deep anxiety for the future of their Lodge. Their jurisdictional area is rather limited and potential candidates are very scarce. Elkhorn Lodge with more elbow room, has received an encouraging addition to her membership. Lansdowne Lodge is also limited in the matter of potential candidates but has received some outside assistance through affiliations of brethren from the Lodges in Brandon. Lebanon Lodge in Virden is well situated and should maintain a strong Lodge. Composite Lodge has had an encouraging revival of interest and has carried through an extensive renovation programme. The five Lodges in Brandon are in a generally healthy condition, and they work separately and together in commendable harmony. Wheat City 168 was host Lodge to visitors from Regina when brethren of N.W.M.P. Lodge 11 there, visited Brandon on October 19, and conferred the Fellow Craft degree on two of their own members. Over five hundred Masons assembled in the auditorium of Vincent Massey High School, Brandon, on that occasion. At that time we were honored by your presence, accompanied by other Grand Lodge officers. Fenwick Lodge is to be host if an official visit can be arranged for yourself to the five Brandon Lodges. Brandon Lodge 19 is to be host on the evening of May 31 when we are planning to hold Divine Service at St. Paul's United Church, Brandon. Peter McGregor 173 was host Lodge at a District curling bonspiel held on February 1.

During my official visits I centered my Addresses around the one general theme, "The Winding Stair". In these talks I stressed the importance of each office, from the Tyler to the Im. Past Master. I endeavored to maintain the thought throughout without repetition. I was well repaid by the many brethren who attended most of the meetings.

The Seventh Masonic District has recently been called upon to mourn the death of R.W. Bro. F. R. Willmott and R.W. Bro. J. W. Johnston.

Again may I express my thanks to you, Most Worshipful Sir, for the honor of being your representative in the Seventh Masonic District. My thanks is also owing to M.W. Bro. T. C. Jackson, and to M.W. Bro. H. B. Donnelly for kindly guidance and advice.

Sincerely and respectfully submitted,

W. R. DONOGH,

District Deputy Grand Master,

Seventh Masonic District.

EIGHTH MASONIC DISTRICT

To the Most Worshipful Grand Master of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Grand Master:

In submitting my report, for your consideration, covering the activities and affairs of the Eighth Masonic District during the past Masonic year, I want you to know that it has been a distinct honor and privilege for me to represent you, as well as the brethren of the Eighth Masonic District, as District Deputy Grand Master. It has been a most rewarding and enriching year in my Masonic Life and I am most grateful to you for confirming my election to this office as your representative. It has been my hope that I have contributed something worthwhile to the affairs of Freemasonry in the Eighth Masonic District through my efforts as District Deputy Grand Master. I endeavored to carry out my duties with fervency and zeal, to the best of my power and ability and in the best interests of Freemasonry. Even though they may have been of minor consequence, I can assure you that my life has been richly adorned as a result of my efforts. My associations with the brethren of the District and the Grand Lodge Officers, both Elected and Appointed, over the past year, has been one of inestimable value and has been an experience of Masonic pleasure and profit.

I am gratefully indebted to those of Shiloh Lodge 70 for submitting my name to this office and to all the brethren of the District for electing me. To the Worshipful Masters and Officers, particularly the Secretaries of the constituent Lodges in the District, I convey my sincere thanks for all of the assistance that has been forthcoming from them during the past year, as all of them have been most co-operative and helpful to me during my term of office.

As District Deputy Grand Master, my first duty was to appoint R.W. Bro. R. A. McKenzie of Shiloh Lodge 70 as District Secretary and Bro. Rev. J. A. McLeod of King Solomon Lodge 8 as District Chaplain. R.W. Bro. H. A. Friesen of East Star Lodge 55 was elected as Treasurer. All of these brethren, particularly R.W. Bro. McKenzie, were of great service to me and I am most appreciative of their assistance and faithfulness.

A meeting was held on June 29, 1963 at Shiloh Lodge 70, Roland, attended by a good representation of the members of the District, for the purposes of laying plans for official visits and drawing up an agenda for the District meeting. The agenda, as well as the dates of the proposed official visits, as submitted by the Officers of the District, were duly approved by those in attendance.

As a matter of record and information, my official visits were as follows: Carman Lodge 155, September 17, 1963; Penza Lodge 120, September 24, 1963; Emerson Lodge 6, October 6, 1963; Midlothian Lodge 90, October 21, 1963; East Star Lodge 55, November 5, 1963; Patricia Lodge 125, November 6th, 1963; King Solomon Lodge 8, November 12, 1963; Shiloh Lodge 70, November 14, 1963.

On all of my official visits I was received with dignity and courtesy that one would expect to find as your representative and it was a pleasure and a privilege for me to be received so cordially as such, by the Lodges concerned. I was graciously supported on all occasions by a number of the brethren from this District as well as brethren from other Districts. I am profoundly indebted to all those who favored me with their support in this way and we always spent an enjoyable, pleasant and profitable evening on all such visitations.

In order to be of some service to the brethren of the Eighth Masonic District in particular and Freemasonry in general, firstly I wanted to draw to the attention of the brethren, some matters, that in my opinion, were deserving of consideration within our District. Secondly, it was my hope and wish that I would be able to give them some message of the teachings and fundamental Principles of Freemasonry that would be of help to them in their Masonic outlook. In the first instance, I spoke to the brethren on such subjects as "Attendance", "The Historical Register and Its Importance", "Preservation of Records", "Grand Lodge Benevolent Fund", "Centenary Year", "The Building of the Masonic Temple". With respect to the latter objective we prepared and delivered messages on subjects entitled as follows: "The Importance of a Master Masons Certificate", "The Masonic Altar and the Volume of the Sacred Law", "Builders" (particularly as it pertained to Character Building), "The Master Masons Chart", "The Five Senses", "The Common Gavel" and "The Number Three".

Our District Meeting was held on October 4, 1963 in the Memorial Hall Building, Roland, with an overall attendance of seventy-nine persons. This was your first Official Visit to a District Meeting and we were indeed favored by your presence and gratefully acknowledge the contribution that you, and the Grand Lodge Officers who accompanied you, made to us on this occasion.

It is not my purpose to give you too much detail in this regard, as all particulars relevant to our meeting have been recorded in our books for future reference. However, we would be remiss in our duties if we did not make comment on certain aspects of our meeting.

The presentation of the reports by the Secretaries on the activities of the various Lodges were both interesting and informative, as were the Addresses presented by each Master of his respective Lodge. The instruction and Question Period, under the Chairmanship of R.W. Bro. Frank Stockford, created interest and resulted in knowledge gained. M.W. Bro. A. J. Sawatzky supervised and conducted the "Round Table Conference" on the subject "To Publicize or Not to Publicize Freemasonry", in a most capable and efficient manner and the thoughts expressed by those taking part in the discussion were most beneficial and informative.

The banquet in the lower hall of the Roland United Church, prepared and served by the United Church Women, was a most delicious one and the usual toasts given on an occasion such as this were handled with perfection by those presenting and replying to them.

The tribute to the Fraternal Dead as presented and so capably handled by R.W. Bro. R. A. McKenzie was distinctive and impressive. The presentation of the regalia to our I.P.D.D.G.M. R.W. Bro. T. A. Steg was performed by M.W. Bro. A. J. Sawatzky, on behalf of our immediate Past Grand Master M.W. Bro. S. H. Dayton, in his usual efficient manner and he complimented R.W. Bro. Steg for the excellent work he had done on behalf of the brethren of the Eighth Masonic District in particular and for Freemasonry in general. R.W. Bro. Steg, in his sincere and humble manner expressed his appreciation to the brethren for the honor they had conferred on him and for all their thoughtfulness toward him during his term of office.

I would like to take this opportunity of placing on record my sincere acknowledgement of the devoted and faithful work performed by R.W. Bro. Steg to the District and to Freemasonry during his official year. Likened unto the chisel, he made a lasting impression on all of the brethren in a job well done.

The name of W. Bro. T. W. Shields of Emerson Lodge 6 was the only name submitted for nomination as District Deputy Grand Master for the District for the next Masonic year 1964-65, and he was duly elected by acclamation, subject of course, to the approval of the incoming Grand Master. It is our respectful opinion that W. Bro. Shields will do an excellent job as our next District Deputy Grand Master and I pledge my support to him whenever called upon to do so.

The climax of our District Meeting was your message to the brethren, Most Worshipful Sir, which was one of value and merit to all in attendance. It concluded, in our opinion, a District Meeting of excellence, made possible by those who, like yourself, contributed of their talents and efforts in the interest of Freemasonry.

I have had the honor of accompanying you on a number of your Official visits and have also attended many special meetings, such as the open air meeting on "Lookout Point", Walhalla, N.D. and the colorful and impressive meeting held at Brandon, at which time the N.W.M.P. Lodge No. 11, Regina, conferred the Fellow Craft Degree on two of their members.

I regret very much that I was unable to attend more of your Official Visits, as each meeting attended brought its inspiration and enthusiasm for Masonic advancement, and the bonds of friendship and fellowship were always so predominant. The meetings of the Board of General Purposes which I attended were ones that exemplified the good work that the Grand Lodge Officers are doing in the interest of the brethren in this Grand Lodge Jurisdiction. The administrative wisdom portrayed by the "more expert workmen" was so prevalent and most rewarding.

Unofficially, I visited all of the Lodges at least once and some of them on two occasions. On these visits, I spoke to the brethren on Masonic subjects which I thought were of interest and of value. I also had the pleasure of attending many "Special Nights" and Events arranged by the respective Lodges, and this enabled us to become better acquainted with our families and friends within the immediate District.

The Activities Committee of our District was formed in January, 1963, and we held an organizational meeting at Penza Lodge 120 on April 19, 1963. The By-Laws of the Committee were duly approved by Grand Lodge shortly after my assuming office. Since then we have had two meetings, at which we have discussed many topics applicable to Freemasonry, and feel that they have been well worthwhile and of benefit to the District.

Our Divine Service was held on April 26, 1964, in Roland United Church with a good representation of the brethren present. Bro. Rev. J. A. McLeod, District Chaplain, was in charge of the Service and he was assisted by the Rev. W. T. Marchant of the Roland United Church Pastoral Charge. The service was one of value and we are most grateful to Bro. Rev. McLeod for his very inspiring message to the brethren. After the service we enjoyed a half-hour or so, with our wives and friends, in fellowship and friendship, at which time a very tasty lunch was served by the wives of the Shiloh brethren.

The condition of Freemasonry in the Eighth Masonic District is good and we have no immediate or demanding problems. The matter of the lack of Petitioners for the Mysteries and Privileges of Freemasonry in our District, as a whole, has been one of controversy and some concern but during the past year there appears to be a keener interest by persons seeking

and desiring the Light of Freemasonry and this is evidenced by the fact that a number of Petitions have been submitted. We believe that if the Light of Freemasonry is always portrayed and practiced in our lives it will be eventually observed by those who are interested in gaining it.

The brethren of the Eighth Masonic District are sincere and dedicated Freemasons, who go quietly about their Masonic endeavors, building in the interest of Freemasonry in the manner in which they have been taught and they endeavor to exemplify that teaching in their daily living.

As previously mentioned, we have submitted our official report with respect to each Lodge in our District and therefore it is not necessary for us to specifically mention the affairs or conditions of any particular Lodge at this time.

To those members of the District from the various Lodges, who passed to the Grand Lodge above during my term of office, I wish to go on record as stating that they were true and faithful craftsmen and men whose memory we preserve with reverence and respect.

May I take this opportunity of extending my thanks to M.W. Bro. T. C. Jackson, Grand Secretary, and his office staff, as well as M.W. Bro. H. B. Donnelly, Grand Librarian, for their thoughtfulness and kindness toward me during my term of office.

Again may I express my appreciation to you and the brethren of the Eighth Masonic District for the honor of serving as your representative. I only hope that I have merited the confidence so placed in me. It has been most pleasant to act as District Deputy Grand Master and words cannot express the joy that has been mine during this past year. It will always be a memorable one during my lifetime.

Congratulations to you for the excellent work that you have performed as Grand Master, and may your future years be filled with good health and happiness and may you have many more years of Masonic comradeship and fellowship.

C. L. CAMERON.

District Deputy Grand Master,

Eighth Masonic District.

NINTH MASONIC DISTRICT

To the Most Worshipful Grand Master of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Grand Master:

As my term of office as your representative of the Ninth Masonic district is nearing the end, I herewith submit my final report for the year 1963-64 for your consideration and approval.

One of my first duties, a very pleasant one, was to assist, along with R.W. Bros. Maslove, Caley and McKenzie in purchasing and presenting a gift to our Grand Secretary, M.W. Bro. T. C. Jackson. My next duty was to appoint W. Bro. R. V. Scouten of Victory Lodge 128, as District Secretary, and W. Bro. A. T. Kines of Roblin Lodge 122 as District Chaplain. The District meeting was held on Oct. 28 in the Community Hall at Benito and a banquet was served by the ladies of the Order of The Eastern Star.

There were eighty-one members present at this meeting, including three of the Grand Lodge Officers. A lively question and answer period was held, with M.W. Bro. Jackson supplying the answers. R.W. Bro. McGregor, Deputy Grand Master, gave a very interesting talk on the Objective of Freemasonry. He also reminded us to live our every day lives according to the teachings of the Craft. Other outstanding items on this program were two presentations by yourself, Most Worshipful Sir.

First was the presentation of Regalia to my predecessor R.W. Bro. Alex. McKenzie, and secondly, the presentation of a Fifty Year medal to V.W. Bro. Nelson Cotton, who had two sons present to witness this occasion.

This meeting ended with a very interesting and inspiring talk by yourself, Most Worshipful Sir.

My Official visits took place at: Roblin 122, Sept. 9; Victory 128, Oct. 15; Robbie Burns 100, Nov. 13; Hiram 94, Nov. 21; Favel 126, Jan. 7; Prince Arthur 105, Feb. 6; Vermillion 68, March 3; Jubilee 147, March 12.

At all these meetings I was properly received and made most welcome. I have attended several of the Lodges in the District the second time. I also attended the meeting at Brandon at which the N.W.M.P. Lodge 11 of Regina put on a degree, which was very much enjoyed by all.

I also had the pleasure of witnessing Vermillion Lodge 68 raise three members of Prince Arthur Lodge 105. I thought this was also very outstanding work. This same Lodge put on a degree at Roblin Lodge 122 at which, sorry to say, I was unable to attend.

The District Activities Committees were busy again this year with a Golf Tournament at Swan River and a Bonspiel at Benito. Both of these functions were enjoyed by all present.

On April 26 we held a District Divine Service in the United Church at Benito, with thirty-four members present. R.W. Bro. E. A. Syms conducted this Service. I am very grateful to the brethren of Roblin, Prince Arthur and Favel Lodges who came to worship with us.

The last visit that I am able to record in this report was to the Area Meeting at Roblin, on April 27. This meeting, hosted by the brethren of Roblin Lodge 122, was very interesting and informative. W. Bro. Jim Hilland, acting Master, very ably conducted the meeting. Our Deputy Grand Master, R.W. Bro. W. J. McGregor conducted a question and answer period with the assistance of M.W. Bro. Donnelly and M.W. Bro. Jackson. R.W. Bros. McKenzie and Staples both gave very interesting talks on the proper way to conduct a Lodge meeting. Two other Right Worshipful brethren put on a dialogue entitled "What Can I Tell a Non-Mason". This was unrehearsed and proved very informative and amusing to all present. This area meeting closed with a very interesting Address given by yourself, Most Worshipful Sir.

I believe Freemasonry to be in a healthy condition in the Ninth Masonic District, as good fellowship prevails in all the Lodges and several Lodges have a number of candidates.

I regret that I was unable to attend the Board meetings and thereby bring more information and instruction to the various Lodges in the District. I would like, at this time, to express my thanks to the brethren who accepted the District Offices and assisted me during the past year and also those brethren who accompanied me on my official visits.

And, finally, Most Worshipful Sir, I want to thank you and all the members of the Ninth Masonic District for giving me the opportunity of serving you in this year.

Sincerely and Fraternally submitted,

FRED R. SPENCER.

District Deputy Grand Master,

Ninth Masonic District.

TENTH MASONIC DISTRICT

To the Most Worshipful Grand Master of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Grand Master:

Upon completion of my term of office as your representative in the Tenth Masonic District for the year 1963-64, I submit the following report.

My first official act was to appoint R.W. Bro. R. W. Ross (151) Secretary-Treasurer of the District and R.W. Bro. R. S. Montgomery (2) as Chaplain. In enlisting the assistance of these brethren I felt that the District would reap the benefit of many years of Masonic experience, and in retrospect I am proud to state that no District Deputy could have found better men to fill these offices with more skill and devotion to Freemasonry.

I visited every Lodge in the District as your Official representative, and in every case I was received with true friendliness and proper ceremony. It was my pleasure to address the brethren on a topic of Masonic interest on each visit. The District Secretary R.W. Bro. Ross accompanied me on all of these visits and the guidance and assistance I received from him was invaluable. I am particularly grateful to the brethren of my Lodge—The Dormer 151 for their support on these visits. W. Bro. H. W. Riddolls was with me on nine of these occasions and several of the brethren attended seven visits.

I witnessed Degrees in nine Lodges and find the work satisfactory. I had the pleasure of presenting a Fifty Year Medal to V.W. Bro. W. Fuller in Transcona Lodge. Bro. Fuller came all the way from Vancouver to receive the medal in his own Lodge, and I am grateful to you Most Worshipful Sir for permitting me to act on your behalf in this matter.

During this Centennial year of Freemasonry in Manitoba, I take great pleasure in noting that in the Tenth Masonic District, our tradition is very prominent and history is being made. Transcona Lodge celebrated its 50th year, Manitouwapa Lodge celebrated its 25th year and Viking Lodge was born.

The District Activities Committee have been making progress, and this year was instrumental in arranging a District Quiz Contest. This contest between the Lodges proved very informative and interesting. We are grateful to M.W. Bro. H. B. Donnelly for his assistance. Our second Annual Bonspiel was held at Stonewall with great success and very much enjoyed by all.

This was the first time in the Tenth Masonic District that our District Meeting was held on a Saturday, with morning and afternoon sessions. Attendance was good and I am sure the brethren who attended appreciated you being with us Most Worshipful Sir. At this meeting V.W. Bro. B. Warkentin was elected District Deputy Grand Master for the year 1964-65, pending the Grand Master's approval. I am sure he enters into this office with the best wishes of all the members of the District.

Our District Divine Service was held in Selkirk. Our Chaplain R.W. Bro. R. S. Montgomery is a retired Anglican Minister, and at my request arranged our Church Service at Selkirk in his old parish. Almost every seat in the Church was full on this Sunday evening in April. The Masons attended in good numbers, but the parishioners were also there in large numbers because they had been informed that their old friend and Rector was going to take the Service.

Freemasonry in the Tenth Masonic District is progressing favorably. All the Lodges are doing good work and are in a satisfactory condition financially. All but two of our Lodges own their buildings, and although this isn't easy in all cases, progress is being made steadily.

Finally, Most Worshipful Sir, I am grateful to the Members of my District for electing me to this high office, and to you for approving my election. It has been the highlight of my life, and I know that those who follow in this Office are going to reap benefits which far surpass the magnitude of the duties which they will be called upon to perform.

Respectfully submitted,

GEORGE RYCKMAN,

District Deputy Grand Master,

Tenth Masonic District.

ELEVENTH MASONIC DISTRICT

To the Most Worshipful Grand Master of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Grand Master:

It is a great privilege and pleasure for me to submit for your approval, the report of my year as District Deputy Grand Master for the Eleventh Masonic District of Manitoba.

Immediately following your approval of my election to this post, the following officers were appointed within the district for 1963-64: District Secretary, W. Bro. F. T. Barrett (169); District Treasurer, W. Bro. R. G. McFadzean (10); District Chaplain, W. Bro. R. F. Kenyon (93).

These brethren served the writer and the Eleventh District faithfully during the year, attending most of the official visitations, which were held as follows: Sept. 19, Northern Light Lodge No. 10; Oct. 1, Three Pillars Lodge No. 169; Oct. 4, Fidelity Lodge, No. 146; Nov. 19, Prince Rupert's Lodge No. 1; Feb. 10, Empire Lodge No. 127; Feb. 28, King Edward Lodge No. 93; March 3, Fort Osborne Lodge No. 144.

These Lodges were visited unofficially on many occasions during the year, and as your representative I was received most cordially. The usual and customary pledges to the Most Worshipful the Grand Master and to

Grand Lodge were sincerely given and fully reported on following each visit. I would like to mention particularly having made three visits with R.W. Bro. C. L. Cameron, of the Eighth District, and of having the pleasure of his company on a return visit in my own District. I also attended at least one official visit with the other three Winnipeg District Deputy Grand Masters, and they in turn honored me with their presence at one of my own visitations.

I was honored, and deeply grateful, to have with me for my visit to Fort Osborne Lodge 144, members of the "25 M.M. Club" of Ionic Lodge 25, who are actually members of the Thirteenth Masonic District.

The support which I received within the District at my official visitations was really outstanding, with an average attendance of 23. Considering that we have three Lodges meeting on one night, I would venture the statement that this augurs well for the condition of Freemasonry in the Eleventh Masonic District. There was a high of 36 on one visit, the evening that the "25 M.M. Club" accompanied me.

I was greatly pleased when, during an unofficial visit to Three Pillars Lodge, a Fifty Year Medal was presented to Bro. Alex Mackintosh, by M.W. Bro. David Rothstein, in a most pleasant ceremony, following which the event was perpetuated on film for the Lodge history.

Fort Osborne Lodge is to be commended on instituting a "Junior Officers Night", at their meeting of April 7. This found Stewards and Deacons from most Winnipeg Lodges in attendance, the only ones missing being those whose Lodges meet the same evening.

Fidelity Lodge continued their most popular "Fireman's Night", when they entertained Fire Chiefs Bro. Dave Dunnett and W. Bro. Steve Bagley, of Winnipeg and St. James Fire Departments, with large numbers of Masonic firemen. King Edward continues their annual special nights, and we found the Irish out in full force at the March 31 meeting, although some of these Irish names seemed most peculiar. King Edward must hold the record for visits exchanged, as they are continually on the move, with a large number of Lodges repaying their visits at King Edward meetings.

A Fifty Year Medal was presented to Bro. Wm. Gray at Northern Light Lodge, and a Sixty Year Bar to Bro. James Wilson, the presentations being by M.W. Bro. Walter C. MacDonald, a very happy ceremony. Prince Rupert's Lodge has come up with a new Masonic Play, by their "Famous Players", entitled "To Entertain Strangers", by Carl H. Claudy, and are to be congratulated on fine performances. Empire Lodge is also being congratulated on the work being done on their Masonic Home, "Empire Masonic Hall", which is shaping up to becoming a very nice edifice and a credit to Empire Lodge and the fraternity as a whole.

Inter-Lodge visits are most popular, both within the District and to the outer limits of the Grand Lodge of Manitoba, with country trips being very well attended. The usual Special Nights are held by all Lodges, and it is pleasant to see numerous Divine Services being attended by the members. The Annual Divine Service of the Eleventh Masonic District was held at Greenwood United Church, on May 3, with a large number of members present. I was indeed pleased to see so many present at this, my last official function for the year. As instructed, I was in attendance with various members and Past Masters of King Edward Lodge with respect to their Incorporation, and hope that this matter is now being settled to the satisfaction of all concerned.

At our District Meeting, held on January 30 in the Masonic Temple, McMillan Avenue, W. Bro. T. Barrett, of Three Pillars Lodge 169, was

elected District Deputy Grand Master, subject to the approval of the Most Worshipful Grand Master. I was invited, along with my good wife, to attend several of the Ladies' Nights of the Lodges, and we had most enjoyable evenings in each instance. The wife of a District Deputy Grand Master has to put up with a lot, finding her husband out nearly every night each week, so that this token is, I am sure, appreciated by them all.

It was a pleasure, M.W. Bro. Slessor, to accompany you on a number of your official visits, and to attend all the Annual District Meetings held in Winnipeg. All were different, but well worth while, being not only friendly but most instructive and educational as well.

It has been a most rewarding year for me, Most Worshipful Sir, to have been your representative in the Eleventh Masonic District. I have made many new friends, and renewed old friendships, and will always remember the year with pleasure. I hope that, in turn, I have added something, even in a small way, to the instruction and enjoyment of the members and Lodges of the District. I thank you for this opportunity.

In closing, I would like to thank all of those in Grand Lodge for their assistance, freely and generously given—for their patience and understanding, my grateful thanks. The Grand Secretary and Grand Librarian are always willing and able to give of their vast knowledge, and this is most sincerely appreciated.

ROBERT W. PAPINEAU.

District Deputy Grand Master,

Eleventh Masonic District.

TWELFTH MASONIC DISTRICT

To the Most Worshipful Grand Master of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Grand Master:

Having completed all my Official Visits and unofficial ones I hereby most respectfully submit my report in full to you.

As your elected representative for the above District it has been a great pleasure to serve you in that capacity. The support that I had throughout my whole year has been a heart warming experience.

To begin I appointed W. Bro. H. L. Howlett as Chaplain and W. Bro. R. Bruce as Secretary. W. Bro. J. Goodrick was elected Treasurer at the District Meeting in June.

To the three above mentioned brethren I give a sincere and hearty thank you for their full support, particularly Bro. Bruce who made a fine Secretary.

My Official Visits took place on designated days to all the seven Lodges in my District. I also visited the same Lodges unofficially to witness Degree Work, which was of excellent character.

Having been an optimist all my life I find it hard to change now and I honestly believe that Masonry, both in quality and attendance-wise, is improving, as far as the Twelfth District is concerned.

The District Meeting was held in Fort Garry where Friendship Lodge was kind enough to donate the quarters for the evening. According to the concensus of opinion by the brethren, the meeting was a success both in

numbers and tone. Although nothing startling took place, the camaraderie between the brethren was worth all the effort. An excellent lunch was provided for by the Women's Association of the church.

Divine Service was held at the Shaarey Zedek Synagogue where about three hundred and fifty members and their wives attended. The members were highly pleased with the Service put on that night. The Sisterhood provided cake and coffee in the auditorium after the Service.

All the Lodges had their Ladies' Nights where my wife and I were most hospitably invited to attend. To the brethren and their wives many thanks for many enjoyable evenings.

My talks were all taken from the pamphlet "Whither Are We Travelling" which was my main topic at all Lodges visited officially.

To my successor W. Bro. H. L. Howlett, I pledge my wholehearted support and I hope he enjoys the coming year as much as I have.

Again I thank you, Most Worshipful Sir for approving my election as your representative of the Twelfth Masonic District.

Yours Fraternally,

L. L. SINGER.

District Deputy Grand Master,

Twelfth Masonic District

THIRTEENTH MASONIC DISTRICT

To the Most Worshipful Grand Master of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Grand Master:

It has been my pleasure and privilege to serve in the Thirteenth Masonic District, as your representative, for the term 1963-64. I now respectfully submit my report.

The following District Officers were appointed: Secretary, W. Bro. R. Smith (138); Treasurer, W. Bro. W. Somerville (111); Chaplain, W. Bro. G. M. Davis (25).

These brethren have, indeed, been most helpful, giving me every assistance possible. To them, and all others from whom I have received loyal support, I express my sincere thanks.

Official Visits were made to these various Lodges as follows: Windsor Lodge 138, September 9, 1963; Acacia Lodge 111, September 11, 1963; Menorah Lodge 167, October 2, 1963; Capitol Lodge 136, October 4, 1963; Ionic Lodge 25, October 7, 1963; Tuscan Lodge 141, November 8, 1963; Lord Selkirk Lodge 137, November 13, 1963.

On each of my official visits I was received with dignity and royal support, befitting the office. All visits included conversation in which you were spoken of with high esteem—the members wishing you every success throughout your term of office.

I made unofficial visits, witnessing Degree Work being conferred, and was very pleased with the dignity of the officers taking part. The support

given by the Past Masters of these Lodges is a healthy sign. It would appear that after a Master Mason has proved himself, he receives no further instruction and, much of the ritual of Masonry is a great mystery to him. This can be evidenced while in attendance at a Lodge, by observing the signs given. Some Lodges are correcting this by means of Masonic educational programs; others should be encouraged to do so but only after having obtained correct information before starting. Each Lodge has active committees, good programming, and endeavor to close their meetings at a reasonable hour. I am pleased to report that the Master and Officers of the Thirteenth Masonic District appear to fulfill their duties with dignity.

The Thirteenth Masonic District meeting was held in the Fort Rouge Masonic Temple. We were, honored by the presence of yourself and those accompanying you. Ours was the privilege of hearing your most inspiring Address. The District meeting was reasonably well attended but further thought, to a way of attracting more Master Masons, should be given. This District, by having Master Masons take part in the meetings throughout the past two years, found our meetings were better attended and a greater success.

To all officers, not aforementioned, and those of the Lord Selkirk Lodge 137, I express personal thanks for providing refreshments at our District Meeting. The Divine Service was reasonably well attended but more of the 1700 resident members should be encouraged to attend. My wife and I were privileged to attend "Ladies' Night" at some of the Lodges. These were very happy occasions—well organized and well attended. Junior Wardens, and their committees, are to be congratulated for the efficiency of their efforts. Presenting, on your behalf, a Fifty Year Medal to Bro. Frederick C. Marten, Ionic Lodge 25, was my pleasure.

Mention must be made, Most Worshipful Grand Master, of the indelible impression you have created upon the hearts and minds of all Thirteenth Masonic District members. Those of us who have been privileged to meet you and to share your ideas for the advancement of brotherly love among all men, will long remember the occasion.

To you, Most Worshipful Grand Master, for confirming my election as the District Deputy Grand Master; to the Thirteenth Masonic District for their display of confidence in declaring me elected to this high office; to Lord Selkirk Lodge for their nomination, I express gratitude. Last, but not least, my thanks to R.W. Bro. W. E. Munn; M.W. Bro. T. C. Jackson—Grand Secretary, and his staff; M.W. Bro. H. B. Donnelly, Grand Librarian, my heartfelt appreciation for their unfailing willingness to be of service.

All the above-mentioned have bestowed upon me an honor I never expected to receive. This has been a pleasure and experience which will never be forgotten.

In closing, I extend congratulations to W. Bro. M. Dehod, the newly declared District Deputy Grand Master of the Thirteenth Masonic District. My best wishes are sent his way for every success throughout his term of office.

Respectfully submitted,

D. J. LINNEY,

District Deputy Grand Master,

Thirteenth Masonic District.

MOST WORSHIPFUL BROTHER WILFRED JOHN McGREGOR

Our Grand Master is a native of Manitoba. He was born at Portage la Prairie in 1894. In 1904 his parents, who had been living on a farm near Gladstone, moved into the town where his father, the late P. St. Clair McGregor, took over the office of Secretary-Treasurer of the Rural Munici-

pality of Westbourne.
"Wilf," as he is generally known, attended Gladstone High School and completed one year of his University Arts Course. During his vacations he worked on the farm and assisted his father in the Municipal office

along with his sister Margaret.

In 1917 he went overseas with the Motor Transport section of the Canadian Army Service Corps. He was invalided back to England, and

later to Canada in 1919.

Following his army discharge he completed a Civil Service course. For a time he was occupied with farm and road work, until his father's death in 1920, when he returned to the Municipal office which he operated along with his sister. On her marriage in 1923 he carried on alone until 1936, when he was compelled to relinquish the work owing to the recurring effects of his war disabilities. After two years hospitalization he returned to active work, and was elected to the Town Council of Gladstone in 1938 on which he served three two-year terms. In the meantime he was engaged in a number of business enterprises, a car agency, Insurance agency, and a local trucking business.

In 1946 he relinquished his car agency and purchased the local theatre rights. He designed and built the Audio Theatre at Gladstone, which he

still operates.

He is a long time member and supporter of the United Church in Gladstone, and has served on the Church Board of Stewards. Also, he has been Treasurer and Campaign manager of the local Red Cross since

M.W. Brother McGregor was married in 1927 to Margaret Haviland, who died in 1929 at the birth of their daughter Shirley. In 1931 he married Florence I. Miller of Isabella, Manitoba. They have one daughter, Marie, born in 1942.

He is a charter member of the Canadian Legion No. 110 branch, and was for many years its Treasurer. He is also associated with Lodge No.

317, Order of the Elks.

Our Grand Master comes from a Masonic family, as his father, three uncles, and a cousin, were all associated with the Craft. Gladstone Lodge No. 11, Chartered in 1880, has had ten District Deputy Grand Masters, five of them, including himself, were McGregors.

He was received into Gladstone Lodge in 1923; was Master of his Lodge in 1931; D.D.G.M. in 1948; for some time was Secretary of his Lodge. For a number of years he was a member of the Grand Lodge Board of General Purposes. Elected Junior Grand Warden in 1961, he was Installed into the office of Grand Master in June 1964.

He has long been associated with Royal Arch Masonry. Exalted in King Edward Chapter No. 4, Neepawa, in 1941; First Principal of his Chapter in 1945; Grand Superintendent of District No. 2 in 1951, he was finally elected Grand First Principal of the Grand Chapter of Royal Arch Masons of Manitoba in 1955. He also holds membership in the Knights Templar of Neepawa; Royal and Select Masters of Brandon Council No. 10, of Brandon; Selkirk Conclave No. 6, Red Cross of Constantine, Winnipeg, and the Royal Order of Scotland. He is a member of Khartum Temple A.A.O.N.M.S. of Winnipeg.

With his keen interest in the Craft, his wide experience, and the respect in which he is held throughout the Jurisdiction, he will be able to provide effective leadership, and make a valuable contribution to the Grand Lodge of Manitoba.



DEDICATED
TO
THE DISTINGUISHED DEAD OF
SISTER
GRAND LODGES
1963

DEDICATED TO THE MEMORY

OF

William Douglas

ST. JOHN'S LODGE No. 4

SENIOR GRAND DEACON, 1913

DISTRICT DEPUTY GRAND MASTER, 1915

JUNIOR GRAND WARDEN, 1926

GRAND MASTER, 1929

GRAND HISTORIAN, 1939-1963

EDITOR of "MASONRY IN MANITOBA"

January 1945 to January 1964

DIED

December 11th, 1963

DEDICATED TO THE MEMORY OF OF

Thomas Neville

Prince Rupert's Lodge No. 1 Grand Chaplain 1908 and 1936

> DIED May 5th, 1963

James Carson Grant

Ancient Landmark Lodge No. 3 District Deputy Grand Master, 1939

DIED
June 15th, 1963

Albert S. McCann

St. John's Lodge No. 4 District Deputy Grand Master, 1946

DIED
January 5th, 1963

Emerson Jonathon Heaney

Northern Light Lodge No. 10 Fidelity Lodge No. 146 District Deputy Grand Master, 1956

> **DIED** February 5th, 1963

DEDICATED TO THE MEMORY
OF

John M. Riley

Stonewall Lodge No. 12 Grand Steward, 1915 District Deputy Grand Master, 1916

DIED
July 20th, 1963

Edwin Harrison Clark

Prince of Wales Lodge No. 14 District Deputy Grand Master, 1947

> **DIED** October 25th, 1963

Percy Walter Paul

Oak Lake Lodge No. 44 District Deputy Grand Master, 1931

DIEDMay 12th, 1963

Thomas Sandell

Oak Lake Lodge No. 44 District Deputy Grand Master, 1922

> DIED July 1963

DEDICATED TO THE MEMORY OF

Albert Summerfield Hames

Glenboro Lodge No. 49 District Deputy Grand Master, 1938

> DIED May 10th, 1963

Malcolm Edey MacKinnon

Temple Lodge No. 49 District Deputy Grand Master, 1943

DIEDMay 22nd, 1963

James Alexander Callander

Hartney Lodge No. 52
Elgin Lodge No. 86
Senior Grand Deacon, 1928
District Deputy Grand Master, 1931

DIED July 25th, 1963

Michael A. Nitikman

East Star Lodge No. 55 Mount Sinai Lodge No. 143 District Deputy Grand Master, 1930

> **DIED** February 21st, 1963

DEDICATED TO THE MEMORY
OF

John A. McKinnon

Russell Lodge No. 62 District Deputy Grand Master, 1946

> **DIED** August 18th, 1963

Charles Loraine Atkinson

Russell Lodge No. 62 Wheat City Lodge No. 168 District Deputy Grand Master, 1926

DIEDNovember 19, 1963

William Porter

Crystal Lodge No. 82 District Deputy Grand Master, 1936

> **DIED** August 18th, 1963

Edward James Smillie

Elgin Lodge No. 86 District Deputy Grand Master, 1933

DIEDJanuary 14th, 1963

DEDICATED TO THE MEMORY

A. Earl Draper

Elgin Lodge No. 86 District Deputy Grand Master, 1940

> DIED November 3rd, 1963

William Alexander Hunter

Strathclair Lodge No. 106 District Deputy Grand Master, 1960

DIEDJune 21st, 1963

John Adam

Roblin Lodge No. 122 District Deputy Grand Master, 1932

> **DIED** September 9th, 1963

William David Harper

Meridian Lodge No. 140 District Deputy Grand Master, 1933

DIEDJuly 16th, 1963

DEDICATED TO THE MEMORY

OF

Herbert Reginald Hollett

Flin Flon Lodge No. 153
Senior Grand Steward, 1930
District Deputy Grand Master, 1933

DIED

July 16th, 1963

Robert M. Allen

Carmen Lodge No. 155
District Deputy Grand Master, 1961

DIED

November 29th, 1963

Stanley Dobson Cruden

Northern Light Lodge No. 10 Grand Pursuivant, 1950

DIED

June 4th, 1963

DEDICATED TO THE MEMORY

Douglas Kitney

Vermillion Lodge No. 68 Senior Grand Deacon, 1932

DIED

August 30th, 1963

Duncan A. Campbell

Gothic Lodge No. 75 Junior Grand Steward, 1922

DIED

January 5th, 1963

James Wilfred Moffat

Elgin Lodge No. 86 Grand Tyler, 1955

DIED

February 23rd, 1963

DEDICATED TO THE MEMORY
OF

Labon Joseph Turner

King Edward Lodge No. 93 Grand Organist, 1955

> DIED May 24th, 1963

Ernest Stephen Reebes

St. James Lodge No. 121 Grand Tyler, 1940

DIED

January 11th, 1963

Frank Hazelton Williams

Fidelity Lodge No. 146 Junior Grand Steward, 1944

DIED

February 17th, 1963

OF THE BELOVED BRETHREN WHO ARE

Name	Date	Lodge	No.
MacDonald, J. A	Jan. 4, 1963	Prince Rupert's	1
Wildman, J. E. A	Jan. 10, 1963	Prince Rupert's	
Huestis, W. W.		Prince Rupert's	
Wiggins, C. S.	Feb. 3, 1963	Prince Rupert's	
Kennedy, W. W	Feb. 10, 1963	Prince Rupert's	
Horn, J.	Apr. 8, 1963	Prince Rupert's	
Brown, D. F.			
Sanburn, W. G		Prince Rupert's	
Brown, W. S	Tuly 6, 1963	Prince Rupert's	
Bonsey, L. R.	July 6, 1963 July 28, 1963	Prince Rupert's	
Shaw, H. N. J.		Prince Rupert's	
Mines, G. R.		Prince Rupert's	
Jprichard, S	Nov. 11, 1963	Prince Rupert's	
Decatur, H. T.	Nov. 27, 1963	Prince Rupert's	
Kent, A. J.	Dec. 5, 1963	Prince Rupert's	
Gillies, T. B.	Mar. 27, 1963	Lisgar	
Cunningham, J. F Olson, A	Mar. 30, 1963	Lisgar	
Olson, A.	Apr. 23, 1963	Lisgar	
Stephanson, J. G.	Oct. 18, 1963	Lisgar	
Porrie, H		Ancient Landmark.	
amieson, A. P		Ancient Landmark.	
Burningham, C		Ancient Landmark.	
Hanvey, C. J		Ancient Landmark.	7
		Ancient Landmark.	
McKenzie, J. L McKay, A. H		Ancient Landmark.	
Ashmore, H. D.	Nov. 8, 1963	Ancient Landmark.	
Valker, A		St. John's	
ivingston, N. E. S.		St. John's	
Macdonald, J		St. John's	
Frant, D. J.		St. John's	
Eager, R.		St. John's	
Bedggood, G. C		St. John's	
Pillage, E		St. John's	
Coghill, J. R		St. John's	
heppard, W. H	Mar. 15, 1963	St. John's	
Davies, F. G	Mar. 19, 1963	St. John's	
each, J. E	Mar. 26, 1963	St. John's	
Veil, R. C.	Apr. 25, 1963	St. John's	
Gordon, R. M.	June 18, 1963	St. John's	
Evres, A. W		St. John's	
Cartwright, A. N		St. John's	
Battershill, J. W	July 21, 1963	St. John's	

OF THE BELOVED BRETHREN WHO ARE

OF THE BELOVED BRETHREN WHO ARE

Name	Date	Lodge	No.
Thompson, E. J.	Oct. 25, 1963	Neepawa	24
Poole, J. S.	Dec. 29, 1963	Neepawa	
King, G.	Jan. 3, 1963	Ionic	25
Hunter, C. A.	Jan. 21, 1963	Ionic	
Ryan, R. E.	Feb. 8, 1963	Ionic	
Abraham, J. R.	Apr. 8, 1963	Ionic	
Pyne, R. A.	June 1, 1963	Ionic	
Gray, R. W	June 26, 1963	Ionic	
Smith, A. A. E.	June 28, 1963	Ionic	
Gorman, L. F.	July 18, 1963	Ionic	
Jones, Geo.	Aug. 24, 1963	Ionic	
Smith, J. D.	Sept. 2, 1963	Ionic	
Stefansson, B.	Sept. 2, 1963 Sept. 8, 1963	Ionic	
Hodgson, R.		Ionic	
	Sept. 14, 1963		
Grimes, A.	Sept. 19, 1963	Ionic	
Perry, Jas	Sept. 24, 1963	Ionic	
Steel, W. H.	Nov. 13, 1963	Ionic	25
Briere, L.	Nov. 26, 1963	Ionic	
Brayman, G. W	Dec. 12, 1963	Ionic	
Thomas, W. R.	Dec. 13, 1963	Ionic	
Sutherland, W. E.	Dec. 16, 1963	Ionic	
McPherson, J. R	Apr. 20, 1963	Glenwood	
Forrest, S. H	Dec. 13, 1963	Glenwood	27
Harkness, M. H.	Apr. 9, 1963	Carberry	29
Caughell, E. E	May 5, 1963	Carberry	29
Mitchell, R	May 13, 1963	Carberry	29
Crich, C. C	June 26, 1963	Carberry	
Thomson, J. J.	Aug. 24, 1963	Carberry	
Riechert, C. F	Feb. 3, 1963	Manitou	30
Atkinson, T. G.	May 10, 1963	·Manitou	
Bradley, T.	May 13, 1963	Manitou	
Black, H. H.	July 19, 1963	Manitou	
McMullen, W. G.	Dec. 22, 1963	Doric	
Armstrong, G.	Feb. 12, 1963	Birtle	
Dudley, C. E.	Mar. 9, 1963	Birtle	
Copeland, G. H.	Oct. 2, 1963	Birtle	
Beedie, Wm	Jan. 4, 1963	Deloraine	
Morrison T F	Jan. 13, 1962		
Morrison, J. F.	Mon 14 1062	Lebanon	
Wilson, W. G.	Mar. 14, 1963	Lebanon	
Cochrane, Wm.	May 11, 1963	Oak Lake	
Dicksen, P. B. Heselwood, W. A.	Sept. 27, 1963	Oak Lake	
Heselwood, W. A	Feb. 14, 1963	Temple	
Critchlow, W. E.	June 9, 1963	Temple	49

OF THE BELOVED BRETHREN WHO ARE

Name	Date	Lodge	No.
Lamb, S. R	Sept. 17, 1963	Temple	49
Cochrane, A.	Mar. 22, 1963	Killarney	
Miller, W. A.		Killarney	
Muir, A. A.	May 7, 1963	Hartney	
Wildman, F. K.		Hartney	
Morrison, P.	July 15, 1963	Hartney	
Morrison, Wm	Aug. 16, 1963	Hartney	
Morden, J. L.	Sept. 21, 1963	Hartney	
Wallace, A.	Sept. 29, 1963	Oriental	54
Snedden, M. A.	Nov. 26, 1963	Oriental	
Sures, H.	Dec. 4, 1963	Oriental	54
Keenan, M. E.		East Star	55
Sudbury, Wm	Feb. 23, 1963	Russell	62
Robb, B		Russell	62
Smith, C. H.	Dec. 16, 1963	Russell	62
Down, J. H	Mar. 1, 1963	Holland	63
Tillotson, A. R.	July 25, 1963	Wawanesa	
Down, J. L. D	Aug. 9, 1963	Wawanesa	
Crane, W. G.	Feb. 7, 1963	Vermillion	
Walker, D. R.	Feb. 15, 1963	Vermillion	
Gillson, H. H.		Vermillion	
Blair, J. M	Oct. 13, 1963	Vermillion	
Farrell, A. F.		Vermillion	
Hiddlestone, J.	July 16, 1963	Crystal	
Brown, V. G.		Crystal	
Scott, Jas.	Apr. 1, 1963	Hamiota	
Hern, D. J. W	May 15, 1963	Hamiota	
Dobson, M. G.	Aug. 5, 1963	Elgin	
Scully, H.	Oct. 19, 1963	Elgin	
Thornes, G. N.	Apr. 27, 1963	Rathwell	
McKerlie, A. T.	June 17, 1963	Midlothian	
Bartley, T. J.	July 19, 1963	Midlothian	
Thomson, L. C.	Dec. 25, 1963	Midlothian	
Telford, W. T.	Feb. 15, 1963	Shoal Lake	
Gardiner, A. B.	Jan. 25, 1963	King Edward	
Bennett, F	Jan. 31, 1963	King Edward	
Collins, F.	Feb. 2, 1963	King Edward	
Rhodes, T. H		King Edward	
Burton, F. P.		King Edward	
		King Edward	
Morrison, J. J.		Hiram	
Sparks, T. A		Hiram	
Walker, J Houston, S		Hiram	

OF THE BELOVED BRETHREN WHO ARE

Name	Date	Lodge	No
Tate, C. S	June 11, 1963	Robbie Burns	100
nnes, R. W		Binscarth	
Ross, E. A	Jan. 29, 1963	Crescent	
Chompson, J.		Crescent	
Craig, J. F.		Reston	
411. W. H.	June 6, 1963	Reston	
au, W. H. Riddell, W. A	July 25, 1963	Reston	
Abbey, W. J	Aug. 18, 1963	Reston	
Chamberlain, S. B		Prince Arthur	
Gross, W. G.		Strathclair	
Kaufman, F	Sept. 22, 1963	Lansdowne	
Vaismith, J. A.	June 11, 1963	Union	
Chisholm, R. W	lune 25, 1963	Union	
umner, R. J. H.	Aug. 7, 1963	Swan Lake	
Aason, Geo	Sept. 1, 1963	Swan Lake	
Aakarski, G. W	Mar. 10, 1963	Acacia	
harp, Wm		Acacia	
Compton, J		Acacia	
Branigan, H		Acacia	
Poole, R		Acacia	
Boyle, J.		Acacia	
Beattie, Geo		Acacia	
eterson, J. E	Ian. 28, 1963	Ophir	
Venzaski, D	Oct. 20, 1963	Ophir	11
Vinkler, A	Nov. 20, 1963	Ophir	
Brown, A. P.	Fall, 1961	Tweed	
atterson, B. L.	Mar. 10, 1963	Tweed	11
yatt, H. W.	Nov. 12, 1963	Tweed	
Iarrison, G. H		Tweed	11
ampbell, A. M	Feb. 13, 1963	"The Assiniboine	e''11
alusha, C. S.		"The Assiniboine	e''11
IcKenzie, D. G	May 14, 1963	"The Assiniboine" "The Assiniboine" "The Assiniboine	e''11
hillipps, H		"The Assiniboine	e''11
ara, R. A		"The Assiniboine	e"11
aughan, F. L	Iuly 23, 1963	"The Assiniboine"	e''11
impson, S. A.	Oct. 7, 1963	"The Assiniboine" The Assiniboine	e''11
gden, N. J.	Nov. 23, 1963	"The Assiniboine	e''11
Iaig, J. B.	Dec. 15, 1963	"The Assiniboine	e"11
dams, A. W	Dec. 21, 1963	"The Assiniboine	e''11
homas, W. G.		Rivers	11
Mackie, J		St. Andrew's	11

OF THE BELOVED BRETHREN WHO ARE

Name	Date	Lodge	No.
McPhail, E. M.	Apr. 3, 1963	Strathcona	117
Thomson, W. P.	Jan. 13, 1963	Mound	
Birnie, C. S.	Apr. 1, 1963	Mound	
Brownsberger, A.	Aug. 15, 1963	Mound	
Ingram, H. L.	Oct. 27, 1963	Mound	
Stewart, K. M.	Dec. 21, 1963	Mound	
Glover, J.	Jan. 3, 1963	Norwood	
Sennett, F. S.	Mar. 1, 1963	Norwood	
MacKenzie, M.	Mar. 10, 1963	Norwood	
Wilson, A. T.	May 13, 1963	Norwood	
	June 11, 1963	Norwood	
Moen, T. E.		Norwood	
Mansell, H. L.	Aug. 11, 1963	Norwood	
Chubb, C. E.	Dec. 16, 1963		
Auld, G. W.	Feb. 3, 1963	St. James	
Edwards, T.	Sept. 12, 1963	St. James	
Mason, A. F.	Nov. 19, 1963	St. James	
LeSeeleur, C. G	Dec. 17, 1963	St. James	
Bratchell, K. P.	Dec. 25, 1963	St. James	
Belcher, F.	Mar. 31, 1963	Roblin	
Kozak, Wm	Dec. 18, 1963	Roblin	
Cochran, M	Apr. 18, 1963	Transcona	
Bryce, Wm.	June 17, 1963	Transcona	123
Livingstone, D. M	Sept. 25, 1963	Transcona	123
Bickle, H. F.	Oct. 25, 1963	The Pas	124
Moore, J. B	Dec. 11, 1963	The Pas	124
Coulthart, W. L.	Mar. 11, 1963	Favel	126
Dalton, J. H.	Apr. 14, 1963	Favel	126
Crowther, O. W	Mar. 30, 1963	Empire	
Woodhouse, W	June 13, 1963	Empire	
Slidders, A. C.	Dec. 8, 1963	Empire	
Collard, R. R.	Apr. 20, 1963	Fort Garry	
Murphy, C. C.	June 19, 1963	Fort Garry	
McMahon, J.	July 9, 1963	Fort Garry	
	Dec. 6, 1963	Fort Garry	
Hurd, GCameron, E., Sr		Kildonan	
Cameron, E., Sr	Jan. 12, 1963		
Simmons, F. E.	Jan. 27, 1963	Kildonan	
Squibb, J. H.	Mar. 19, 1963	Kildonan	
Smillie, C. M.	Mar. 31, 1963	Kildonan	
Figgins, L. B.	June 16, 1963	Kildonan	
Baker, W. H.	July 3, 1963	Kildonan	
Battershill, J. W	July 24, 1963	Kildonan	131

OF THE BELOVED BRETHREN WHO ARE

Name	Date	Lodge	No
Brotheridge, A. H	Sept. 5, 1963	Kildonan	131
Brown, T. H.	Nov. 5, 1963	Kildonan	
Richardson, G. T.	Nov. 13, 1963	Kildonan	
Dryden, F. W.	Dec. 1, 1963	Kildonan	
Reid, D.		McCreary	
Sadler, H. S.		Stony Mountain	
Skoda, J.		Stony Mountain	
White, R.		Stony Mountain	
Bowley, A. E.	Mar. 2, 1963	Capitol	
Kerr, J.	July 1, 1963	Capitol	
Brotherton, W. T.	Sept. 29, 1963	Capitol	
Legge, R. H.		Lord Selkirk	
Bonnett, R.		Lord Selkirk	
Morrison, J.		Lord Selkirk	
Horton, A. J.		Windsor	
Elliott, G. F		Windsor	
Watt, W. D		Windsor	
Davis, J. E		Windsor	
Draho, E.		Windsor	
Hall, W. H.		Windsor	
Lillie, A. M.		Beaver	
Munro, W. E.		Beaver	
MacDonald, F. M.		Meridian	
Adams, D. A.		Meridian	
Sykes, R. C. G.		Meridian	
Merkeley, H. J	Sept. 4, 1963	Meridian	
Swanston, W. A		Meridian	
Gravenor, L. A.		Meridian	
Hilder, F. H.		Tuscan	
Simpson, A. R.		Tuscan	
Rae, D. M		Tuscan	
Dickinson, T.	Aug. 12, 1963	Tuscan	
Gallant, C. R.		Tuscan	
Philips, C. G.		Tuscan	
White, G. W		Harmony	
English, R. H.		Harmony	
Soudack, G		Mount Sinai	
Nitikman, Max		Mount Sinai	
Sures, H.		Mount Sinai	
Geddes, N. G.		Fort Osborne	

OF THE BELOVED BRETHREN WHO ARE

Name	Date	Lodge	No.
Miller, R. E.	Mar. 2, 1963	Fort Osborne	144
Miller, R. E. Woodward, F. W.	May 1, 1963	Fort Osborne	144
McCauley, G. A.	Aug. 16, 1963	Fort Osborne	
McKenzie, D.	Nov. 21, 1963	Fort Osborne	
Humphreys, M.	Nov. 25, 1963	Fort Osborne	
Smythe, Wm	Apr. 17, 1963	Sturgeon Creek	
Black, R.	Apr. 28, 1963	Sturgeon Creek	145
Slater, S.	Aug. 31, 1963	Sturgeon Creek	
Pearson, N.	Sept. 14, 1963	Sturgeon Creek	
Sharpe, T. C.	Nov. 1, 1963	Sturgeon Creek	
Nash, F. C.	Dec. 25, 1963	Sturgeon Creek	
Adams, D. B.	Mar. 4, 1963	Fidelity	
Woodall, F.		Fidelity	
Middleton, J.		Fidelity	
Baker, N. R.	Aug. 2, 1963	Fidelity	
Ibbetson, A.	Aug. 12, 1963	Fidelity	
McPhedran, J. F.		Fidelity	
Swanton, S. C.	Sept. 28, 1963	Fidelity	
Horner, S. J.		Fidelity	146
Saunders, A.	Nov. 25, 1963	Fidelity	
Gardiner, A. B.		Seven Oaks	
Lyon, C. J.	Apr. 26, 1963	Seven Oaks	
Wright, F. W	Sept. 12, 1963	Seven Oaks	
Shepherd, A.		The Dormer	
Morton, J. M.	Dec. 23, 1963	The Dormer	
Simmons, F. E.	Jan. 27, 1963	Flin Flon	
Whitaker, G. V.	Oct. 29, 1963	Flin Flon	
Anderson, M. I.		Flin Flon	153
Brewster, D.	Mar. 2, 1963	Pine Falls	
Clayton, A. E.	Oct. 7, 1963	Carman	
Bennett, E.	Dec. 20, 1963	Carman	
Porterfield, J. C.	Apr. 21, 1963	Fenwick	
Evans, S.		Fenwick	
Clark, J. J.	Feb. 3, 1963	Newdale	
Mason, N. E.	Nov. 16, 1963	Ashlar	
Woods, W. C.	Dec. 1, 1963	Charleswood	
Winsor, R. E.	Dec. 18, 1963	Charleswood	
Qualtrough, W. R.	Dec. 18, 1963 Dec. 20, 1963	Charleswood	
Bjornson, C.	July 30, 1963	Harry Woods	
Down, J. L. D.		Wheat City	169
DOWII, J. D. D	11ug. 19, 1903	writeat City	100

DEMITTED

Name	Date	Lodge	No.
Ford, W. G.	Feb. 19, 1963	Prince Rupert's	1
McCallum, D.		Prince Rupert's	
Edgar D. H.	Oct. 15, 1963	Prince Rupert's	
McKeag, W. J.	Nov. 19, 1963	Prince Rupert's	
Crozier, G.	lan. 21. 1963	Ancient Landmark	
Falconer, Wm.		Ancient Landmark	
Norquay, D.	Jan. 15, 1962	Ancient Landmark	
Styles, G. E.	Nov. 18, 1963	Ancient Landmark	
Daum, A. W.	Dec. 16, 1963	Ancient Landmark	
Cable, W. B.		St. John's	
Novak, W. J. R.	Dec. 4, 1963	St. John's	
Sleeman, J. O.	Nov. 21, 1963	Emerson	
Wollfor I A	Dec. 19, 1963	Emerson	
Walker, J. A. Leask, M. R.	Jan. 1, 1962	Assiniboine	
Deask, M. K.	Dec. 31, 1963	Assiniboine	
Brands, C. M.	Nov. 1, 1963	Assiniboine	
McDougall, J. W.		Assiniboine	
Hyde, J. M.			
Haining, W. A.	Dec. 10, 1963	King Solomon	
Head, C. C. H.		Northern Light	
Stinson, E. D.		Stonewall	
Seymour, A. E.	Dec. 12, 1963	Stonewall	
Drain, H. E.	Dec. 31, 1962	Morden	
Livingston, A. J.	Dec. 31, 1962	Morden	
Lindal, W. J.	Dec. 27, 1963	Prince of Wales	
Radcliffe, T. R.		Corinthian	
Wood, A. G		Brandon	
Bullion, H.		Brandon	19
Grand, M. G.		Brandon	
Burn, D. A.		Ionic	
Studnik, Wm	Dec. 2, 1963	Ionic	
Ranson, A. S.	Nov. 5, 1963	Carberry	
Smith, G. J.	Oct. 7, 1963	Manitou	30
Mullin, H. B.	Jan. 1, 1963	Doric	36
LeDain, P. J.	Oct. 22, 1963	Doric	36
Hardy, F. H.	Dec. 16, 1963	Doric	36
Menzies, R. S.	Dec. 9, 1963	Birtle	39
Campbell, W. H.		Lebanon	
Cline, E. A.	Nov. 12, 1963	Glenboro	
Gibson, W. S.		Glenboro	
Spafford, A. R.	Jan. 21, 1963	Killarney	
Leach, R. C. A.	Oct. 28, 1960	Treherne	
Munro, H. G.		Treherne	
Stanton, C. H.	Dec. 7, 1962	Treherne.	
Miller, L. G.		Oriental	
Butcher, J. W.		East Star	
McCulloch, J. E.	Sep. 4, 1963	Russell	
Amatrona E H	Dec. 12, 1963	Russell	
Armstrong, E. H.	Dec. 12, 1963	Vermillion	
Boggs, E. L.	Dec. 4, 1903		
Ireland, C. L.	Dec. 12, 1963	Shiloh	
Saunders, W. H.		Crystal	
Norton, W. E.	Nov. 29, 1963	Crystal	
Neeland, R. A.	Dec. 31, 1963	Hamiota	
Ballentyne, W. D	Jan. 31, 1962	Elgin	86

DEMITTED—Continued

Name	Date	Lodge	No.
Cochrane, A. E.	Jan. 1, 1963	Elgin	86
		Midlothian	
Smith, V. S Cuntz, N. E	Sep. 12, 1963	Shoal Lake	
Thomas, W. E.	May 24, 1963	King Edward	
Rooke, A. J.		King Edward	
Passey, H.	Dec. 28, 1963	King Edward	
Johnson, E. C.	Apr. 25, 1963	Miniota	
Corbett, C. E.	Feb. 14, 1963	Reston	
Laidlaw, R. C.	Feb. 14, 1963	Reston	
McMurchy, C. C.	Mar. 14, 1963	Reston	
Abrassart, E. J.	Dec. 5, 1963	Prince Arthur	
Gordon, F. E.	Dec. 30, 1963	Prince Arthur	
Hockin, C. H.	Apr. 18, 1963	Union	
Popple, H. V	Dec. 14, 1961	Kilwinning	
Marshall, R. G. R.	Sep. 11, 1963	Acacia	
Foreman, E. S.	Sep. 17, 1963	Tweed	
Cruikshank, J.		Tweed	
Coghill, M. W.	Dec. 31, 1963	Tweed	113
Stedman, A. T. A.	Feb. 5, 1963	"The Assiniboine"	11/
McLeod, R. A.	Dec. 10, 1963	"The Assiniboine"	114
Stalker, C. G.	Dec. 31, 1963	Rivers	115
Walsworth, S.	Dec. 31, 1963	Rivers	
Westwood, M. A.	Dec. 31, 1963	Rivers	
Gibson, H. B.	Nov. 29, 1963	Mound	
Howe, R. White, E.	Sop 12 1062	Norwood	
		Norwood	
Anderson, W.	Dec. 17, 1963	Penza	
McBurney, W. R.	Dec. 11, 1963	St. James	
Rice, F.		Roblin	
Grand, E. A.		Transcona	
Ross, D. A.		The Pas	
Parker, A. F.	May 2, 1963	The Pas	
Baker, A. G.	Dec. 31, 1963	The Pas	
Ecclestone, G. W.		The Pas	
Welsh, G. P.		Patricia	
McNeill, G. W.		Patricia	
Leslie, D. E.		Favel	
Lister, A. G.	Apr. 10, 1963	Fort Garry	
Cass, G. H.		Fort Garry	
Odell, P. E.	Dec. 11, 1963	Fort Garry	
Pomeroy, J. V.	Dec. 11, 1963	Fort Garry	130
Barnes, B. G.	Feb. 12, 1963	Kildonan	131
Reid, W. I.	May 28, 1963	McCreary	
Lyle, W. M.	Apr. 5, 1963	Capitol	
Robbins, L. W.	Sep. 6, 1963	Capitol	
Pockett, M.	Dec. 31, 1963	Capitol	136
Bailey, M. A.	Dec. 31, 1963	Lord Selkirk	137
Holdsworth, T. C.		Lord Selkirk	137
Kerslake, R. J.	Mar. 11, 1963	Windsor	
Scott, C. W.	Dec. 31, 1963	Windsor	138
Hadden, R. D.	Ian. 10, 1963	Beaver	
McPhee, A. R. Ward, J.		Beaver	
Ward I	Nov 14 1963	Beaver	

DEMITTED—Continued

Name	Date	Lodge	No
Turner, J. E.	Oct. 17, 1963	Meridian	140
MacDonald, J. A	Nov. 21, 1963	Meridian	
Ross, I.	Dec. 19, 1963	Meridian	
Sayles, M. A.	Mar. 28, 1963	Mount Sinai	143
Gunn, L	July 15, 1963	Mount Sinai	
Silverberg, H	Oct. 31, 1963	Mount Sinai	143
Katz, I. H		Mount Sinai	
Northcott, H. C.		Fort Osborne	
Garnett, H. F.		Sturgeon Creek	
Wilcox, A. W.	Dec. 2. 1963	Sturgeon Creek	
Carr, F. N.	Oct. 4, 1963	Fidelity	
Wilson, A. E.	Dec. 30, 1963	Fidelity	
Lawrence, C. G.		Fidelity	
Fleming, S. M		Fidelity	
Goldstein, P		Seven Oaks	
Govier, H. W		Seven Oaks	
Burrows, D. F.	Dec. 31, 1963	Seven Oaks	
Ross, M.	Dec. 31, 1963	Seven Oaks	
Wiley, L. W	Dec. 3, 1963	The Dormer	
McKenzie, M. G.	Sep. 18, 1963	Flin Flon	
Parry, G. W.	Nov. 5, 1963	Flin Flon	
Hendrickson, L. G.	Dec. 3, 1963	Flin Flon	
Neilsen, E.	Dec. 31, 1963	Flin Flon	
Dobin, Wm.	Feb. 8, 1963	Pine Falls	
Dunsire, P. K.	-, -, -,	Pine Falls	
Gibbings, T. I.		Manitouwapa	
McDonald, C. P.	Oct. 4, 1963	Rice Lake	
Flanigan, G. G.	June 17, 1963	Fenwick	
Mutter I O F	June 28, 1963	Fenwick	
Mutter, J. O. E Hickson, H		Fenwick	
MoInterno I C	Sep. 11, 1963	Fenwick	
McIntyre, J. G.	Oct. 11, 1963	Fenwick	
Alexander, R. B. Stewart, E. A.	Oct. 11, 1963 Nov. 5, 1963	Fenwick	
		Fenwick	
Leech, R. L.		Fenwick	
McLeod, G. D.		Fenwick	
Carruthers, R. A.	Dec. 1, 1963	Newdale	
Martin, A. W.			
Schade, W. G.		Starbuck Walso	
Steeves, L. W.	Apr. 3, 1963	Fort Prince of Wales	
Bawden, W. E.	Sep. 9, 1963	Fort Prince of Wales	
Hedges, C. H.		Fort Prince of Wales	
Ogletree, H. L.	Dec. 4, 1963	Fort Prince of Wales	
Bannatyne, L. G		Ashlar	10
McCallum, A	Nov. 11, 1963	Charleswood	
Richards, H. J. A	Dec. 1, 1963	Charleswood	
Vansickle, W. H	Apr. 28, 1963	Harry Woods	
Head, G. C	Sep. 5, 1963	Friendship	
Portnoy, L. L.	May 1, 1963	Menorah	
Katz, W. S	Nov. 6, 1963	Menorah	
Lemer, D	Nov. 6, 1963	Menorah	
Schwartz, A. H	Nov. 6, 1963	Menorah	
Lang, A.	Dec. 12, 1962	Wheat City	
Turner, F. S.	Oct. 9, 1963	Wheat City	16

DEMITTED—Concluded

Name	Date	Lodge	No.
Cole, T. V.	Nov. 13, 1963	Wheat City	168
Haywood, C. M.	Dec. 11, 1963	Wheat City	168
McCallum, R. A.	Dec. 19, 1963	Wheat City	168
Fergusson, H. W.	Dec. 31, 1963	Wheat City	168
Baker, E. C.	Dec. 31, 1963	Three Pillars	169
Porter, W. B.	Jan. 17, 1963	Peter McGregor	173
Hood, J. R.	Mar. 20, 1963	Peter McGregor	173
Dick, J. D	Nov. 17, 1963	Peter McGregor	173
Burman, R. J.	Nov. 21, 1963	Peter McGregor	173
Courtice, F. C.	Dec. 19, 1963	Peter McGregor	173
McCallum, R. A.	Dec. 19, 1963	Peter McGregor	173
Godfrey, R. S.	Dec. 31, 1963	Peter McGregor	173
Brown, H. J.	Dec. 31, 1963	Mystery	174
Eccles, B.	Dec. 31, 1963	Mystery	.174

RE-INSTATED

Name	Date	Lodge	No.
White, E. G.	Feb. 18, 1963	Assiniboine	7
Lobson, G. F.		King Edward	
Thomas, W. E.		King Edward	
Delarue, J. R.		King Edward	
Kennedy, J. H.	Oct. 3 1963	Crescent	
Wray, D.	Mar. 7 1963	Prince Arthur	
Gordon, F. E.	Oct. 3, 1963 Mar. 7, 1963 Sept. 5, 1963	Prince Arthur	
Ross, W. G.	Oct. 3, 1963	Prince Arthur	
Marshall, A. J.	Jan. 22, 1963	Strathcona	
Rorvig, E. C.	Apr. 11, 1963	Norwood	
Howlett, R. R.	May 9, 1963	Norwood	
Macfarlane, E. W	Sept. 12, 1963	Norwood	
Brown, R. B.		The Pas	
Fishman, A	May 7 1063	The Pas	
Moore, W. I.	May 7, 1963	The Pas	
Smith, C. F.	May 7, 1963 Oct. 3, 1963	The Pas	124
Gardiner, J. S.	l lune 12, 1963	McCreary	133
Parsons, G. S.	June 12, 1963	McCreary	133
Franko, E. E.		Capitol	136
Cruikshank, W. J	Feb. 11, 1963	Windsor	
Bailey, J. M.	Apr. 5, 1963	Fidelity	146
Burns, R. T. Birston, C. E.	Nov. 1, 1963	Fidelity	
Birston, C. E.	Feb. 5, 1963	Flin Flon	153
Campbell, R. A. S	Mar. 5, 1963	Flin Flon	153
Carter, T. J.	Mar. 5, 1963	Flin Flon	
Reid, G.	Jan. 22, 1963	Pine Falls	
Dunsire, P. K	Feb. 19, 1963	Pine Falls	
Paddock, T. A	Mar. 19, 1963	Manitouwapa	
Alexander, R. B		Fenwick	
Weir, J	Dec. 13, 1963	Fenwick	
Nielsen, H. P.	Apr. 23, 1963	Starbuck	
Sinclair, C. P.	Sept. 4, 1963	Fort Prince of Wales	
Dickie, A. J.	Dec. 4, 1963	Fort Prince of Wales	
Hamrlik, E.	May 28, 1963	Harry Woods	
Boucher, J. M.	Oct. 17, 1963	Peter McGregor	173

SUSPENSIONS—Non-Payment of Dues

Name	Date	Lodge	No.
		Douge	
Dalgetty, J. D. Y	Dec. 31, 1963	Prince Rupert's	
McMurray, R. H	Dec. 31, 1963	Prince Rupert's	
Sexsmith, I. K.	Dec. 31, 1963	Prince Rupert's	
Wait, B. E	Dec. 31, 1963	Prince Rupert's	. 1
Stevens, J. W. Shaver, K. B.	Dec. 31, 1963	Lisgar	_ 2
Shaver, K. B.	Dec. 31, 1958	Ancient Landmark	. 3
Abbott, S. L.	Dec. 31, 1963	Ancient Landmark	. 3
Bain, G	Dec. 31, 1963	Ancient Landmark	
Finch, A. M.	Dec. 31, 1963	Ancient Landmark	
Ingram, A. T.	Dec. 31, 1963	Ancient Landmark	
Lakey, Wm.	Dec. 31, 1963	Ancient Landmark	
Russell, T. L.	Dec. 31, 1963	Ancient Landmark	
Schmidt, E. W.	Dec. 31, 1963	Ancient Landmark	
Thomas, P. S.	Dec. 31, 1963	Ancient Landmark	-
	Dec. 31, 1963	Ancient Landmark	-
Woodiwiss, D. H.	Dec. 31, 1963	St. John's	
Booth, T. R.	Dec. 31, 1903		
Durward, J. C.	Dec. 31, 1963	St. John's	
Morley, J. B.	Dec. 31, 1963	St. John's	
Stewart, W. K.	Dec. 31, 1963	St. John's	• -
Ladobruk, H.	Dec. 31, 1963	Emerson	-
Bouttell, W. L.	Dec. 31, 1963	Assiniboine	-
Hiltz, G. A.	Dec. 31, 1963	Assiniboine	-
Kerwin, N. H.	Dec. 31, 1963	Assiniboine	- 27
Miller, G. B.	Dec. 31, 1963	Assiniboine	
Head, G. E.	Dec. 31, 1963	Northern Light	
Bend, R. W	Nov. 20, 1963	Stonewall	
Jackson, W	Nov. 20, 1963	Stonewall	
Biggar, E. C.	Dec. 31, 1962	Morden	
Birrell, J.	Dec. 31, 1963	Brandon	
Harrison, J. E.	Dec. 31, 1963	Brandon	_ 19
Hutchings, E.	Dec. 31, 1963	Brandon	_ 19
McDonald, H. R.	Dec. 31, 1963	Brandon	. 19
Selbie, W. F.	Dec. 31, 1963	Brandon	
Stinson, K. J.	Dec. 31, 1963	Brandon	
Tombs, R. A.	Dec. 31, 1963	Brandon	
Cooper, J. S.	Dec. 31, 1963	Marquette	
Rowe, D. A.	Dec. 31, 1963	Marquette	_ 21
Smith, W. J.	Dec. 31, 1963	Marquette	21
Bennett, D.	Dec. 31, 1963	Neepawa	0.1
MacLeod, M.	Dec. 31, 1963	Ionic	~ ~
Patterson, W. R.	Dec. 31, 1963	Doric	
		Birtle	
Carter-Squire, K. O.	Dec. 31, 1963		
Gibson, L. G.	Dec. 31, 1963	Oak Lake	= 0
McBride, R. T.	Dec. 31, 1963	Killarney	
Jacobson, N. F.	June 4, 1963	Vermillion	
Bell, J. W.	Dec. 4, 1963	Vermillion	
Carmichael, G. C.	Dec. 4, 1963	Vermillion	
Jira, A.	Dec. 4, 1963	Vermillion	
Thomas, H. W.	Dec. 4, 1963	Vermillion	
Mayers, W. E.	Feb. 12, 1963	Gothic	- 75
			00
Sveinson, G. M.	Feb. 25, 1963	Cypress	- 82
Sveinson, G. M. Dilworth, R. F.	Feb. 25, 1963 Dec. 5, 1963	CypressRathwell	87

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SUSPENSIONS—Non-Payment of Dues (Continued)

Name	Date	Lodge	No.
Parfitt, C. T.	Dec. 5, 1963	Rathwell	87
Levesque, G. C.		King Edward	93
Schnieder Wm	Dec. 4, 1963	Crescent	103
Schnieder, Wm Knox, F. W	Dec. 31, 1963	Lansdowne	107
Gulka, R.	Dec. 18, 1963	Swan Lake	
Nass, R. R.		Swan Lake	
Bedford, N. L.	Dec. 31, 1963	Kilwinning	
Bediord, N. L.	Dec. 31, 1903	Kilwinning	
Turtle, J.	Dec. 31, 1963 June 30, 1963	Acacia	
Cross, Wm.	Tuno 30, 1903	Acacia	
Ormond, G. T.		Acacia	
Simpson, F	June 30, 1963		
Kernaghen, W. J.	Dec. 31, 1963	Acacia	
Craig, J. H.	Dec. 31, 1963	Ophir	
Digney, A. C.	Dec. 31, 1963	Tweed	
Gustafson, D. W	Dec. 31, 1963	Tweed	
Headley, R. T	Dec. 31, 1963	Tweed	
Higgins, W. T	Dec. 31, 1963	Tweed	
Hill, R. A	Dec. 31, 1963	Tweed	
Platt, C. L	Dec. 31, 1963	Tweed	
Maloney, D. W	Dec. 31, 1963	"The Assiniboine"	114
Cameron, H. W		Rivers	115
Elliot, D		Rivers	
McPherson, A. W		Rivers	
Mitchell, C	Dec. 31, 1963	Rivers	
Murray, W. R.	Dec. 31, 1963	Rivers	
Smith, T.	Dec. 31, 1963	Rivers	
Stinson, D. L.	Dec. 31, 1963	Rivers	
Cramer, E. E.		Strathcona	
Truelove, K. L.		Strathcona	
MacLean, R. F.	Nov. 8, 1963	The Pas	
MacLean, K. F	Dec. 31, 1963	The Pas	124
Ellis, R. A. L.	Dec. 31, 1903		
Houghton, F. T.	Dec. 31, 1963	The Pas	
Lamb, D. W		The Pas	
Millar, R		The Pas	
Needham, J. A	Dec. 31, 1963	The Pa's	
Smith, E. B. S.	Dec. 31, 1963	The Pas	
Toms, H. E	Dec. 31, 1963	The Pas	
Young, B. S	Dec. 31, 1963	The Pas	
Fredrickson, W. W		Patricia	
Baines, C. J.	Dec. 31, 1963	Empire	127
Boddy, W. E	Dec. 31, 1963	Empire	127
Hansson, O. K		Empire	127
Neish, E. J.	Dec. 31, 1963	Empire	127
Buhr, N. S	Dec. 31, 1963	Fort Garry	130
Conner, D. H.	Dec. 31, 1963	Fort Garry	130
Hogg, H	Dec. 31, 1963	Fort Garry	
Peden, D. M		Fort Garry	
	Dec. 31, 1963	McCreary	
Agbowu, J. O		McCreary	
Allen, J.			
Elliott, F. J.	Dec. 31, 1963	McCreary	122
Greentree, G. H	Dec. 31, 1963	McCreary	
Scott, W. N	Dec. 31, 1903	Stony Mountain	
Taylor, H. A	Dec. 31, 1963	Stony Mountain	134

SUSPENSIONS—Non-Payment of Dues—Continued

Name	Date	Lodge	No
Bergman, P. R.	Dec. 31, 1963	Capitol	130
Brennen, W. R.		Capitol	130
English R L	Dec. 31, 1963	Capitol	
English, R. L. Fergusson, T. K.	Dec. 31, 1963	Capitol	
Fraser, L. G.	Dec. 31, 1963	Capitol	13
Podgorg W. C	Dec. 31, 1963	Capitol	13
Rodgers, W. C.		Capitol	13
Stoney, F. A.		Lord Selkirk	
Fimlick, K. C.	Sept. 11, 1963 Dec. 31, 1963	Lord Selkirk	
Hibberd, H. S.		Lord Selkirk	
Reid, V. E.			
Wurtz, A. J.	Dec. 31, 1963	Lord Selkirk	
Stratton, A. J.		Windsor	
Hilton, E. O	Dec. 31, 1963	Beaver	
ones, I	Dec. 31, 1963	Beaver	
Ross, F. J	Dec. 31, 1963	Beaver	
Smith, I. F	Dec. 31, 1963	Beaver	
Smith, L. S.	Dec. 31, 1963	Beaver	
Taylor, B. H	Dec. 31, 1963	Beaver	
Curtis, A		Meridian	140
Howard W. C.	Dec. 31, 1963	Meridian	140
Mason W. I.	Dec. 31, 1963	Meridian	140
Moore, Wm	Dec. 31, 1963	Meridian	140
Petrie, W. A.	Dec. 31, 1963	Meridian	140
Robinson, A		Tuscan	
Clint, N. A.		Tuscan	
Soloway, L		Mount Sinai	
Baker, A. E		Sturgeon Creek	
	T 01 1010	Sturgeon Creek	
Bartlett, W. W.		Sturgeon Creek	
Crawford, H.		Sturgeon Creek	
Grant, C. S.		Sturgeon Creek	
Venables, G. W			
Alexander, I	Dec. 31, 1963	Fidelity	
Lower, B. W		Fidelity	
Brown, W. D.		Jubilee	-14
Beswatherick, H. T		Flin Flon	
Donnan, M		Flin Flon	
Baker, S. B		Fenwick	
Dampier, G. C	Jan. 11, 1963	Fenwick	
Ellis, F. D.	Jan. 11, 1963	Fenwick	
Smalley, R. A		Fenwick	
Warwick, T. A	Jan. 11, 1963	Fenwick	158
Weir, J		Fenwick	158
West, R. B		Fenwick	15
ack, P. R.		Fort Prince of Wales	16
Brambley, S. J	2	Fort Prince of Wales	16
Dawson, R. R.	Dec. 31, 1963	Fort Prince of Wales	
		Fort Prince of Wales	
Duffield, H. J		Fort Prince of Wales	
Heenan, J. M.		Fort Prince of Wales	
Johnson, H.		Fort Drings of Wolce	16
Shorten, H.	Dec. 31, 1963	Fort Prince of Wales	16
Fingley, E. M		Fort Prince of Wales	
rvine, J. T	Dec. 31, 1963	Ashlar	
Quinn, S. A	Dec. 31, 1963	Ashlar	10

SUSPENSIONS—Non-Payment of Dues—Concluded

Name	Date	Lodge	No.
Kernhagan, W. L.	Dec. 31, 1963	Charleswood	163
McKenzie, D. B.	Dec. 31, 1963	Charleswood	163
Thomas, W. G.	May 1, 1963	Harry Woods	164
Stewart, T. D.	Jan. 9, 1963	Wheat City	168
Forrest, A. F. K.	Dec. 11, 1963	Wheat City	168
McCormack, A. G.	Dec. 31, 1963	Three Pillars	169
Stratton, A. J.	Dec. 31, 1963	Three Pillars	169
Taylor, Geo.	Dec. 31, 1963	Three Pillars	169
Soloway, L.	June 12, 1963	Lynn Lake	170
Kerr, G. A.	June 12, 1963	Lynn Lake	170
Pollon, W. A.	Mar. 21, 1963	Peter McGregor	173
McLean, R. F.	Feb. 20, 1963	Mystery	174

OFFICERS OF THE GRAND LODGE OF MANITOBA, ELECTED AT ITS FOUNDATION ON THE 12th OF MAY, 1875, AND ANNUALLY THEREAFTER.

Where Grand Masters	Deputy Grand Masters	Senior Grand Wardens	Junior Grand Wardens	Grand Treasurers	Grand Secretaries	Grand Registrars	Grand Chaplains
1875 *Rev. W. C. Clarke *Hon. W. N.	*Hon. W. N.	*Jas. Henderson	*S. L. Bedson	*Col. Jno. Kennedy *John H. Bell	*John H. Bell	*H. T. Champion	*Rev. Canon J. D.
76 *Hon. W. N.	*Jas. Henderson	*S. L. Bedson	*G. F. Newcomb	*J. J. Johnston	*John H. Bell	*Jno. W. Harris	*Jno. W. Harris *Rev. Canon J. D.
1877 *G. F. Newcomb	*Jas. Henderson	*Jno. W. Harris	*E. G. Conklin	*J. J. Johnston	*John H. Bell	*Col. Jno. Kennedy	*Col. Jno. Kennedy *Rev. Canon S. P.
1878 *G. F. Newcomb	*Jno. W. Harris	*Simon Duffin	*F. T. Bradley	*J. J. Johnston	*John H. Bell	*Col. Jno. Kennedy	*Col. Jno. Kennedy *Rev. Canon J. D.
79 *Rev. Canon S. P.	*Jno. W. Harris	*Simon Duffin	*R. McCuaig	*J. J. Johnston	*John H. Bell	*James Munroe	*Rev. James Flett
1880 *John H. Bell	*E. G. Conklin	*Hon. G. McMicken *J. M. McGregor.	*J. M. McGregor	*J. J. Johnston	*Wm. G. Scott	*D. G. Dick	*Rev. Canon J. D.
1881 *John H. Bell	*Wm. G. Scott	*D. B. Murray	*C. F. Forrest	*J. J. Johnston	*Jas. Henderson	*D. G. Dick	*Rev. Canon J. D.
1882 *John H. Bell	*Wm. G. Scott	*Alfred Pearson	*C. F. Forrest	*J. J. Johnston	*H. D. P.	*D. G. Dick	*Rev. Canon J. D.
1883 *John H. Bell	*D. B. Murray	*R. McCuaig	*John Smith	*J. J. Johnston	*Wm. G. Scott	*D. Young	*Rev. Canon J. D.
1884 *John H. Bell	*C. F. Forrest	*Rev. J. M.	*N. J. Lindsay	*J. J. Johnston	*Wm. G. Scott	*Wm. Simpson	*Rev. Canon J. D.
1885 *C. F. Forrest	*Alfred Pearson	*Peter McGregor	*Thos. Colins	*John McKechnie *Wm. G. Scott.	*Wm. G. Scott	*J. W. H. Wilson	*Rev. J. M.
1886 *Alfred Pearson	*Peter McGregor	*J. W. H. Wilson	*J. K. Brydon	*John McKechnie *Wm. G. Scott.	*Wm. G. Scott	*Wm. G. Bell	*Rev. Canon J. D.
1887 *Thomas Clark	*John A. Kerr	*James A. Ovas	*Wm. G. Bell	*John McKechnie *Wm. G. Scott	*Wm. G. Scott	*Jas. S. Greig	*Rev. Canon J.D
1888 *Thomas Clark	*James A. Ovas	*Wm. G. Bell	*R. C. Brown.	*John McKechnie *Wm. G. Scott.	*Wm. G. Scott	*Joseph Daniel	*Rev. Canon J. D.
89 *Rev. Canon J. D.	*Wm. G. Bell	*Thos. L. Morton	*Thos. McPherson	*John McKechnie *Wm. G. Scott	*Wm. G. Scott	*James A. Payne	*Rev. Arthur W.
1890 *James A. Ovas *Wm. G. Bell.	*Wm. G. Bell	*Thos. McPherson *Fred L. Newman.	*Fred L. Newman	*John McKechnie *Wm. G. Scott.	*Wm. G. Scott	*R. W. Woodroofe	W. Woodroofe *Rev. Arthur W.
1891 *Wm. G. Bell	*I. W. H. Wilson	*Rich'd D, Foley *John Leslie.	*Tohn Leslie	*John McKechnie *Wm. G. Scott	*Wm. G. Scott.	*Iames G. Dagg *Rev. Wm. I.	*Rev. Wm. I.

OFFICERS OF THE GRAND LODGE OF MANITOBA, ELECTED AT ITS FOUNDATION ON THE 12th OF MAY, 1875, AND ANNUALLY THEREAFTER—Continued.

1892 * 1. W. H. Wilson * D. J. Goggin * P. G. Lewin * Thos. Robinson * 1. John McKechnie * Wm. G. Scott * * * * * * * * * * * * * * * * *	When	Grand Masters	Deputy Grand Masters	Senior Grand Wardens	Junior Grand Wardens	Grand Treasurers	Grand Secretaries	Grand Registrars	Grand Chaplains
*Thos. Tweed *Corbet Locke *John McKechnie. *Wm. G. Scott	1892 *		*D. J. Goggin	*F. G. Lewin		*John McKechnie		*Wm. A. Windatt	*Rev. Wm. J.
*Corbet Locke *Hugh U. Bain. *John McKechnie. *Wm. G. Scott. †Rev. A. W. F. Cooper. *John Leslie. *Wm. G. Scott. *John Chambers. *John Leslie. *Wm. G. Scott. †C. N. Mitchell *Rev. Wm. J. *Wm. Crawford. *John McKechnie. *Wm. G. Scott. †C. N. Mitchell *Wm. A. Windatt. *John McKechnie. *Wm. G. Scott. †J. O. Smith *Wm. A. Windatt. *John McKechnie. *Wm. G. Scott. †J. A. Sutherland *Wm. A. Windatt. *John McKechnie. *James A. Ovas. *James M. Suttie *E. A. Braithwaite *Rev. A. Chisholm *John McKechnie. *James A. Ovas *James M. Suttie *Rev. A. Chisholm *John McKechnie. *James A. Ovas *Geo. H. Webster *John McKechnie. *James A. Ovas *Geo. H. Webster *John McKechnie. *James A. Ovas *Geo. H. Webster *John McKechnie. *James A. Ovas *Torockshank *H. H. Campkin *John McKechnie. *James A. Ovas *John R. Grant *James D. Baine. *John McKechnie. *James A. Ovas *John R. Grant *Henry J. Pugh *John McKechnie. *James A. Ovas *John R. Grant *James D. Baine *John Wenyss *John Webb *James A. Ovas *Arthur H. Smith *James D. Baine *John Webb *James A. Ovas *Arthur H. Smith *James D. Baine *T. Harry Webb *James A. Ovas *Arthur H. Smith *John Wemyss *T. Harry Webb *James A. Ovas *Arthur H. Smith *John Wemyss *T. Harry Webb *James A. Ovas *Arthur H. Smith *John Wemyss *T. Harry Webb *James A. Ovas *Arthur H. Smith *John Wemyss *T. Harry Webb *James A. Ovas *Arthur H. Smith *John Wemyss *T. Harry Webb *James A. Ovas *Arthur H. Smith *John Wemyss *T. Harry Webb *James A. Ovas *Arthur H. Smith *John Wemyss *T. Harry Webb *James A. Ovas *Arthur H. Smith *John Wemyss *T. Harry Webb *James A. Ovas *Arthur H. Smith *John Wemyss *T. Harry Webb *James A. Ovas *Arthur H. Smith *John Wemyss *T. Harry Webb *James A. Ovas *Arthur H. Smith *T. Harry Webb *James A. Ovas *Arthur H. *T. Harry Webb *James A. Ovas *A	1893 *	D. J. Goggin	1	*Thos. Tweed	*Corbet Locke	*John McKechnie		*J. H. Munson	*Rev. Wm. J.
*John Leslie	1894 *	Thomas Tweed			1	*John McKechnie	*Wm. G. Scott		*Rev. C. B.
*Fred L. Newman *F. T. English *John McKechnie *Wm. G. Scott. †C. N. Mitchell *Rev. Wm. J. *Wm. Crawford *John McKechnie *Wm. G. Scott. *J. O. Smith. *R. S. Thornton *Wm. A. Windatt. *John McKechnie *Wm. G. Scott. †J. A. Sutherland. *Wm. A. Windatt. *John McKechnie *Wm. G. Scott. †J. A. Sutherland. *Wm. Penwick. *R. Hill Myers. *John McKechnie *James A. Ovas. *E. A. Braithwaite *E. A. Braithwaite. *Rev. A. Chisholm. *John McKechnie *James A. Ovas. *James M. Suttie. *** ** ** ** ** ** ** ** ** ** ** ** **	1895 *(Charles N. Bell				*John McKechnie	*Wm. G. Scott	*John Chambers	*Rev. C. B.
*Wm. Crawford *John McKechnie. *Wm. C. Scott. *J. O. Smith *W. S. Thornton *Wm. A. Windatt *John McKechnie. *Wm. G. Scott *J. O. Smith *W. A. Windatt *John McKechnie. *Wm. G. Scott †J. A. Sutherland *Wm. Fenwick *R. Hill Myers *John McKechnie. *James A. Ovas *E. A. Braithwait *E. A. Braithwaite *Rev. A. Chisholm *John McKechnie. *James A. Ovas *Teco. H. Webster *M. Wm. G. Scott *H. H. Campkin *John McKechnie. *James A. Ovas †Geo. H. Webster *James Scroggie *John McKechnie *James A. Ovas †Go. H. Weistide *James Scroggie *John McKechnie *James A. Ovas †O. E. S. *H. H. Campkin *John McKechnie *James A. Ovas †O. E. S. *Henry J. Pugh *John McKechnie *James A. Ovas *John R. Grant *James D. Baine *T. Harry Webb *James A. Ovas *Arthur H. Smith *James D. Baine *T. Harry Webb *James A. Ovas *Robert Magness *A. Owas *Robert Magness *A. John Wemyss *T. Harry Webb *James A. Ovas *Robert Magness *A. Owas *Robert Magness *A. John Wemyss *T. Harry Webb *James A. Ovas *Robert Magness *A. Owas *Robert Magness *A. Owas *A. N. Macpherson *T. Harry Webb *James A. Ovas *Robert Magness *A. Owas *A. N. Macpherson *T. Harry Webb *James A. Ovas *Robert Magness *A. Owas *Robert Magness *A. Owas *Robert Magness *A. Owas *A. N. Macpherson *A. T. Harry Webb *James A. Ovas *A. N. Macpherson *A. T. Harry Webb *James A. Ovas *A. N. Macpherson *A. T. Harry Webb *James A. Ovas *Robert Magness *A. Owas *A. N. Macpherson *A. T. Harry Webb *James A. Ovas *A. N. Macpherson *A. T. Harry Webb *James A. Ovas *A. N. Macpherson *A. T. Harry Webb *James A. Ovas *A. N. Macpherson *A. T. Harry Webb *James A. Ovas *A. N. N. Macpherson *A. T. Harry Webb *James A. Ovas *A. N. N. Macpherson *A. T. Harry Webb *James A. Ovas *A. N. N. M	1896	Corbet Locke	*John Leslie	-	*F. T. English	*John McKechnie	*Wm. G. Scott		*Rev. J. W.
*R. S. Thornton *Wm. A. Windatt *W. A. Windatt *S. B. Jamieson *Wm. Fenwick *R. Hill Myers *E. A. Braithwaite *Rev. A. Chisholm *E. A. Braithwaite *Rev. A. Chisholm *Geo. W. Baker *H. H. Campkin *James Scroggie *James Scroggie *Henry J. Pugh *James D. Baine *James D. Baine *John Wemyss *John Wemyss *John Wemyss *John Wemyss	* 2681	Thomas Robinson		*Rev.	-	*John McKechnie	*Wm. G. Scott		*Rev. A.
*W. A. Windatt *S. B. Jamieson *Wm. Fenwick *R. Hill Myers *E. A. Braithwaite *Rev. A. Chisholm te *Rev. A. Chisholm *Geo. W. Baker *Wm. G. Scott *H. H. Campkin *H. H. Campkin *James Scroggie *James Scroggie *Henry J. Pugh *Henry J. Pugh *James D. Baine *James D. Baine *John Wemyss *John Wemyss *John Wemyss	* 8681	Geo. B. Murphy	*H. J. Eberts	*R. S. Thornton	*Wm. A. Windatt	*John McKechnie	*Wm. G. Scott	*Edgar W. Rugg	†Rev. C. R. Littler
*Wm. Fenwick	* 6681	John Leslie	*R. S. Thornton			*John McKechnie	*Wm. G. Scott	†J. A. Sutherland	†Rev. J. W.
*E. A. Braithwaite *Rev. A. Chisholm *Rev. A. Chisholm *Geo. W. Baker *Wm. G. Scott *H. H. Campkin *James Scroggie *Henry J. Pugh *Henry J. Pugh *James D. Baine *James D. Baine *John Wemyss *John Wemyss	1900 *]	R. S. Thornton	*Rev. Wm. J.		1	*John McKechnie	*James A. Ovas		*Rev. A. B. Baird
*Wev. A. Chisholm *Geo. W. Baker *Wm. G. Scott	1901 *]	R. S. Thornton	*R. Hill Myers	*E. A. Braithwaite	*Rev. A. Chisholm	*John McKechnie	*James A. Ovas	*James M. Suttie	*Rev. A. B. Baird
Wm. G. Scott H. H. Campkin	1902 *]	R. Hill Myers	*E.A. Braithwaite	*Rev. A. Chisholm		*John McKechnie	*James A. Ovas	†Geo. H. Webster	†Rev. Geo. H.
*H. H. Campkin *James Scroggie *James Scroggie *Henry J. Pugh *Henry J. Pugh *James D. Baine *James D. Baine *John Wemyss	1903 *]	E. A. Braithwaite				*John McKechnie	*James A. Ovas	*R. P. Crookshank	†Rev. Geo. H.
*H. H. Campkin *James Scroggie *Henry J. Pugh *James Scroggie *Henry J. Pugh *James D. Baine *Henry J. Pugh *James D. Baine *John Wemyss *James D. Baine *John Wemyss	1904 *	Rev. A. Chisholm.	*Wm. G. Scott			*John McKechnie	*James A. Ovas	10. E. S.	*Rev. John Wells
*Henry J. Pugh *James D. Baine *James D. Baine *John Wemyss *John Wemyss	1905	Wm. G. Scott	*H. H. Campkin		*Henry J. Pugh	*John McKechnie	1	*John R. Grant	†Rev. Geo. H.
*Henry J. Pugh *James D. Baine *John Wenyss	1906 *	John McKechnie	*James Scroggie			*T. Harry Webb		*Arthur H. Smith	*Rev. Jas. L.
*James D. Baine *John Wemyss *Wm. Chambers	* 2061	Tames Scroggie	*Henry J. Pugh			*T. Harry Webb	*James A. Ovas	*Robert Magness	*Rev. Jas. L.
	1908	Henry J. Pugh	1		*Wm. Chambers	*T. Harry Webb	*James A. Ovas	*A. N. Macpherson	*Rev. Thos.

OFFICERS OF THE GRAND LODGE OF MANITOBA, ELECTED AT ITS FOUNDATION ON THE 12th OF MAY, 1875 AND ANNUALLY THEREAFTER—Continued.

When	Grand Masters	Deputy Grand Masters	Senior Grand Wardens	Junior Grand Wardens	Grand Treasurers	Grand	Grand Registrars	Grand Chaplains
* 606	1909 *James D. Baine	*Geo. W. Baker	*John Wemyss	*Wm.Chambers	*T. Harry Webb	*James A. Ovas	*Joseph Greenfield *Rev. Wm.	*Rev. Wm.
* 016	1910 *Geo. W. Baker	*John Wemyss	*Wm. Chambers	*Ed. M.Walker	*T. Harry Webb	*James A. Ovas	*Jas. E. Maynard	*Rev. Wm.
911	1911 *John Wemyss	*Wm. Chambers	*Ed. M. Walker	*Lynds S. Vaughan *T. Harry Webb	*T. Harry Webb	*James A. Ovas	*R. W. A. Rolph	*Rev. Frederick
912	1912 *Wm. Chambers	*Ed. M. Walker	*Lynds S. Vaughan	*Lynds S. Vaughan *Henry E. Bletcher *T. Harry Webb	*T. Harry Webb	*James A. Ovas	*John Colwell	*Rev. Frederick
913	1913 *Ed. M. Walker	*Lynds S. Vaughan *Henry E. Bletcher *Percy E. Kellett	*Henry E. Bletcher	*Percy E. Kellett	*T. Harry Webb	*James A. Ovas	*Robert L. Ross	oRev. Sydney D.
914 *	*Lynds S. Vaughan	1914 *Lynds S. Vaughan *William Fenwick *Henry E. Bletcher *Percy E. Kellett *T. Harry Webb	*Henry E. Bletcher	*Percy E. Kellett	*T. Harry Webb	*James A. Ovas	*J. M. Robinson	*Rev. Peter E.
915	1915 *William Fenwick	*Henry E. Bletcher *Percy E. Kellett	*Percy E. Kellett	*Ed. T. Greenway *T. Harry Webb	*T. Harry Webb	*James A. Ovas	*Jno. Macwhirter. *Rev. Thos. G.	*Rev. Thos. G.
916	*Henry E. Bletcher	1916 *Henry E. Bletcher *Percy E. Kellett	*Ed. T. Greenway *Alex. McIntyre	*Alex. McIntyre	*James G. Dagg	*James A. Ovas	*C. F. Hasselfield	*Rev. James S.
116	1917 *Percy E. Kellett	*Ed. T. Greenway	*Alex. McIntyre	Albert J. Hatcher *James G. Dagg	*James G. Dagg	*James A. Ovas	*Jno. J Jackson	*Rev. Thos. G.
* 816	1918 *Ed. T. Greenway	*Alex. McIntyre	Albert J. Hatcher	*Geo. N. Jackson *James G. Dagg	*James G. Dagg	*James A. Ovas		*Rev. Thos. G.
916	1919 *Alex. McIntyre	Albert J. Hatcher	*Geo. N. Jackson	*Rev. A. B. Baird *Wm. J. Major	*Wm. J. Major	*James A. Ovas		Rev. James W.
920	1920 Albert J. Hatcher	*Geo. N. Jackson	*Rev. A. B. Baird	*Wm. J. Major	*Jabez Miller	*James A. Ovas		*Rev. Chas. E.
921	1921 *Geo. N. Jackson	*Rev. A. B. Baird	*Wm. J. Major	Jas. S. MacEwing. *Jabez Miller.	*Jabez Miller	*James A. Ovas		*Rev. Chas. E.
922	1922 *Rev. A. B. Baird	*Wm. J. Major	Jas. S. MacEwing	Jas. S. MacEwing *A. L. Crossin	*Jabez Miller	*James A. Ovas		*Rev. Chas. E.
923 *	1923 *Wm. J. Major		Jas, S. MacEwing *Albert L. Crossin *J. C. Walker Reid *Jabez Miller	*J. C. Walker Reid	*Jabez Miller	*James A. Ovas		†Rev. Wm. C.
924	Jas. S. MacEwing.	1924 Jas. S. MacEwing*Albert L. Crossin *J. C. Walker Reid *Jabez Miller	*J. C. Walker Reid	*Jabez Miller	*James Mackie	*James A. Ovas		†Rev. Wm. C.
925	*Albert L. Crossin	1925 *Albert L. Crossin *J. C. Walker Reid *Jabez Miller	*Jabez Miller	*Murdo A.	*James Mackie	*James A. Ovas		*Rev. Andrew T.

OFFICERS OF THE GRAND LODGE OF MANITOBA, ELECTED AT ITS FOUNDATION ON THE 12th OF MAY, 1875, AND ANNUALLY THEREAFTER—Continued.

When	Grand Masters	Deputy Grand Masters	Senior Grand Wardens	Junior Grand Wardens	Grand Treasurers	Grand Secretaries	Grand Registrars	Grand Chaplains
326 *J.	1926 *J. C. Walker Reid *Jabez Miller			*William Douglas *James Mackie		*James A. Ovas		*Rev. Andrew T.
327 *Jat	1927 *Jabez Miller	*Murdo A.	*William Douglas	*George Hunter	*James Mackie	*James A. Ovas		*Rev. George W.
328 *Mt	1928 *Murdo A.	S	*George Hunter	*Norman J. Black		*James A. Ovas		*Rev. George W.
29 * Wi	Whimster	*George Hunter	*Norman J. Black David S. Woods.	David S. Woods		*James A. Ovas		*Rev. George W.
30 *Ge	orge Hunter	1930 *George Hunter *Norman J. Black	David S. Woods	*James Mackie	*Wm. M.	*James A. Ovas		*Rev. G. A.
31 *No	1931 *Norman J. Black	David S. Woods	*James Mackie	*Henry L. Adolph	*Wm. M.	*James A. Ovas		*Rev. G. A.
32 Da	1932 David S. Woods	*James Mackie	*Henry L. Adolph	*Royal Burritt.	*Alex Burgess	*James A. Ovas		*Rt. Rev. W. W.
33 *Jar	1933 *James Mackie	*Henry L. Adolph	*Royal Burritt	*Harry Woods	*Alex. Burgess	*James A. Ovas		*Rt. Rev. W. W.
34 *He	1934 *Henry L. Adolph *Royal Buritt.		*Harry Woods	*John T. Boyd	*Alex. Burgess	*James A. Ovas		†Bishop George R.
35 *Ro	1935 *RoyalBurritt	*Harry Woods	*John T. Boyd	*Robert Hawkins	*Alex. Burgess	*J. H. G. Russell		†Bishop George R.
36 *Ha	1936 *Harry Woods	*John T. Boyd	*Robert Hawkins	*W. D. Lawrence	*Alex. Burgess	*J. H. G. Russell		*Rev. Thomas
37 * Jol	1937 *John T. Boyd	*Robert Hawkins	*W. D. Lawrence	*J. J. Henderson	*Alex. Burgess	*J. H. G. Russell		*Rev. Harry
38 *Ro	1938 *Robert Hawkins	*W. D. Lawrence	*J. J. Henderson †BishopG.R.Calvert *Alex. Burgess	†BishopG.R.Calvert		*J. H. G. Russell		*Rev. Harry
39 *W.	D. Lawrence	1939 *W. D. Lawrence *J. J. Henderson	†BishopG.R.Calvert	S. H. Fahrni	*Alex. Burgess	*J. H. G. Russell		*R. Dr. P. T. Pilkey
40 *1.	J. Henderson	1940 *J. J. Henderson †BishopG.R.Calvert	S. H. Fahrni	*Ben C. Parker	*Alex. Burgess	*J. H. G. Russell		*R.Dr. P. T. Pilkey
41 †Bis	1941 †BishopG.R.Calvert	S. H. Fahrni	*Ben. C. Parker	Sam Burland	*Alex. Bargess	*J. H. G. Russell		*R.Dr. P. T. Pilkey
942 S.	1942 S. H. Fahrni	*Ben. C. Parker	Sam Burland	*Dr. P. T. Pilkey *Alex. Burgess.		*J. H. G. Russell		Rev. J. L.

OFFICERS OF THE GRAND LODGE OF MANITOBA, ELECTED AT ITS FOUNDATION ON THE 12th OF MAY, 1875, AND ANNUALLY THEREAFTER—Continued

When	Grand Masters	Deputy Grand Masters	Senior Grand Wardens	Junior Grand Wardens	Grand Treasurers	Grand	Grand Registrars	Grand Chaplains
1943	1943 *Ben C. Parker	Sam Burland	*Dr. P. T. Pilkey	M. S. Donovan	*Alex. Burgess	*J. H. G. Russell		Rev. J. L. McInnis
1944	1944 Sam. Burland	*Dr. P. T. Pilkey	M.S. Donovan	H. B. Donnelly	*Alex. Burgess	*J. H. G. Russell		fRev. H. B. Wallace
1945	1945 *Dr. P. T. Pilkey	M. S. Donovan	H. B. Donnelly	W. C. McDonald	*Alex. Burgess	*J. H. G. Russell		fRev. H. B. Wallace
1946	1946 M.S. Donovan	H. B. Donnelly	W.C. McDonald	Harry Coddington	*Alex. Burgess	*Dr. P. T. Pilkey		Rev. E. A. Syms
1947	1947 H.B. Donnelly	W. C. McDonald	Harry Coddington.	Chas. E. Cole	*Alex. Burgess	*Dr. P. T. Pilkey		Rev. E. A. Syms
1948	1948 W. C. McDonald.	Harry Coddington.	Chas. E. Cole	*Hugh A. Innes	W. Percy White *Dr. P. T. Pilkey	*Dr. P. T. Pilkey		Rev. R. S. Montgomery
1949	1949 Harry Coddington	Chas, E. Cole	*Hugh A. Innes	G. A. McMorran	W. Percy White.	*Dr. P. T. Pilkey		Rev. R. S. Montgomery
1950	1950 Chas. E. Cole	F. H. Blythe	G. A. McMorran	H. H. Gray	tW. Percy White	Harry Coddington		Rev. Canon F. Hughes
1921	1951 F. H. Blythe	G. A. McMorran	H. H. Gray	*J. R. C. Evans	†W. Percy White	Harry Coddington		Rev. Canon F. Hughes
1952	1952 G.A. McMorran	H. H. Gray	*J.R.C. Evans	R. E. Emmett	†W. Percy White	T. C. Jackson		Rev. H. L. Newton
1953	1953 H. H. Gray	*J. R. C. Evans	R. E. Emmett	*J. F. Irwin	†W. Percy White	T. C. Jackson		Rev. H. L. Newton
1954	1954 *J. R. C. Evans	R. E. Emmett	*J. F. Irwin	D. Rothstein	†W. Percy White	T. C. Jackson		Rev. J. E. Cooper
1955	1955 R. E. Emmett	*J. F. Irwin	D. Rothstein	W. A. Prugh	J. P. Mowat	T. C. Jackson		Rev. C. R. Newcombe
1956	1956 *J. F. Irwin	D. Rothstein	W. A. Prugh	W. D. G. Runions	J. P. Mowat	T. C. Jackson		Rev. C. R. Newcombe
1957	1957 D. Rothstein	W. A. Prugh	W. D. G. Runions	A. J. Sawatzky	J. P. Mowat	T. C. Jackson		Rev. C. R. Newcombe
1958	W. A. Prugh	W. D. G. Runions.	A. J. Sawatzky	B. Stuart Parker	J. P. Mowat	T. C. Jackson		Rev. Canon F. J. Boyd
1959	W. D. G. Runions.	A. J. Sawatzky	B. Stuart Parker	S. H. Dayton	J. P. Mowat	T. C. Jackson		Rev. Canon F. J. Boyd
1960			S. H. Dayton	A. C. Slessor	N. Rothstein	T. C. Jackson		Rev. Canon F. J. Boyd
1961	B. Stuart Parker	-	A. C. Slessor	W.J McGregor	N. Rothstein	T. C. Jackson		Rev. Canon F. J. Boyd
1962	S. H. Dayton	-	W. J. McGregor	A. E. Duff	N. Rothstein	T. C. Jackson		Rev. Canon F. J. Boyd
1963	A. C. Slessor	W. J. McGregor	A. E. Duff	H. S. Perdue	C. S. Landon	T. C. Jackson		Ven. Archd'n F. J. Boyd
1961		A. E. Duff.	H. S. Perdue	Ven. Archd'n F. J. Boyd	C. S. Landon	T. C. Jackson		Rev. W. R. Donogh
		*Dead		†Removed from Jurisdiction	urisdiction	I.	Demitted	

LODGE DIRECTORY

No.		Lodge	Secretary	Secretary's Address	Time of Regular Meeting
	1	Prince Rupert's	W. K. Mulock	227 Elm St., Winnipeg 9.	Third Tuesday
	7	Lisgar	I. C. Hokanson	Lockbort	Third Tuesday
A	3	Ancient Landmark.	A. M. Ross.	372 Munroe Ave., Winnipeg 15.	Third Monday
1	4	St. John's	R. W. C. Percy	643 Riverwood Ave., Winnipeg 19	First Wednesday
	9	Emerson	K. C. R. Coulter	Box 74, Emerson	Third Thursday
	7	Assiniboine	Hugh Rea	Box 3. Portage la Prairie	Third Monday
	00	King Solomon	W. I. Hamblin	Morris	Second Tuesday
	10	Northern Light	Robert Collier	127 Cavell Dr Winningor 12	Third Thursday
1	11	Gladstone	T H Bell	Gladetona	Second Monday
	19	Stonewall	W O Graham	Stonemoll	Second Thursday
	12	Morden	B F Forguiborson	Mondan	Third Thursday
	17	Dringe of Woles	T U Menton	Dow 947 Minnedon	Posseth Thursday
	1 1	Compation	D D Comonda	Doord City	First Treador
	100	Dende		1005 1011 Ct D 1011	Coord Treedon
	13	Diamoni	TY Carata	100 Ett. of M. Diangon	Become I desiday
	77	Marquette	E. W. Smale	100-oth St. N.E., Portage la Fraine	Fourth Monday
1	7.4	Neepawa	Colin Mann	Box 156, Neepawa	Second Tuesday
	25	Ionic	E. L. Hardie	101—274 Fort St., Winnipeg 1	First Monday
	27	Glenwood	Reg. Cartlidge	Box 555, Souris	Third Monday
	59	Carberry	E. A. Berry	Carberry	First Tuesday
	30	Maniton	W. H. Bowler	Box 156. Manitou	First Wednesday
	36	Doric	G. I. Smith	Box 123. Boissevain	Fourth Tuesday
	39	Birtle	W. I. Brown	Box 238, Birtle	Second Monday
-	40	Deloraine	I. A. Whitlaw	Deloraine	Third Wednesday
1	43	Lebanon	I. C. Anderson	Box 666. Virden	First Tuesday
1	44	Oak Lake	A I. Burch	Oak Lake	Second Thursday
1	48	Glenhoro	Tohn Tureski	Box 261 Glenhono	Second Tuesday
	49	Temple	John Wood	Box 220 MacGregor	Third Tuesday
	202	Villamon	I C Bate	Boy 76 Villamour	Third Monday
	200	Trahama	A F Lodwick	Trahama	Priday on or before full moon
	201	Uset ne	T C Duthio	Dow 147 Doubles	First Tuesday
	77	Tal tiley	J. C. Dutine	DOX 11, Ital they	Diret Delana
	410	Oriental	J. D. Darker	Melita	Till Tillay
,	20	East Star	W. K. McNab	Gretna	First I nesday
	62	Russell	A. G. Minish	Russell	Second Tuesday
	63	Holland	W. M. Scharff	Holland	Second Wednesday
	64	Composite	F. E. Cheaslev	533—24th St., Brandon	Fourth Thursday
1	67	Wawanesa	H. I. Williams	Box 98 Wawanesa	Third Monday
	89	Vermillion	T A Shields	134 McLeod Ave Damphin	First Tuesday
	20	Chiloh	T C Stoots	Bow 124 Dolond	Second Thursday
	7.5	Crystal	D A McKay	Crustal City	Second Thesday
	17	Till-Louis	C E Citte	Till out	Soond Monday
	7,	LIKHOLII	S. E. GIDDS.	EIKHOFIL	Decome Monday

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LODGE DIRECTORY—Continued

No.	Lodge	Secretary	Secretary's Address	Time of Regular Meeting
22	Napinka.	J. S. Holland	Napinka	First Wednesday
85	Cypress	G. A. Taggart.	Box 195, Cypress River	Fourth Monday
200	Floin	with Dillon	Filmin Box 79	Coond Tuesday
200	Rathwell	A H MacDonald	Treherne	First Tuesday
06	Midlothian	W M McMillan	Box 217 Miami	Third Monday
92	Shoal Lake	A. Manson	Box 193, Shoal Lake	Second Thursday
93	King Edward	R. I. Fergusson	598 Rupertsland Ave Winnipeg 17	Fourth Friday
94	Hiram	W. F. Mawdsley	Grandview	Third Thursday
100	Robbie Burns.	Arni Kristinson	Box 81, Gilbert Plains.	Second Wednesday
101	Binscarth.	W. A. Burnett	Binscarth	Third Monday
102	Miniota.	D. I. Forsythe	Miniota	Fourth Thursday
103	Crescent	L. C. Iohnston.	Culross	First Wednesday
104	Reston.	John Čuthill	Reston	Second Thursday
105	Prince Arthur	A. E. Nielson	Swan River	First Thursday
106	Strathclair.	E. S. Currah	Strathclair	Third Tuesday
107	Lansdowne	T. B. Campbell	Griswold	Fourth Wednesday
108	Union	Robt. Barrett	Brookdale	Third Thursday
109	Swan Lake	W. Livingston	Swan Lake	Third Wednesday
110	Kilwinning /	I. L. Pottinger	Box 53, Minto	Second Monday
111	Acacia	Wm. Dewar	Box 155, G.P.O., Winnipeg 1	Second Wednesday
112	Ophir	A. D. Maltman	190 Parkville Dr., Winnipeg 8.	Second Monday
113	Tweed	H. S. Perdue.	421—11th Street, Brandon	Third Tuesday
114	"The Assiniboine"	O. E. McQuoid.	258 Beverley St., Winnipeg 10	First Tuesday
115	Rivers.	B. J. D. Ellis.	Box 252, Rivers.	Last Monday
116	St. Andrew's	G. W. Wells.	Carberry	First Monday
117	Strathcona	B. W. H. Sykes	Belmont	Fourth Tuesday
118	Mound	W. J. Robertson.	Box 92, Pilot Mound	Fourth Thursday
119	Norwood	W. M. Summers	104 Hillcrest Ave., St. Boniface 6	Second Thursday
120	Penza	R. B. Ginn	Dominion City	Fourth Tuesday
121	St. James	P. A. McCallum	618 Valour Rd., Winnipeg 10.	Second Wednesday
122	Roblin	W. G. Ford	Roblin	Second Monday
123	Transcona	F. G. Turner	Bo 88, Transcona, Winnipeg 25	First Monday
124	The Pas.	W. M. Monro	Box 1462, The Pas.	First Thursday
125	Patricia	I. I. Tiaden	Sperling	First Wednesday
126	Favel	C. E. Hansen	Minitonas	First Tuesday
127	Empire.	A. D. Adamson	Ste. 1-66 Edmonton St., Winnipeg 1	Second Monday
128	Victory.	G. E. Martin	Benito	Third Tuesday
130	Fort Garry	G. P. Fairbairn	369 Queenston St., Winnipeg 9	Second Wednesday
131	Kildonan	A. W. Russell	166 Fernwood Ave., Winnipeg 8.	Second Tuesday
123	No.	T	Machine	Cooped Wodnesdow

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LODGE DIRECTORY—Continued

No.	Lodge	Secretary	Secretary's Address	Time of Regular Meeting
124	Stone Mountain	Thos Hartley	Stony Mountain	First Wednesday
136	Capitol	F I Robertson	106 Glenlawn Cresc Winnings 8	First Friday
137	Lord Solbirt	D Proctor	40 Primrose Cresc Winnings 17	Second Wednesday
138	Windsor	R. A. Smith	17 Tod Drive. Winnings 8	Second Monday
139	Beaver	L. C. Welsh	Apt. 412-2515 Portage Ave Winnipeg 12	-
140	Meridian	R. H. Powers	Apt. 8-612 Corvdon Ave Winnipeg 13.	_
141	Tuscan	R. W. Mann	217 Parkview St., Winnipeg 12	Second Friday (a.m.)
142	Harmony	N. S. McTavish	Cardale	Third Thursday
143	Mount Sinai	Benj. Crystal	457 Waterloo St., Winnipeg 9	Fourth Thursday
144	Fort Osborne	A. Laidlaw	590 Goulding St., Winnipeg 10	First Tuesday
145	Sturgeon Creek	A. R. Laird	156 Parkview St., Winnipeg 12	First Monday
146	Fidelity	A. H. W. Cook	136 Lindsay St., Winnipeg 9	First Friday
147	Jubilee	C. J. Wellman	Birch River	Second Thursday
148	Seven Oaks.	W. R. Munroe	330 Semple Ave., Winnipeg 17	Second Friday
150	Cartwright	T. B. Poole	Cartwright	Third Tuesday
151	The Dormer	R. W. Ross.	133 Dunrobin Ave., Winnipeg 15.	First Tuesday
152	Foxwarren	I. I. Cooper	Box 137. Foxwarren	First Wednesday
153	Flin Flon	W. A. Voung	Box 125, Flin Flon	First Tuesday
154	Pine Falls	Reg. Towler	Box 477, Pine Falls	Second Friday
155	Carman	W. I. Harrison	Gravsville	Third Tuesday
156	Manitouwapa.	K. N. Snidal	Steep Rock	Third Tuesday
157	Rice Lake	W. E. Combe	Bissett	First Friday
158	Fenwick	C. G. Rankmore.	1055-7th St., Brandon	Second Friday
159	Newdale	W. B. Hawes	Newdale	First Thursday
160	Starbuck	F. L. Topham	Starbuck	Second Thursday
161	Fort Prince of Wales.	W. G. Hartley	Box 38, Churchill	First Wednesday
162	Ashlar	G. E. Winter	22 Magellan Bay, Winnipeg 22	First Tuesday
163	Charleswood.	C. F. Hayward	255 Alcrest Dr. S., Charleswood 20.	Second Monday
164	Harry Woods.	Oli Johnson.	Box 83, Eriksdale	Fourth Tuesday
165	Friendship	W. C. Kinsman	828 Riverwood Ave., Winnipeg 19.	First Thursday
166	Woodworth	A. C. Embury	Kenton	Second Wednesday
167	Menorah	A. L. Shector	356 Smithfield Ave., Winnipeg 17	First Wednesday
168	Wheat City	J. W. Broatch	2107 Rosser Ave., Brandon.	Second Wednesday
169	Three Pillars	J. Wat. Thomson	636 Beresford Ave., Winnipeg 13	First Tuesday
170	Lynn Lake	J. F. Scrase.	Lynn Lake	Second Wednesday
171	Gateway	A. C. Fitch	640 Garwood Ave., Winnipeg 9.	Second Monday
172	Red River	E. E. Smith	981 Dorchester Ave., Winnipeg 9	First Monday
173	Peter McGregor	R. A. Carruthers	141-20th St., Brandon	Third Thursday
174	Mystery	G. B. Hambley	Box 205, Thompson	Third Wednesday
175	Vilina	I H Menzies	Cim	Rivet Thursday

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TABULAR STATEMENT OF CONSTITUENT LODGES, 31st DECEMBER, 1963

No.	NAME OF LODGE	Ini- tiated	Passed	Raised	Affil- iated	Rein- stated	De- mitted	Sus- pended N.P.D.	Sus- pended U.M.C.	Died	Member- ship Dec. 31, 1962	Adjust- ments	Membership Dec. 31, 1963
-	Prince Rupert's.	4	4	4	0	0	4	4	0	17	362		341
2		3	3	2	3	0	0	1	0	4	223	-	224 =
3	Ancient Landmark	10	10	11	3	0	2	11	0	8	331	+1	321
1	St. John's		-	10	2	0	2	4	0	25	494		472
9	Emerson.	0	0	0	3	0	2	1	0	1	78		77
7	Assiniboine	10	8	7.	-	2	4	2	0	3	302		303
∞ ç	H +	0 0	01	01	0	0	- ,	0,	0	m;	99	-	62
10	Northern Light	3	5	5	1	0	-	1	0	12	359	-	349
11	Gladstone	2	4	4	0	0	0	0	0	0	101	1	103
12	Stonewall	0	0	0	2	0	7	2	0	1	115		112
13	Morden	1	1	1	1	0	7	2	0	7	84		80
14	Prince of Wales	14	15	7	9	0	1	0	0	4	104	1	119
15	Corinthian	0	2	7	0	0	1	0	0	0	75	***	74
19	Brandon	2	3	ń	3	0	3	_	0	12	266	:	249
21	Marquette	7	2	2	0	0	0	4	0	1	71	-	89
24	Neepawa.	1	1	1	10	0	0	1	0	3	144		146
25	Ionic.	13	12	12	1	0	2	1	0	19	591		583
27	Glenwood	2	1	1	0	1	0	0	0	2	133	!	134
29	Carberry	1	1	1	0	0	-	0	0	S	91	:	98
30	Manitou	1	1	1	1	0	1	0	0	4	79	::	92
36	Doric	0	1	1	1	0	3	1	0	1	86		94
39	Birtle	1	1	1	7	0	1	1	0	3	65		63
40	Deloraine	0	0	0	0	0	0	0	0	1	74		73
43	Lebanon	1	1	1	0	0	1	0	0	7	116	:	114
44	Oak Lake	0	0	0	0	0	0	1	0	4	32	****	27
48	Glenboro	1	-	1	-	0	7	0	0	1	99		65
49	Temple	6	6	6	0	0	0	0	0	4	89		73
20	Killarney.	0	0	0	0	0	AND DESCRIPTION OF THE PERSONS ASSESSMENT OF	Constitution of the last	0	2	72	:	89
51	Treherne	0	0	0	7	0	3	0	0	0	62	:	61
52	Hartney	7	70	70	<	0	0	0	00	9 0	92		89
54	Oriental	7	7	7	0	0	-	0	0	3	79		09

TABULAR STATEMENT OF CONSTITUENT LODGES, 31st DECEMBER, 1963—Continued

Membership Dec. 31, 1963	223 223 223 223 223 224 245 246 246 247 246 247 247 248 249 249 249 249 249 249 249 249 249 249
Adjust- ments	
Member- ship Dec. 31, 1962	254 4 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
Died	24108902010129181128110241212202
Sus- pended U.M.C.	000000000000000000000000000000000000000
Sus- pended N.P.D.	000000000000000000000000000000000000000
De- mitted	
Rein- stated	000000000000000000000000000000000000000
Affil-	700000000000000000000000000000000000000
Raised	0400041210081001072840280500011
Passed	04000417100810000718417808071110
Ini- tiated	04000007100001717417409071110
NAME OF LODGE	East Star. Russell Holland. Composite. Wawanesa. Vermillion Shiloh. Crystal Elkhorn Gothic. Napinka. Cypress. Hamiota. Elkhorn Gothic. Napinka. Cypress. Hamiota. Rathwell Midlothian Shoal Lake King Edward King
No.	252 442 452 458 458 458 458 458 458 458 458 458 458

TABULAR STATEMENT OF CONSTITUENT LODGES, 31st DECEMBER, 1963—Continued

00	PROCEEDINGS OF THE (Winnipeg	
Membership Dec. 31, 1963	77 261 353 126 32 32 32 59 351 162 1162 132 64 54 54 54 60 71 165 60 71 165 60 71 83 83 83 83 83 83 83 83 83 83 83 83 83	203
Adjust- ments	111111111111111111111111111111111111111	
Member- ship Dec. 31, 1962	76 358 33 61 33 61 65 351 351 73 73 73 73 73 73 73 73 73 73 73 73 73	210
Died	8401111187 09 88 8 7 0 0 7 8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	9
Sus- pended U.M.C.	000000000000000000000000000000000000000	0
Sus- pended N.P.D.	10110000010001040404010000010	S
De- mitted	08280012111421004110822880041	2
Rein- stated	0000010%0000400000000000000000000000000	0
Affil- iated	104701000011100101177701000	2
Raised	484707110049418071178648600087	3
Passed	48400210111040811007122608680007	3
Ini- tiated	444700000111 N488111 004000 480 N80048	4
No. NAME OF LODGE		Sturgeon Creek
No.	1112 1113 1114 1116 1116 1117 1118 1118 1118 1118 1118	145

TABULAR STATEMENT OF CONSTITUENT LODGES, 31st DECEMBER, 1963—Continued

No.	NAME OF LODGE	Ini- tiated	Passed	Raised	Affil- iated	Rein- stated	De- mitted	pended N.P.D.	sus- pended U.M.C.	Died	Member- ship Dec. 31, 1962	Adjust- ments	ship Dec. 31, 1963
146	Fidelity	11	11	11	0	2	4	2	0	111	363	9	359
147	Tuhilee	0	0	2	0	0	0		0	0	69	-	89
148	Seven Oaks.	9	6	6	1	0	2	0	0	3	198	!	200
150	Cartwright	0	0	0	0	0	0	0	0	0	46		46
151	The Dormer	0	0	0	1	0	1	0	0	2	147		145
152	Foxwarren	2	2	2	0	0	0	0	0	0	39		41
153	Flin Flon	9	9	9	0	3	4	2	0	4	202		201
154	Pine Falls	9	9	9	2	2	2	0	0	1	103		110
55	Carman	2	2	2	1	0	0	0	0	3	85	!	85
156	Manitouwapa	7	∞	Ŋ	1	_		0	0	0	69	-	77
157	Rice Lake	1	1	2	0	0		0	0	0	51	!	51
158	Fenwick	2	2	4	1	2	6	1	0	2	197	+1	185
159	Newdale	1	1	1	0	0	1	0	0	1	35	. !	34
160	Starbuck	2	3	2	0	1	1	0	0	0	94	-	78
161	Fort Prince of Wales		4	2	7	2	4	∞	0	0	127		124
162	Ashlar	4	4	4	2	0	1	2	0	-	105		107
163	Charleswood	12	8	00	1	0	2	2	0	3	129	!	135
164		1	1	-	0	1	1	1	0	1	89		19
165	_	6	6	6	4	0	1	0	0	0	157		169
166	-	0	0	0	0	0	0	0	0	0	34		34
167	_	000	1	7	-	0	4	0	0	0	156		161
168		3	4	4	2	0	9	2	0	2	105	1	100
169	_	6	6	14		0	1	3	0	0	129		135
170	_	1	1	0	0	0	0	2	0	0	59		28
171	_	7	9	10	-	0	0	0	0	0	62	-	70
172	_	6	9	6	3	0	0	0	0	0	89		80
173	_	0			0	1	7	1	0	0	56		49
174		10	00	4	1	0	2	1	0	0	38	:	46
	TOTATE	417	400	308	111	27	170	177	-	360	16 105	·	010

STATISTICAL REPORT FOR THE FIRST MASONIC DISTRICT FOR THE YEAR ENDING 31st DECEMBER, 1963.

STATISTICAL REPORT FOR THE SECOND MASONIC DISTRICT, FOR THE YEAR ENDING 31st DECEMBER, 1963.

1	Active 1 Ov	1	1	1	1	1	1	1	tive 1 Own
	8,000.00 Act	_	_	_	_	_	_	_	_
13,264.42	8,346.32	2,369.41	7,618.44	4,619.65	18,717.64	4,913.53	4,417.52	3.872.02	8,296.91
	164.94	190.96	252.00						
964.20	511.26	160.37	1,190.94	819.65	17.64	413.53	367.52	397.02	296.91
159.68	101.35		100.00	43.40	13.85				
486.00	160.00	72.00	140.00	100.00	80.00	144.00	91.00	24.00	114.00
42	00	20	00	6	_	9	6	4	00
35	31	35	33	21	53	25	20	11	23
157	69	21	96	53	20	38	35	19	43
146	35	17	20	33	23	20	20	13	17
18	13	13	13	12	14	12	13	111	10
00		000	20	7	4	7	3	1	:
10									
ssiniboine	rladstone	darquette	veepawa	arberry	emple	rothic	noun	t. Andrew's	AcCreary

STATISTICAL REPORT FOR THE THIRD MASONIC DISTRICT FOR THE YEAR ENDING 31st DECEMBER, 1963.

Does Lodge	kent Fall?	tent	lwn(Wn(Sent .	Rent	lwn(Own	wn)	lwn(lwn(
Official I Visits L		1 F	1	1	1 F	1 F	1 0	1	1	1	2 (
0		(1)	9	0)	(1)	e +	2 .	9 o	0	9	e
Con- dition of Lodge	Act. o Dorm	Activ	Activ	Activ	Activ	Activ	Dorm	Active Not too	Activ	Activ	Activ
Insurance	in Force						1,000.00	_	2,000.00	11,500.00	8,500.00
Total Assets	over Liabilities	1,371.64	7,945.23	6,875.00	1,406.28	1,592.01	1,705.39	15,877.41	2,834.88	11,899.94	12,952.89
Liabilities			1,300.00					637.50		1,000.00	
Cash on	Hand	471.64	245.23	775.00	306.28	992.01	205.39	514.91	82.00	1,099.94	1,271.15
Paid for	Relief	8.00		19.79	85.30	-		84.95			57.61
Total	Arrear- ages	96.00	24.00	72.00	50.00	28.00	64.00	156.00	35.00	110.00	48.00
No. of Mem.	No. of Mem. 12 mons. in arrears			7	4	က	55	10	10	6	4
Aver. Atten.	Aver. Atten. of Mem- bers			23	16	13	00	20	22	17	25
Resi-	45	39	23	42	59	10	42	58	36	75	
Non- Resi-	20	22	30	19	17	10	20	15	56	3	
Ield	Total	111	10	11	11	11	10	12	10	13	10
Meetings Held	Emer.	1	:	1	1	1	1	П	1	7	:
Me	Reg.	10	10	10	10	10	6		6	111	10
MAM		Glenboro	Treherne	Holland	Wawanesa	Cypress	Rathwell	Crescent	Swan Lake	Strathcona	Starbuck
No.	Lodge	48	51	63	67	85	87	103	109	117	160

STATISTICAL REPORT FOR THE FOURTH MASONIC DISTRICT FOR THE YEAR ENDING 31st DECEMBER, 1963.

STATISTICAL REPORT FOR THE FIFTH MASONIC DISTRICT FOR THE YEAR ENDING 31st DECEMBER, 1963.

			•		_	_	_	_	_	-		_			,,
Does	Rent Hall?	Rent	Own	Own	Own	Rent	Own	Rent	Own	Own	Own	Rent	Own	Rent	Rent
Official Visits	G.M.	1	1	1	T	ĭ	1	1	1	1	1	1	1	1	1
Con- dition	Act. or Dorm.	Active	Active	Active	Active	Active	Active	Active	Active	Active	Active	Active	Active	Active	Active
	in Force	1,500.00	10,800.00	8,000.00	7,000.00	00.009	4,700.00	1,000.00	3.500.00	3,500.00	20,000.00	500.00	00.009	1,000.00	500.00
Total	Assets over Liabilities	8,556.56	11,044.37	5,515.07	11,191.18	1,245.79	5,100.97	1,146.19	6,569.33	4,608.99	20,923.75	1,343.43	5.389.02	1,706.22	1,928.16
	Liabilities				1.040.00		307.00				1,389.00				
	Cash on Hand	6,346.56	244.37	451.07	231.18	645.79	361.77	146.19	489.33	1.108.99	312.75	843.43	289.02	706.22	928.16
	Relief			59.30	95.28		11.00	45.70			93.63		41.35	36.00	20.00
Total	Arrear- ages	195.00	00.09	64.00	105.00	90.00	00.09	34.00	50.00	40.00	288.00	50.00	7.50	21.00	00.06
No. of Mem.	mons. in arrears	15	4	6	7	6	9	4	4	4	17	4	-	2	7
Aver. Atten.	Mem- bers	20	23	22	25	16	11	13	6	12	37	12	13	14	13
Resi-	Mem- bers	85	45	40	53	54	22	24	18	39	64	18	. 58	25	25
Non- Resi-	Mem- bers	34	29	23	21	13	39	00	19	17	62	14	13	6	6
Teld	Total	14	10	11	12	11	10	14	11	15	12	7	12	12	11
Meetings Held	Emer.	4	:	_	3	_	:	4	_	က	2		5	1	
Me	Reg.	10	10	10	6	10	10	10	10	12	10	9	10	11	11
NAMB	Thirt	Prince of Wales	Corinthian.	Birtle	Russell	Hamiota	Shoal Lake	Binscarth	Miniota	Strathclair	Rivers	Harmony	Foxwarren	Newdale	Woodworth
No.	Lodge	14	15	39	62	84	92	101	102	106	115	142	152	159	166

STATISTICAL REPORT FOR THE SIXTH MASONIC DISTRICT FOR THE YEAR ENDING 31st DECEMBER, 1963.

Own	Own	Rent	Rent	Rent	Rent	Own	Own	
2	-	-	-	5	-	-	1	
Active	Active	Active	Active	Active	Active	Active	Active	
18.500.00	16,500.00	1.800.00	500.00	00.009	800.00	15.500.00	2,900.00	
28.759.01	21,523.03	3,813.41	3,639.01	1.596.01	1,417.30	17,620.36	2,918.70	
	1,000.00		60.49				43.12	
1.759.01	573.03	531,61	199.50	96.01	117.30	120.36	61.82	
	20.00					100.00		
223.00	246.00	230.00	80.00	70.00	96.00	380.00	133.00	
19	18	11	00	00	00	27	00	
25	18	25	27	10	16	21	12	
72	53	63	40	27	42	109	33	
62	20	56	.20	14	12	37	13	
12	10	15	10	10	13	16	10	
2	:	00	:		1	4		
10	10	12	10	10	12			
Glenwood	Deloraine	Hartney	Oriental	Napinka	Elgin	Reston	Kilwinning	
27	40	52	54	22	98	104	110	

STATISTICAL REPORT FOR THE SEVENTH MASONIC DISTRICT FOR THE YEAR ENDING 31st DECEMBER, 1963.

	Does	Rent Hall?	Rent	Rent	Own	Own	Own	Own	Rent	Rent	Rent
	Official Visits	D.D.	1	_	1	1	I			-	-
	Con- dition	Act. or Dorm.	Active	Active	Active	Active	Active	Active	Active	Active	Active
		in Force	1,150.00	00.009	5,500.00	2,000.00	3,800.00	3,000.00	200 00	1.000,00	2,000.00
	Total	over Liabilities	14,709.48	2,242.97	6,379.41	4,569.01	5,702.18	4,823.14	26,793.90	3,469.94	1,198.28
	1:40:1	Liabilities				664.00	868.61		150.00	156.00	48.00
		Hand	1,705.70	642.97	129.41	233.01	320.79	23.14	1,608.90	856.20	657.02
orse contraction of the contract	D C	Relief	210.20	35.85		48.09			149.50		40.00
	Total	Arrear- ages	651.00	389.00	56.00	28.00	50.00	60.00	340.00	180.00	
77	No. of Mem.		47	56	9	3	4	9	34 4.2	16	;
0.10	Aver.	Aver. Atten. of Mem- bers		22	10	17	15	II	25	24	15
	Resi-	Resident Members		52	17	39	22	30	157	69	45
	Non- Resi-	Non- Resi- dent Mem- bers		62	10	13	53	00	104	31	7
	Held	Ield Total		I	10	10	11	11	2.53	19	11
	Meetings Held	Emer.	9		-	:	_	_	50 Y.C	6	-
	Me	Reg.	10	10	10	10	10	10	100	10	10
	NAME		Brandon.	Lebanon	Oak Lake	Composite	Elkhorn	Lansdowne	Tweed	Wheat City.	Peter McGregor
	No.	Lodge	19	43	44	64	74	107	113	168	173

STATISTICAL REPORT FOR THE EIGHTH MASONIC DISTRICT FOR THE YEAR ENDING 31st DECEMBER, 1963.

10	2 :	12 10	32 20	45	21 18	1 6	72.00	11.00	307.48 512.68	86.36	20,221.12 19,831.78	14,500.00 12,700.00	Active Active		Own Own
: :		111	11 27	30	13 26	0.100	40.00		109.50		2,109.50 $11,324.43$	1,600.00	Active		Own Own
:		10	18	36	15	10	77.00		1,382.26		1,682.26	400.00	Active	1	Rent
:- :		11101	19 13 29	31 51 56	13 26 22	880	98.00 36.00 82.00	25.00	300.68 1,360.37 1,091.64	40.00 212.00 152.40	5,360.68 11,479.50 1,895.31	5,100.00	Fairly Active Active		Own Own Rent

STATISTICAL REPORT FOR THE NINTH MASONIC DISTRICT FOR THE YEAR ENDING 31st DECEMBER, 1963.

		PROCEEDIN
Does	Rent Hall?	Own Own Rent Rent Own Own Rent Rent
Official Visits	D.D. G.M.s	
Con-dition	Act. or Dorm.	Active Active Fair Active Active Fair Fair Fair
	in Force	18,000.00 5,000.00 1,000.00 4,000.00 450.00 300.00
Total	over Liabilities	11,626.71 6,051.45 1,684.27 13,132.68 13,710.78 4,209.47 1,562.86 1,236.75
;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;	rigorial	88.12
45	Hand	374.72 351.45 534.27 1,882.68 710.78 209.47 512.86
0.00	Relief	100.00 35.00 326.45 118.42 41.75
Total	Arrear- ages	704.00 84.00 32.00 370.00 85.00 24.00 125.00
No. of Mem.	mons. in arrears	68 84 16 88 87 87 87
Aver.	Mem- bers	88 421288 4114 155 141 141 141 141 141 141 141 14
Resi-	Mem- bers	120 36 16 69 53 28 25 47
Non- Resi-	Mem-	103 44242 223 223 223 223 223 223 223 223
Held	Total	110222011
Meetings Held	Emer.	HHH : :20 :H
Me	Reg.	100000000000000000000000000000000000000
NAMF		Vermillion. Hiram Robbie Burns Prince Arthur Roblin Ravel Victory
No.	Lodge	68 94 100 105 122 128 128 147

STATISTICAL REPORT FOR THE TENTH MASONIC DISTRICT FOR THE YEAR ENDING 31st DECEMBER, 1963.

(vviimipeg
Own Own Own Rent Rent Own Rent Rent Own Own
Active Active Active Active Active Active Active Active Active Active
25,000.00 5,700.00 9,000.00 750.00 6,700.00 1,100.00 12,000.00
29,027,45 6,978,36 25,275,77 11,609,90 3,022,63 7,420,12 32,637,66 4,648,47 7,400,73 11,105,11
619.91 103.92 315.00 365.70 17,441.29 370.10 180.00 218.82 192.18
983.36 82.28 1,515.77 1,153.86 720.12 1,004.93 1,604.93 1,908.28 887.93 715.97
15.00 42.59 23.1.45 90.00 69.00 369.45 176.00 104.00 52.60 1,108.38
315,00 240.00 210.00 255.00 88.00 363.00 270.00 120.00
25 16 16 13 14 17 17 10 8
442288818882222 2648888888888
177 884 777 142 135 30 164 122 77 70 64
28 20 20 20 20 20 20 20 20 20 20 20 20 20
13 13 14 14 11 13 13 13
4 :00405 :011
00 00 00 00 00 00 00 10 10 10
Lisgar. Stonewall Ophir. Transcona Kildonan. Story Mountain. Seven Oaks. The Dormer. Pine Pails. Manitouwapa.
2 112 112 1123 1134 1148 1154 1156

STATISTICAL REPORT FOR THE ELEVENTH MASONIC DISTRICT FOR THE YEAR ENDING 31st DECEMBER, 1963.

	G	KIIII BOD
Does	Rent Hall?	Rent Rent Rent Own Rent Rent Rent
Official Visits	D.D. G.M's	
Con- dition	Act. or Dorm.	Active Active Active Active Active Active
	in Force	2,300.00 2,000.00 1,900.00 21,000.00 1,000.00 2,350.00 1,000.00
Total	over Liabilities	22,617.40 21,965.93 12,896.77 21,093.87 12,177.26 20,719.32 3,879.70
1	Liabilities	909.20 334.00 1,254.04 626.74 386.00 1,318.58
-	Hand	1,058.02 3,670.00 1,557.81 458.01 3,803.33 2,796.64 1,852.39
	Relief	405.03 378.75 295.74 83.79 278.75 360.00
Total	Arrear- ages	334.00 198.00 308.00 360.00 941.00 559.00 414.00
No. of Mem.	mon. in arrears	26 16 29 26 61 43 27
Aver. Atten.	Mem- bers	244 443 443 443 443 443 443 443 443 443
Resi-	Mem- bers	236 268 209 238 238 208 125
Non- Resi-	Mem- bers	105 81 63 26 68 68 73 10
Held	. Total	15 10 17 14 115 118
Meetings]	Emer.	84655816
Me	Reg.	000000000000000000000000000000000000000
MANATE	TWENT	Prince Rupert's Northern Light King Edward Empire Fort Osborne Fridelity Three Pillars
No.	Lodge	10 93 127 144 146 169

STATISTICAL REPORT FOR THE TWELFTH MASONIC DISTRICT FOR THE YEAR ENDING 31st DECEMBER, 1963.

Ancient Landmark	6	9	15	06	231	48	44	1,004.00	53.05	6,534.44	706.00	42,765.55	4,000.00	/Active	1	Rent
Norwood	6	00	17	74	277	20	13 7	152.00 №	225.00	2,860.21	400.00	23,437.21		Active		0
Fort Garry.	6	9	15	93	243	44	31	449.75	504.40	295.17	724.40	19,429.15		Active	_	R
Beaver	6	00	17	82	233	43	25	378.00	208.00	1,738.99	399.00	11,727.99		Active	_	R
Mount Sinai	6	1	10	47	343	56	62	938.00	435.00	5,571.05	495.73	19,735.67		Active	_	R
Ashlar	6	7	16	20 0	87	36	7	102.00	42.95	2,080.45	463.00	4.925.77		Active	_	X
Friendship	6	000	17	24	145	38	18	270.00	97.10	1,878.25	874.12	10,575.42		Active	Т	K

STATISTICAL REPORT FOR THE THIRTEENTH MASONIC DISTRICT FOR THE YEAR ENDING 31st DECEMBER, 1963.

		1 1			-	,,,	1110
Does	Rent Hall?	Rent	Rent	Rent	Own	Rent	Rent
Official Visits	D.D. G.M's	2	0101	2	57	22	63
Con- dition	Act. or Dorm.	Active	Active	Active	Active	Active	Active
000	in Force	2,500.00	1,000.00	1,100.00	47,500.00	200.00	2,000.00
Total	over Liabilities	15,528.27	22,603.57 20,550.11	9,257.99	64,866.54	4,675.20	5,312.80
10401	rianima	657.00	1,281.96	414.08	625.35	291.00	458.31
-	Hand	1,202.31	1,850.53	1,758.87	1,891.89	1,218.20	2,144.86
D 15	Relief	547.70	602.50	73.26	30.00	62.21	873.27
Total	Arrear- ages	564.00	465.00	336.50	528.00	198.00	00.09
No. of Mem.	mon. in arrears	34	32	25	38	18	က
Aver. Atten.		62 №	59 %	36	41 4	25 €	37 8
Resi-	Resident Members		319	152	192	95	155
Non- Resi-	Non- Resi- dent Mem- bers		66	33	54	21	9
Feld	Total	17	17	13	15	6	14
Meetings Held	Emer.	∞	∞ ∞	4	9	:	20
Me	Reg.	6	6.6	6	6	6	6
NAME		Ionic	Acacia Capitol	Lord Selkirk.	Windsor	Tuscan	Menorah
No.	Lodge	25	111	137	138	141	167

STATISTICAL REPORT FOR THE LODGES UNDER SPECIAL SUPERVISION OF THE W. THE GRAND MASTER FOR YEAR ENDING 31st DECEMBER, 1963. M.

	10	11	21	73	59	23	. 31	461.25	36.20	90.966	624.85	29,090.38	25,000.00	Active	1	Own
	10	10	20	73	128	34	6	108.75	403.15	4,853.39	380.00	18,211.70	32,500.00	Active	1	Own
	10	22	12	25	26	18	4	20.00		232.13		2,582.00	850.00	Active	1	Rent
Fort Prince of Wales	10	∞	18	- 91	33	18	15	201.50	105.25	1,530.42	415.00	25,838.97	20,000.00	Active	1	Own
	10	3	13	23	35	21	12	190.00		1,176.23	210.00	9,966.23	10,500.00	Active	1	Own
-	10	5	15	13	33	50	9	80.00		2,298.82		2,298.82		Active	1	Rent
_																

LIST OF GRAND LODGES WITH THE NAMES AND ADDRESSES OF THE GRAND SECRETARIES

Grand Lodge	Grand Secretary	Address
Alabama	G. L. Evatt	Montgomery 1, P.O. Box 98
Alberta	E. H. Rivers	Calgary, 330-12th Ave. S.W.
Alpina (Switzerland)	H. Vettovaglia	Zurich 3/55, 16 Leonhard-
inpine (Birroboriana)	11. VC000Vagna	Ragazweg
Argentina	Carlos Wilson	Buenos Aires, Cangallo 1242
Arizona	G. I. Craig.	Phoenix 3, Masonic Temple
Arkansas	I I MoDonial	Little Deals 700 Coott Ct
British Columbia	T II N Manage	Little Rock, 700 Scott St. Vancouver 2, 692 Seymour St.
California		San Francisco 8, 1111 Californ
		Street
Canada (in Ontario)	E. G. Dixon	Hamilton, P.O. Drawer 217
Chile	Oscar Pereria H.	Santiago, Casilla 2867
China	Rott, H. T. Wei Victor M. Osorio	P.O. Box 758 Taipei, Taiwan
Colombia	Victor M. Osorio	Bogota, Apartado Aero 6672
Colorado	H. W. Bundy	Denver 2, 300-1614 Welton St.
Connecticut	Earle K. Haling	Hartford 3, Masonic Temple
Costa Rica	Enrique Chaves B	San Jose, Apartado 3282
Delaware	Chester R. Jones	Wilmington, 813 Market St.
Delaware Denmark, N.G.L District of Columbia	Alfred Nyvang	Conenhagen 23 Blegdamevei
District of Columbia	P. R. Mattix	Washington 5 Masonic Temple
Ecuador	Bruno S. Mamo	Washington 5, Masonic Temple Guayaquil, P.O. Box 932 London W.C.2, Gt. Queen St.
England	J. W. Stubbs	London W. C.2. Gt Oueen St
inland	M. V. Mustakallio	P. Esplanaadikatu 35 E. Helsin
	Wm. A. Whiteomb	Jacksonville, 1014-208 LauraSt.
Florida	C T T TT.	
France, N.G.L.	S. J. L. Humbert	Seine, 65 Boulevard Bineau, Neully-sur-Seine
Georgia	D. W. Locklin	Macon, 811 Mulberry St.
Georgia Germany, U.G.Ls	D. W. Locklin	Frankfurt A. Main, Schliessfac
Greece	N. Economopoulos	Athens 109, 19 Acharnon St.
Guatemala	Lauro A. Riviera F.	Guatemala City, C.A. Apartado
3 da ociniara.	Bauro II. Idivicia I	34
Honduras	Abel Villacorta C	Tegucigalpa D.C., Box 336 (Honduras C.A.)
celand, N.G.L.	Olafur Gislason	Reykjavik, P.O. Box 44
		Poins DO Por 1677
daho	H. H. Eberle	Boise, P.O. Box 1677
llinois	P. R. Stephens	Rushville, P.O. Box 110
ndia	P. M. Sundaram	New Delhi P.O. Box 681 Indianapolis 4, 525 N. Illinois S Cedar Rapids, Box 271
ndiana	Dwight L. Smith	Indianapolis 4, 525 N. Illinois S
owa	R. E. Whipple	Cedar Rapids, Box 2/1
reland	J. O. Harte	Dublin, C2, 17 Molesworth St.
srael	Shlomo Zarankin	Tel-Aviv 34, P.O. Box 2080
apan	Carl T. Nakamura	Tel-Aviv 34, P.O. Box 2080 Tokyo, No. 13—1 Shiba, Sakae-Cho, Minato-Ku Topeka, 320 West 8th St.
Cansas	C. S. McGinness	Topeka, 320 West 8th St.
Kentucky	A. E. Orton	Louisville, 15, 1000 South 4th S
ouisiana	D. Potor Loguene Ir	Louisville, 15, 1000 South 4th S New Orleans, 333 St. Charles S
Maine	Earle D. Webster	Portland Masonic Temple
Manitoba	Thos C. Jackson	Winning 2. Masonic Temple
Maryland	Earle D. Webster Thos. C. Jackson Gerald M. Pine Earl W. Taylor	Baltimore 1, 225 N. Charles St.
Massachusetts	Fort W. Toylor	Winnipeg 2, Masonic Temple Baltimore 1, 225 N. Charles St. Boston 16, 51 Boylston Ave. Mexico 1, D.F. Box 1986
Mexico, Y. G. L.	C. C. Brown	Marica 1 D F Box 1986
	C. C. BIOWII	Grand Rapids, Masonic Templ
Michigan	C. T. Sherman	Ct Paul 2 Masonio Temple
Minnesota	D. E. Palmer	St. Paul 2, Masonic Temple
Aississippi	Cecil A. Thorn	Meridian 8, P.O. Box 1030
Aissouri	Cecil A. Thorn E. W. Wagner Byron F. Gaither	St. Louis, 3681 Lindell Blvd.
Montana	Byron F. Gaither	Helena, P.O. Box 1158
Nebraska	Carl R. Greisen	St. Louis, 3681 Lindell Blvd. Helena, P.O. Box 1158 Omaha, 401 Masonic Temple
Netherlands	Dr. P. J. VanLoo	The Hague, 's-Gravenhage, Fluwelen Burgwal 22
Nevada	R. D. Crowell	Carson City, P.O. Box 467 Saint John, P.O. Box 430 Concord, P.O. Box 299 Trenton, 100 Willow St.
New Brunswick	A. C. Lemmon	Saint John, P.O. Box 430
TOTAL MAND IT ACID	Harold O. Cady	Canana D.O. Por 200
New Hampshire	Harold O. Canv	

LIST OF GRAND LODGES WITH THE NAMES AND ADDRESSES OF THE GRAND SECRETARIES—Continued

Grand Lodge	Grand Secretary	Address
New Mexico	C. C. Thomas	Albuquerque, P.O. Box 535
New South Wales	James S. Miller	Sydney, 279 Castlereagh St.
New York	W. K. Walker	New York 10, 71 West 23rd St.
New Zealand	F. G. Northern	Wellington C. 2, P.O. Box 643
North Carolina	C. A. Harris	Raleigh, P.O. Box 6506
	Clifford E. Miller	
North Dakota		Fargo, P.O. Box 1269
Norway	Odd Lie-Davidsen	Oslo, N. Voldgate 19
Nova Scotia	H. F. Sipprell	Halifax, P.O. Box 214
Ohio	Andrew J. White, Jr	Worthington, 634 High St.
Oklahoma	J. F. Latham	Guthrie, Masonic Temple
Oregon	H. D. Proudfoot	Portland, 1119 S.W. Park
Panama	Julio A. Ramos U	Panama, Apartado 84
Paraiba	Napoleao Crispim	Paraiba, P.O. Box 3 (Brazil)
Pennsylvania	Ashby B. Paul	Philadelphia 7, Masonic Templ
Philippines	Esteban Munarriz	Manila, 1440 San Marcelino
Prince Edward Island	F. A. Van Iderstine	Charlottetown, P.O. Box 337
Puerto Rico	Juan L. Matos Cintron	San Juan, Box 8385 Santurce
Quebec	J. McL. Marshall	Montreal 25, 2295 St. Mark St
Oueneland	V. I. Carter	Brisbane, Box 675K, G.P.O.
Queensland	A D Colo	Providence 3, 127 Dorrance St.
Rhode Island	A. R. Cole	
Rio de Janeiro	Mario Herdy Silva	Rio de Janeiro, P.O. Box 2215,
a . D .	T M D A 1 1	Guanabara
Santa Domingo	J. M. Perez Andujar	Santa Domingo
Sao Paulo	Erwin Seignemartin	Sao Paulo, P.O. Box 8348
Saskatchewan	T. R. Spencer	Regina, P.O. Box 246
Scotland	Dr. Alex. F. Buchan	Edinburgh 2, 96 George St.
South Australia	F. J. Ellen	Adelaide, Box 19, Rundle St. P.C
South Carolina	H. F. Collins	Columbia, 502 Palmetto Stat Life Bldg.
South Dakota	John S. Rowe	Sioux Falls, P.O. Box 468
Sweden	Sven Svedin.	Stockholm, Blasieholmsgatan 6.
Tasmania	H. A. Wilkinson	Hobart, 44 Harrington St.
Tennessee	Thos. E. Doss	Nashville 2, P.O. Box 216
Texas	Harvey C. Byrd	Waco, P.O. Box 446
	C. M. Groshell	Salt Lake City, 650 E. Sout
Utah	C. M. Grosnen	Temple St.
Venezuela	Miquel A. Tejedar	Caracas, Este 3 No. 5 Apartado 927
Vermont	Aaron H. Grout	Burlington, P.O. Box 443
Victoria	C. W. Davis	Melbourne, 25 Collins St.
Vienna	Fritz Blum	Wien I, Dorotheergasse 12.
Virginia	A. B. Gay	Richmond 20, 107 W. Broad St
	D. T. Simmons	Tacoma 3, 47 St. Helen's Ave
Washington		Charleston 90 DO Do- 0046
West Virginia	J. B. Hollingsworth	Charleston 28, P.O. Box 2346
Western Australia	N. J. Munro	Perth, Box d-177 G.P.O.
Wisconsin	P. W. Grossenbach, Jr	Milwaukee 2, 1123 North Asto St.
Wyoming	Marcus R. Nichols	Casper, P.O. Box 459

GRAND REPRESENTATIVES OF THE GRAND LODGE OF MANITOBA NEAR OTHER GRAND LODGES

Grand Lodge	Representative	Address	Date
Alabama	Henry Kelso	Birmingham	Dec. 9, 1960
Alberta	W. H. Jackson	Innisfail	Mar. 19, 1954
Alpina (Switzerland)	Wm. Planta	Berne	Sept. 2, 1941 Feb. 19, 1964
Argentina	Nestor Onsari	Buenos Aires	Feb. 19, 1964
Arizona	B.E. Hixson, Jr.	Mesa	Mar. 14, 1958 Nov. 2, 1961
Arkansas	D. M. Evans	Batesville	Nov. 2, 1961
British Columbia	Wm. Gamble	Victoria	May 8, 1959
Canada (in Ontario)		London	Mar. 21, 1961 Nov. 30, 1961
ChileChina	Miguel Bravo E	Santiago Taipei, Taiwan	Nov 27 1069
Colombia	N. Jeantet	Bogota	June 12, 1963 Oct. 12, 1955 May 12, 1959 Dec. 18, 1952
Colorado		Glenwood Springs	Oct 12 1955
Connecticut		Shelton	May 12, 1959
Costa Rica		San Juan	Dec. 18, 1952
Delaware	Louis S. Cain	Wilmington	Jan. 29, 1927
Denmark	A. Nyvang	Copenhagen	May 20, 1959
District of Columbia	Convass B. Dean	Arlington (Va.)	Aug. 8, 1949
Ecuador	Octavio Moran	Guayaquil	Aug. 8, 1949 July 21, 1932
England	The Rt. Hon. Lord	morrow in the state of the stat	
	Kenyon	Gredington, N. Wales	Oct. 1, 1958
Finland	Reino Sierla	Helsinki	Aug. 7, 1962
Florida	Norman F. Six	Tampa	June 20, 1955
France, N.G.L.	W. H. Robinson	Seine	Feb. 26, 1960
Georgia	H. Sol. Clark	Savannah	Oct. 5, 1953
Germany, U.G.Ls	Rolf Appel	Hamburg	Oct. 2, 1962 Sep. 18, 1958
Guatemala		Guatemala City	Nor 2 1061
Greece		Athens	Nov. 2, 1961 Jan. 7, 1963
HondurasIceland		Honduras Reykjavik	Oct. 19, 1956
Idaho	Rex Blodgett	Idaho Falls	Dec. 17, 1958
Illinois		Chicago	Sep. 29, 1956
India		Kanpur (U.P.)	Oct. 3, 1963
Indiana		Fort Wayne	Feb. 19, 1964
Iowa	C. D. Jory	Sheldon	May 20, 1953
Ireland	R. H. Dickson	Belfast	Jan. 3, 1957
Israel	S. S. Chertok	Tel Aviv	Jan. 15, 1963
Japan	J. B. Conyngham	Tokyo	Oct. 2, 1962 Mar. 8, 1951
Kansas	Homer C. Anderson	Topeka	Mar. 8, 1951
Kentucky	F. W. Gallagher	Louisville	Oct. 15, 1953
Louisiana	Luther W. Griffis	New Orleans	Aug. 8, 1955
Maine	Geo. R. Caswell	Augusta	Apr. 14, 1952
Maryland	Chas. Reichhardt	Baltimore	Feb. 5, 1944 Nov. 28, 4950
Massachusetts Mexico, Y.G.L.	Roger A. Vint	Malden Mexico City	Sept 22 1060
Michigan	A. G. Wygard Joseph L. Hunter	Beaverton	Sept. 22, 1960 Nov. 12, 1954
Minnesota	C. E. Hegman	Edina	June 27, 1949
Mississippi	A. F. Copeland	Leland	Apr. 19, 1932
Missouri	R. H. Arnold	Kansas City	June 20, 1963
Montana	Lewis W. Sloan	Troy	Aug 22 1960
Nebraska	H. N. Ahl	Louisville	Aug. 15, 1960
Netherlands	Dr. M. Ten Cate	Amsterdam	Apr. 16, 1948
Nevada	S. P. Kafoury	Reno	June 2, 1933
New Brunswick	Alfred Page	Woodstock	Apr. 15, 1939
New Hampshire	D. W. Hopkins	Greenfield	Aug. 27, 1943
New Jersey	Evi Ware	Pleasantville	May 22, 1956 Feb. 20, 1964
New Mexico	R. H. Gaylor	Albuquerque	Feb. 20, 1964
New South Wales	A. G. Duncan	Petersham	Oct. 11, 1957
New York	J. J. Conklin	Brooklyn	June 8, 1964
New Zealand	R. W. Carpenter W. F. Owens	Waipukurau	Mar. 4, 1948
North Carolina	W. F. Owens	Greenville	1946 Mar. 4, 1953
North Dakota	Harold S. Pond	Fargo	Mar 21 1056
Norway Nova Scotia	Christian Brun Rev. D. M. Sinclair	Oslo Halifax	Mar. 21, 1956 Dec. 31, 1954
Ohio	F. R. Dwyer	Bradford	July 28, 1943
J111U	1 . IC. Dwyc1	Diadioid	Jary 20, 1940

GRAND REPRESENTATIVES OF THE GRAND LODGE OF MANITOBA NEAR OTHER GRAND LODGES—Continued

Grand Lodge	Representative	Address	Date
Oklahoma	J. Gard Duncan	Wapanucka	Dec. 31, 1946
Oregon	Wilmot K. Royal	Portland	Dec. 4, 1933
Panama	Andres Mojica	Panama	Jan. 20, 1953
Paraiba	Dr. Arlindo Correa	Paraiba	July 10, 1939
Philippines	Gonzalo T. Vales	Manila	Feb. 6, 1940
Puerto Rico	Leon G. Reves	Caguas	May 4, 1945
Prince Edward Island	Frank S. Myers	Crapaud	Tune 20, 1953
Quebec	K. D. Sheldrick	Montreal	July 3, 1959
Queensland	W. P. Walker	Brisbane	Dec. 28, 1955
Rhode Island	H. V. Allen	Warwick	Tuly 29, 1948
Rio de Janeiro	L. F. Dos Santos	Rio de Janeiro	May 29, 1959
Sao Paulo	G. L. Spina	Sao Paulo	Aug 23, 1956
Saskatchewan	Rev. I. H. Young	Rosetown	July 15, 1961
Scotland	D. M. Watson	Glasgow	Aug. 19, 1948
South Australia	H. C. Souter	Adelaide	May 13, 1954
South Carolina	Wm. W. Gregory	Inman	May 15, 1934
South Dakota	Jess. H. Thorpe	Watertown	Ian. 15, 1937
Sweden	L. U. Afrell	Stockholm	June 6, 1962
Tasmania	W. E. Northey	Hobart	July 20, 1959
Tennessee	H. H. Harter	Clarksville	Mar. 2, 1953
Texas	I. W. Pender	Denton	Mar. 1, 1931
Utah	G. F. Bywater	Salt Lake City (2)	Nov. 14, 1956
Venezuela	U. A. Bolivar	Caracas	Jan. 15, 1959
Vermont	G. W. Ayers	Waterbury	Feb. 17, 1958
Victoria	E. J. Carter	Melbourne	Sept. 10, 1934
Vienna	D. J. Carter	112010001110	DOP 0. 10, 100 1
Virginia	Hugh Reid	Arlington	Nov. 21, 1949
Washington	F. J. Ovenell	Burlington	Feb. 22, 1962
West Virginia	C. C. Dunaway	Charleston.	Nov. 12, 1955
Western Australia	E. E. Huxtable	Brentwood	Tune 22, 1957
Wisconsin	R. H. Watson	Milwaukee	May 1, 1939

GRAND REPRESENTATIVES NEAR THE GRAND LODGE OF MANITOBA

Grand Lodge	Representatives	Address	Date
Alabama	A. C. Orchard	Miami	Apr. 15, 1957
Alberta Alpina (Switzerland)	W. J. McGregor	Gladstone	Feb. 10, 1962
Argentina	A. E. Duff	Winnipeg	May 4, 1957
Arizona	A. D. Blair	Brandon	Aug. 6, 1953
Arkansas	George H. Lucas	Portage la Prairie	May 4, 1957 Aug. 6, 1953 Aug. 20, 1952
British Columbia			
Canada (in Ontario)	S. H. Fahrni	Portage la Prairie	Nov. 26, 1959
Chile	H. Bookhalter	Winnipeg	Apr. 12, 1956
China	Choy Soo.	Newdale	July 30, 1962
Colombia	C. R. Beswatherick	Russell Fort Garry	1958
Colorado Connecticut	A. A. MacDonald N. C. Law	Winnipeg	Apr. 8, 1957 Jan. 26, 1954
Costa Rica	J. D. Lloyd	Emerson	Feb. 7, 1949
Delaware	J. G. Wiechman	Treherne	Mar. 18, 1952
Denmark	R. J. Moss	Amaranth	Jan. 4, 1960
District of Columbia	A. C. Cabel	Winnipeg	Aug. 5, 1959 Apr. 26, 1946
Ecuador	A. C. Cabel S. W. Robertson	Winnipeg	Apr. 26, 1946
England	M. S. Donovan	Brandon	Feb. 4, 1954
Finland	J. D. Sills	Treherne	Oct. 14, 1962
Florida	A. S. Williams	Winnipeg	Dec. 23, 1959
France, N.G.L.	Chas. Midwinter	Winnipeg	Mar. 3, 1937 June 5, 1947
Georgia Germany, U.G.Ls	W. A. Prugh	Brandon	June 8, 1958
Guatemala	Hans G. W. Fricke H. S. Perdue	Winnipeg Brandon	May 20 1957
Greece	W. L. Milne	St. James	May 29, 1957 Feb. 20, 1962
Honduras	A. G. Cowan	Winnipeg	Oct. 17, 1930
Iceland	J. K. Laxdal	Winnipeg	Oct. 19, 1956
Idaho	S. I. Sametz	Winnipeg	Mar. 7, 1949
Illinois	W. K. Mulock	Winnipeg	Apr. 9, 1957
India	W R. Munroe	Winnipeg	Jan. 6, 1964
[ndiana	R. E. Emmett	St. James	Apr. 3, 1944
lowa	G. A. McMorran	Souris	May 28, 1953
Ireland	H. B. Donnelly	St. Vital	1964 1958
Israel	J. M. Lyons	Winnipeg	Ian 26 1960
Japan Kansas	John Cuthill	Reston	Feb. 27, 1953 May 23, 1951 Feb. 28, 1938
Kentucky	J. D. Mc Kinlay	Winnipeg	May 23, 1951
Louisiana	Chas. E. Cole	Portage la Prairie	Feb. 28, 1938
Maine	F. H. Gibson	Brandon	Jan. 8, 1904
Maryland	David Ferguson	Moosehorn	Nov. 5, 1945
Massachusetts	P. G. Hawkins	Winnipeg	Jan. 17, 1951
Mexico, Y.G.L.			M 02 1040
Michigan	A. J. Sawatzky	Morris	May 23, 1949
Minnesota	F. H. Blythe	Winnipeg	May 23, 1949 Feb. 5, 1952 Dec. 20, 1951
Mississippi Missouri	J. Reid Glenn T. C. Jackson	Winnipeg	Mar. 9, 1953
Montana	P. Hammonds	Brandon	Apr. 15, 1957
Nebraska	N. Rothstein	Winnipeg	Mar. 22, 1951
Netherlands	W. E. Glover	Roland	May 2, 1953 June 30, 1950
Nevada	J. P. Mowat	Fort Garry	June 30, 1950
New Brunswick	R. A. McKenzie	Roland	May 16, 1949 Nov. 22, 1948
New Hampshire	W. D. G. Runions	Winnipeg	Nov. 22, 1948
New Jersey	David Rothstein	Winnipeg	Feb. 20, 1953
New Jersey New Mexico		777	T1 01 1050
New South Wales	I. Zipursky	Winnipeg	July 21, 1953 Mar. 26, 1956 Mar. 22, 1937
New York	J. C. Bate	Killarney	Mar. 20, 1950
New Zealand	S. Burland	St. Vital	May 20 1059
North Carolina	D. H. MacKay	Assiniboia Roland	May 29, 1958 Feb. 28, 1953
North Dakota	W. C. McDonald	Winnipeg	Tune 15, 1959
Norway Nova Scotia	D. S. Woods	Winnipeg	Oct. 13, 1926 Dec. 21, 1959
TOVA OCULIA	Thos. Hartley	Stony Mountain	D 01 1050

GRAND REPRESENTATIVES NEAR THE GRAND LODGE OF MANITOBA—Continued

Oregon. S. H. Dayton New Panama Paraiba F. L. Lindbloom. Nap Panama Philippines G. Paulson. Lun Pince Edward Island. Pince Edward Island. F. B. Lynes. Cry. Puerto Rico. G. V. Henderson. Stra. Quebec. W. M. Summers. Nor Oy. Quebes. W. M. Summers. Nor Oy. Rhode Island. J. A. Tisdale. Nor Rico de Janeiro. Rio de Janeiro. H. L. Morrow. Mel Santa Domingo. E. E. Litt. Rat Sasa Paulo. E. B. Litz. Rat Saskatchewan. H. H. Gray. St. Y. Scotland. S. H. Allen. Win South Australia. S. H. Allen. Win South Australia. S. H. Allen. Win South Dakota. G. W. Reed. Win Sweden. N. C. Simonsen. San Tennessee. W. A. Little. St. Texas. W. G. Kilpatrick. Bra. Utah Frank Stockford.		Date	
Oregon S. H. Dayton New Panama F. L. Lindbloom. Nap Paraiba. F. L. Lindbloom. Nap Philippines G. Paulson. Lun Puerto Rico. G. V. Henderson. Stra Ouebec. W. M. Summers. Nor Queensland R. Collier. St. Rhode Island. J. A. Tisdale. Nor Rio de Janeiro. H. L. Morrow. Mel Santa Domingo. E. B. Litz. Rat Sao Paulo. E. B. Litz. Rat Saskatchewan H. H. Gray. St. Scotland. S. H. Allen. Win South Australia. S. H. Allen. Win South Carolina. R. L. Jex. Win Sweden. N. C. Simonsen. San Tasmania. A. C. Slessor. Win Texas. W. G. Kilpatrick. Bra Utah. Frank Stockford. Alta Vermont. E. M. Finkleman. Win Viernia. A. R. Di	n	Mar. 6,	1957
Paraiba F. L. Lindbloom. Nag Philippines G. Paulson Lun Prince Edward Island P. B. Lynes. Cry. Puerto Rico. G. V. Henderson. Stra Quebec. W. M. Summers. Nor Queensland R. Collier St. Rhode Island J. A. Tisdale Nor Rio de Janeiro. H. L. Morrow Mel Santa Domingo. E. L. White Win Sao Paulo. E. B. Litz Rat Saskatchewan H. H. Gray. St. Scotland. S. H. Allen Win South Australia. S. H. Allen Win South Australia. S. H. Jex Win South Dakota G. W. Reed Win Sweden. N. C. Simonsen San Tennessee. W. A. Little St. Texas. W. G. Kilpatrick Bra Utah Frank Stockford Alta Vernont. E. M. Finkleman Win Victoria. A. R. D	vdale	Mar. 2.	1956
Paraiba F. L. Lindbloom. Nag Philippines G. Paulson Lun Prince Edward Island F. B. Lynes. Cry. Puerto Rico. G. V. Henderson. Stra Quebec. W. M. Summers. Nor Queensland R. Collier St. Rhode Island J. A. Tisdale Nor Rio de Janeiro H. L. Morrow Mel Santa Domingo E. L. White Win Sao Paulo E. B. Litz Rat Saskatchewan H. H. Gray St. Scotland S. H. Allen Win South Australia S. H. Allen Win South Australia S. H. Jex Win South Dakota G. W. Reed Win Sweden N. C. Simonsen San Tennessee W. A. Little St. Texas W. G. Kilpatrick Bra Verezuela Vermont E. M. Finkleman Win Victoria A. R. Dick Win Virginia			
Philippines	oinka	Mar. 12.	1960
Prince Edward Island F. B. Lynes Cry. Puerto Rico G. V. Henderson Stra Quebec W. M. Summers Nor Queensland R. Collier St. Rhode Island J. A. Tisdale Nor Rio de Janeiro H. L. Morrow Mel Santa Domingo E. L. White Win Sao Paulo E. B. Litz Rat Saskatchewan H. H. Gray St. Scotland St. Win South Australia S. H. Allen Win South Carolina R. L. Jex Win Sweden N. C. Simonsen Sant Tesmania A. C. Slessor Win Tennessee W. A. Little St. Utah Frank Stockford Alta Vermont E. M. Finkleman Win Victoria A. R. Dick Win Virginia Clarence Hyde Por	dar	Dec. 10.	1956
Puerto Rico. G. V. Henderson. Stranger Ouebec. W. M. Summers. Nor Queensland. R. Collier. St. Rhode Island. J. A. Tisdale. Nor Rio de Janeiro. H. L. Morrow. Mel Santa Domingo. E. L. White. Win Sao Paulo. E. B. Litz. Rat Saskatchewan. H. H. Gray. St. Scotland. S. H. Allen. Win South Australia. S. H. Allen. Win South Dakota. G. W. Reed. Win Sweden. N. C. Simonsen. San Tasmania. A. C. Slessor. Win Tennessee. W. A. Little. St. Utah. Frank Stockford. Alta Venezuela. E. M. Finkleman. Win Victoria. A. R. Dick. Win Virginia. Clarence Hyde. Por	stal City		1948
Quebec. W. M. Summers. Nor Queensland. R. Collier. St. Rhode Island. J. A. Tisdale. Nor Rio de Janeiro. H. L. Morrow. Mel Santa Domingo. E. L. White. Win Sand Domingo. E. L. White. Win Saskatchewan. H. H. Gray. St. Y. Scotland. S. H. Allen. Win South Australia. S. H. Allen. Win South Carolina. R. L. Jex. Win South Dakota. G. W. Reed. Win Tasmania. A. C. Slessor. Win Tennessee. W. A. Little. St. Texas. W. G. Kilpatrick. Bra Vtab. Frank Stockford. Alta Vermont. E. M. Pinkleman. Win Victoria. A. R. Dick. Win Virginia. Clarence Hyde. Por	thclair	July 5.	1941
Öueensland R. Collier St. Rhode Island J. A. Tisdale Nor Rio de Janeiro H. L. Morrow Mel Santa Domingo E. L. White Win Sao Paulo E. B. Litz Rat Saskatchewan H. H. Gray St. Scotland S. H. Allen Win South Australia S. H. Allen Win South Carolina R. L. Jex Win South Dakota G. W. Reed Win Sweden N. C. Simonsen San Tennessee W. A. Little St. Texas W. G. Kilpatrick Bra Utah Frank Stockford Alta Vermont E. M. Finkleman Win Victoria A. R. Dick Win Virginia Clarence Hyde Por	wood	Sept. 1.	
Rhode Island J. A. Tisdale Nor Rio de Janeiro H. L. Morrow Mel Santa Domingo E. L. White Win Sao Paulo E. B. Litz Rat Saskatchewan H. H. Gray St. Y. South Australia S. H. Allen Win South Carolina R. L. Jex Win South Dakota G. W. Reed Win Sweden N. C. Simonsen Sani Tasmania A. C. Slessor Win Tennessee W. A. Little St. Texas W. G. Kilpatrick Bra Utah Frank Stockford Alta Vermont E. M. Pinkleman Win Victoria A. R. Dick Win Virginia Clarence Hyde Por	James	Mar. 16.	
Rio de Janeiro. H. L. Morrow Mel Santa Domingo E. L. White Win Sao Paulo. E. B. Litz Rat Saskatchewan H. H. Gray St. V Scotland. St. V St. V South Australia S. H. Allen Win South Carolina R. L. Jex Win South Dakota G. W. Reed Win Sweden N. C. Simonsen San Tasmania A. C. Slessor Win Tennessee W. A. Little St. Utah Frank Stockford Alta Vernezuela Vermont E. M. Finkleman Win Victoria A. R. Dick Win Virginia Clarence Hyde Por	wood	Dec. 8.	
Santa Domingo E. L. White Win Sao Paulo E. B. Litz Rat Saskatchewan H. H. Gray St. V. Scotland Scotland St. V. South Australia S. H. Allen Win South Carolina R. L. Jex Win South Dakota G. W. Reed Win Sweden N. C. Simonsen Sani Tasmania A. C. Slessor Win Tennessee W. A. Little St. Utah Frank Stockford Alta Venezuela Frank Stockford Alta Vermont E. M. Pinkleman Win Vietoria A. R. Dick Win Virginia Clarence Hyde Por	ita	May 10,	
Sao Paulo E. B. Litz Rat Saskatchewan H. H. Gray St. V Scotland South Australia S. H. Allen Win South Carolina R. L. Jex Win South Dakota G. W. Reed Win Sweden N. C. Simonsen Sani Tasmania A. C. Slessor Win Tennessee W. A. Little St. Texas W. G. Kilpatrick Bra Utah Frank Stockford Alta Vernezuela Vermont E. M. Finkleman Win Victoria A. R. Dick Win Vienna John Norquay Win Virginia Clarence Hyde Por			
Saskatchewan. H. H. Gray. St. Sootland. South Australia. S. H. Allen. Win South Carolina. R. L. Jex. Win South Dakota. G. W. Reed. Win Sweden. N. C. Simonsen. Sani. Tesmania. A. C. Slessor. Win Tennessee. W. A. Little. St. Utah. Frank Stockford. Alta Venezuela. Vermont. E. M. Finkleman. Win Victoria. A. R. Dick. Win Virginia. Clarence Hyde. Port	hwell	Aug. 20,	1951
Scotland	Vital	Nov. 10.	
South Australia S. H. Allen Win South Carolina R. L. Jex Win South Dakota G. W. Reed Win Sweden N. C. Simonsen San Tasmania A. C. Slessor Win Tennessee W. A. Little St. Utah Frank Stockford Alta Vernezuela Vermont E. M. Finkleman Win Victoria A. R. Dick Win Virginia Clarence Hyde Port	1 1001	1101110,	1010
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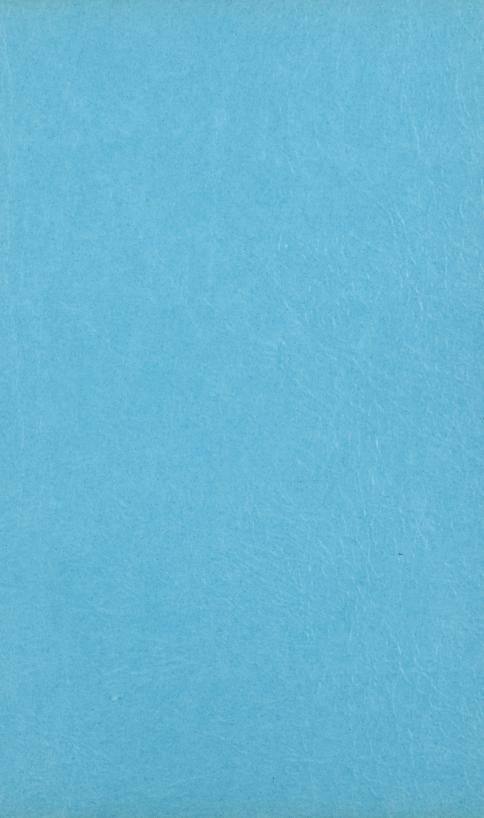
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Masonic Temple, Donald and Ellice

Winnipeg 2, Manitoba

The Ninetieth Annual Communication of the Grand Lodge of Manitoba

A.F. & A.M. will be held

in the City of Winnipeg, Province of Manitoba commencing on the

First Wednesday of June, 1965